MAIL TAX NOTICE TO Robert Bakker 1338 E Hana Ct Draper Ut 84020

Order No. 5-110746

13545893 1/27/2021 10:54:00 AM \$40.00 Book - 11106 Pg - 5727 **RASHELLE HOBBS** Recorder, Salt Lake County, UT **BACKMAN TITLE SERVICES** BY: eCASH, DEPUTY - EF 1 P.

## **Warranty Deed**

The William B. Clements Family Limited Partnership, dated the 10 day of December, 1984

of Draper, County of Salt Lake, State of UTAH, Grantor, hereby CONVEY and WARRANT to

## Robert Bakker

of Draper County of Salt Lake, State of UT, Grantee for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Salt Lake County, State of UTAH:

Beginning South 174.63 feet and East 38.59 feet from the North Quarter corner of Section 32, Township 3 South, Range 1 East, Salt Lake Base and Meridian; and running thence South 132.19 feet; thence East 200.38 feet; thence North 142.9 feet, more or less; thence West 523.2 feet; thence South 88°00'55" East 323.01 feet to beginning.

Parcel No: 28-32-201-002 SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record WITNESS, the hand(s) of said Grantor(s), this of January Signed in the Presence of: The William B. Clements Family Limited Partnership, dated the 10 day of December, 1984 By: Heber J. Clements Its: General Partner STATE OF Utah ) SS. County of Salt Lake day of The foregoing instrument was acknowledged before me this Heber J. Clements The William B. Clements Family Limited Partnership, dated the 10 day of December, 1984 the General Partner of Charice Allen-Howell Notary Public State of Utah My Commission Expires on: August 19, 2022 Notary Public Comm. Number: 701633

Residing at:

My Commission Expires: