

PLEASE RETURN TO: DRAPER IRRIGATION CO
PO BOX 275
DRAPER UT 84020

450

5459729
23 MARCH 93 11:00 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
DRAPER IRRIGATION CO
REC BY: SHARON WEST , DEPUTY

RIGHT-OF-WAY AND EASEMENT GRANT

5459729

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar (\$1.00) and other good and valuable consideration paid to

Sherman S. Fitzgerald Family Partnership LTD

hereinafter referred to as GRANTOR, by DRAPER IRRIGATION COMPANY, hereinafter referred to as GRANTEE, the receipt of which is hereby acknowledged, the GRANTOR does hereby grant, bargain, sell, transfer, and convey unto the GRANTEE, its successor and assigns, a perpetual easement with the right to lay, maintain, operate, repair, inspect, protect, install, remove and replace pipelines, valves, valve boxes and other distribution structures and appurtenances, hereinafter called FACILITIES, over, across, and through the land of the GRANTOR situated in Salt Lake County, State of Utah, said land being described as follows:

- * Beginning South 0°07'25" West, 1.75 feet and South 89°59'55" West, 1,429.24 feet and South 89°51'01" West, 128.28 feet and North 0°35'07" West, 756.12 feet from the Southeast corner of Section 29, T3S, R1E, Salt Lake Base and Meridian; thence South 89°51'01" West, 166.78 feet to an existing fence; thence North 0°35'07" West along said fence 253.26 feet to the existing right-of-way fence corner; thence South 89°33'38" East along an existing right-of-way fence 166.8 feet; thence South 0°35'07" East, 251.54 feet to the point of beginning, 0.97 acres more or less.

* Property description taken from Salt Lake County Recorder's Tax Record, Jan. 1992.

The perpetual easement shall be 20 feet in width, 10 feet on each side of the centerline of said Facilities, more particularly described as follows, but where actually constructed on the land:

Beginning at a point on the North boundary line of the above described property North 89°33'38" West, 10 feet more or less from the Northeast corner of said property; thence South 0°35'07" East, parallel to the grantor's East boundary line, 251.8 feet more or less to a point on the South boundary line of said property.

TO HAVE AND TO HOLD the same unto the GRANTEE, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right-of-way to maintain, operate, repair, inspect, protect,

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