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3/20/2019 2:30:00 PM \$13.00
Book - 10762 Pg - 1380-1381
RASHELLE HOBBS
Recorder, Salt Lake County, UT
SCALLEY & READING BATES HANSEN
BY: eCASH, DEPUTY - EF 2 P.

ELECTRONICALLY RECORDED FOR:
Scalley Reading Bates Hansen & Rasmussen, P.C.
Attn: Marlon L. Bates
15 West South Temple, Suite 600
Salt Lake City, Utah 84101
Prepared by: Daniel M. Spendlove
MIN No. 1001214-0011119577-6
MERS phone # (1-888-679-6377)
MERS address: P.O. Box 2026, Flint, MI 48501-2026
Trustee No. 27050-544F
Parcel 1: 15-11-476-003
Parcel 2: 15-11-476-034

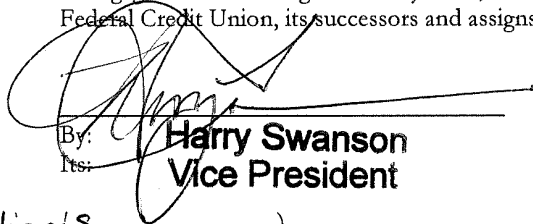
Assignment of Deed of Trust

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Mountain America Federal Credit Union, its successors and assigns, of P.O. Box 2026, Flint, MI 48501-2026, hereby gives notice that it assigned and transferred all of its rights, title, and interest under the Deed of Trust described below to Mountain America Federal Credit Union, assignee, of 7181 South Campus View Drive, West Jordan, Utah 84084. The Deed of Trust, dated August 25, 2003, was executed by Lana H. Hadlock, an unmarried woman, as trustor(s), in which Mortgage Electronic Registration Systems, Inc., as nominee for Mountain America Federal Credit Union, its successors and assigns, is named as beneficiary, and Founders Title Company is appointed trustee, which had an original amount of \$104,700.00, and filed for record on August 29, 2003, and recorded as Entry No. 8794928, in Book 8872, at Pages 4920-4939A, Records of Salt Lake County, Utah. This Assignment of Deed of Trust affects the property located at 821 West Fremont Avenue, Salt Lake City, Utah 84104, in Salt Lake County, State of Utah, and is described more specifically as follows:

SEE ATTACHED EXHIBIT "A"

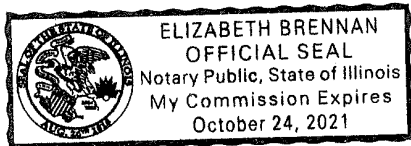
DATED this 18 day of March, 2019.

Mortgage Electronic Registration Systems, Inc. as Nominee for Mountain America Federal Credit Union, its successors and assigns


By: **Harry Swanson**
Its: **Vice President**

STATE OF Illinois)
)
) : ss
COUNTY OF Lake)

The foregoing instrument was acknowledged before me this 18 day of March, 2019, by **Harry Swanson**, the **Vice President** of Mortgage Electronic Registration Systems, Inc. as Nominee for Mountain America Federal Credit Union, its successors and assigns.




NOTARY PUBLIC

EXHIBIT "A"

PARCEL 1:

BEGINNING AT A POINT ON THE SOUTH LINE OF FREMONT AVENUE AND WEST 205 FEET FROM THE WEST LINE OF 7TH WEST (NOW KNOWN AS 8TH WEST) STREET, WHICH POINT OF BEGINNING IS 49.66 RODS NORTH, 64 RODS WEST TO THE WEST LINE OF SAID 8TH WEST ST. AND 792 FEET NORTH TO THE SOUTH LINE OF FREMONT AVENUE AND WEST 205 FEET FROM THE SOUTHEAST CORNER OF SECTION 11, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, RUNNING THENCE EAST 75 FEET; THENCE SOUTH 48.5 FEET; THENCE WEST 20 FEET; THENCE SOUTH 50 FEET; THENCE WEST 55 FEET; THENCE NORTH 98.5 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

COMMENCING 49.66 RODS NORTH AND 64 RODS WEST AND 693.5 FEET NORTH AND WEST 130.0 FEET FROM THE SOUTHEAST CORNER OF SECTION 11, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE MERIDIAN, THENCE NORTH 50 FEET WEST 20 FEET SOUTH 50 FEET EAST 20 FEET TO BEGINNING, BEING IN LOT 5, BLOCK 8, 5 ACRES PLAT B.

MORE CORRECTLY DESCRIBED AS:

PARCEL 1:

BEGINNING AT A POINT ON THE SOUTH LINE OF FREMONT AVENUE AND WEST 205 FEET FROM THE WEST LINE OF 7TH WEST (NOW KNOWN AS 8TH WEST) STREET, WHICH POINT OF BEGINNING IS 49.66 RODS NORTH, 64 RODS WEST TO THE WEST LINE OF SAID 8TH WEST ST. AND 792 FEET NORTH TO THE SOUTH LINE OF FREMONT AVENUE AND WEST 205 FEET FROM THE SOUTHEAST CORNER OF SECTION 11, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, RUNNING THENCE EAST 75 FEET; THENCE SOUTH 48.5 FEET; THENCE WEST 20 FEET; THENCE SOUTH 50 FEET; THENCE WEST 55 FEET; THENCE NORTH 98.5 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

COMMENCING 49.66 RODS NORTH AND 64 RODS WEST AND 693.5 FEET NORTH AND WEST 130.0 FEET FROM THE SOUTHEAST CORNER OF SECTION 11, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE MERIDIAN, THENCE NORTH 50 FEET; THENCE WEST 20 FEET; THENCE SOUTH 50 FEET; THENCE EAST 20 FEET TO BEGINNING, BEING IN LOT 5, BLOCK 8, 5 ACRES PLAT B.