2-3

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04/12/2018 11:23 AM \$15.00
Book - 10664 Pg - 2626-2627
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
SL CO ASSESSOR-GREENBELT
GREENBELT N2019
BY: MZA, DEPUTY - WI 2 P.

APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993) Administrative Rule R884-24P-26

AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2018

| Parcel no(s) 28-32-201-014 Greenbelt application date: 11/29/00 Together with: | Owner'sPhone number: 801-910-1083 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Lessee (if applicable): If the land is leased, provide the dollar amount per acre of the i | rantal agreement |
| | |
| Application is hereby made for assessment and taxation of the LAND TYPE: ACRES | |
| Irrigation crop land /3, 23 | LAND TYPE; ACRES Orchard |
| Dry land tillable | Irrigated pasture |
| Wet meadow | Other (specify) Corrals, Building 2.0 |
| Grazing land | |
| Type of crop Alfalfa Type of livestock Cows, Sheep | Quantity per acre 3 ton per yr. AUM (no. of animals) 8 cours, 25 sheep |
| CERTIFICATION: READ CERTIFICATE AND SIG | |
| waiver.); (3) The land is currently devoted to agricultural use and hat tax year for which valuation under this act is requested; (4) The land acre for the given type of land and the given county or area. (5) I am a upon a change in the use or other withdrawal of all or part of the eliguntil paid and that the application constitutes consent to audit and re | and other non-agricultural acreage. (see Utah Code Ann 59-2-503 for as been so devoted for two successive years immediately preceding the I produces in excess of 50% of the average agricultural production per fully aware of the five-year rollback provision, which becomes effective gible land. I understand that the rollback tax is a lien on the property view. I understand that I must notify the County Assessor of a change or of \$10 or 2 percent of the computed rollback tax due for the last year change in use. |
| NOTARY PUBLIC (OWNER(S) NAME - PLEASE PRINT) Appeared before me the 28th day of march the above application and that the information contained therei | , 2018 and duly acknowledged to me that they executed in is true and correct. |
| Delica J. High | |
| NOTARY PUBLIC | REBECCA D SHEPHERD Notary Public |
| COUNTY ASSESSOR USE ONLY | State of Utah |
| Approved (subject to review) [Denied [] 4/12/ | My Commission Expires 02/22/2021 COMMISSION NUMBER 693264 |
| DEPUTY COUNTY ASSESSOR DAT | re - |
| | IE BOARD OF EQUALIZATION YOUR CURRENT YEAR |

PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY

28-32-201-014-0000 SSF PROPERTIES LLC AKA SHERMAN S FITZGERALD FAMILY PA % KEVIN FITZGERALD PO BOX 333

MONROE UT

84754

LOC: 1060 E PIONEER RD

BEG E 254.90 FT FR N 1/4 COR SEC 32, T3S, R1E, SLM; S 1¬W 306.90 FT; E 20 FT; S 70¬E 69 FT; E 831.34 FT; S 575.60 FT; W 633.40 FT; S 220.90 FT; W 166.78 FT; S 718.43 FT M OR L; S 89¬17'40" E 175.20 FT M OR L; S 88¬53'21" E 139.69 FT; S

88-49'03" E 157.20 FT M OR L; N 507.06 FT M OR L; E 675.40 FT; N 1320 FT; W 581 FT M OR L; N 20 FT M OR L; W 345.50 FT; N 484.30 FT M OR L; E 339.49 FT M OR L; N 0-35'07" W 505.30 FT; W'LY 410.79 FT M OR L; S 0-06'52" W 199.76 FT; S 0-11'21" E 270.55 FT; S 84-59'29" W 397.10 FT; S 471 FT M OR L; E 140.40 FT TO BEG. LESS TRACTS DEEDED TO UTAH TITLE & ABSTRACT CO; TR. LESS & EXCEPT THAT PORTION DEEDED TO SALT LAKE COUNTY. LESS & EXCEPT BEG N 89-59'55" E 810.45 FT ALG SEC LINE & S 0-07'47" E 1827.69 FT FR SD N 1/4 COR SEC 32; N 89-59'01" E 1.45 FT; S 0-00'59" E 18.32 FT TO NW COR LOT 314, SOMERVILLE IN DRAPER NO 3 SUB; S 89-59'38" W 1.42 FT; N 0-07'47" W 18.32 FT TO BEG. ALSO LESS BEG N 89-59'40" W 1202.13 FT & S 0-35'20" W 330.44 FT FR NE COR SEC 32, T3S, R1E, SLM; S 0-35'20" W 912.50 FT; S 45-14'29" W 41.49 FT; S

0-07'47" W 18.32 FT TO BEG. ALSO LESS BEG N 89-59'40" W 1202.13 FT & S 0-35'20" W 330.44 FT FR NE COR SEC 32, T3S, R1E, SLM; S 0-35'20" W 912.50 FT; S 45-14'29" W 41.49 FT; S 89-53'39" W 591.47 FT; S 77-00'48" W 473.63 FT; N 0-48'04" E 238.60 FT; N 89-30'41" E 166.27 FT; N 0-13'59" E 222.86 FT; S 89-59'40" E 633.40 FT; N 0-00'20" E 586.43 FT; S 89-59'40" E 287.86 FT TO BEG. ALSO LESS BEG N 89-59'40" W 1202.13 FT & S 0-35'20" W 330.44 FT & S 0-35'20" W 912.50 FT & S 45-14'29" W 41.49 FT & S 89-53'39" W 591.47 FT & S 77-00'48" W 473.63 FT & S 0-48'04" W 61.09 FT & S 0-16'35" W 0.74 FT FR NE COR SEC 32, T3S, R1E, SLM; BEG N 77-00'48" E 481.63 FT; S 0-07'22" E 519.80 FT; N 88-48'38" W 134.27 FT; N 88-52'56" W 139.69 FT; N 89-17'15" W 198.07 FT; N 0-08'12" E 167.90 FT; N 0-16'35" E 235.70 FT TO BEG.