

RECORDING INFORMATION ONLY

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of Ten and No/100 dollars (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

Beginning at a point on the east right of way line on highway 89, said parcel being south 0° 9' 00" east, 530.00 feet and south 5° 23' 30" east, 6.21 feet from the north west corner or block 4, plat "F" Richfield City survey. Thence along said east right of way line by the following two courses: south 5° 23' 30" east 103.25 feet, south 0° 9' 00" east 235.96 feet to an existing fence; thence south 88° 31' 05" east 7 feet; thence north 0° 09' 00" west 235.96 feet; thence north 5° 23' 30" west 96.25 feet; thence north 43° 36' 56" east 190.23 feet; thence north 0° 9' 00" west 7 feet; thence south 43° 36' 56" west 197.23 feet to the point of beginning.

Entry No. 220586 Book 189

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Becky N. Curtis, Recorder Sevier County

Request Of Mountain Bell Fee \$5.00

situate in County of Sevier State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

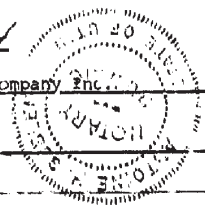
Signed and delivered this 3 day of FEBRUARY A.D., 19 84

At RICHFIELD, UTAH

Grantor Peterson Oil Company Inc.

BY [Signature]

TITLE Manager



STATE OF UTAH)
COUNTY OF SEVIER) ss.

On the 3RD day of FEBRUARY, 19 84, personally appeared before me, MIKE PETERSON, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 3RD day of FEBRUARY, 19 84.

12-29-87

My commission expires

CEDDE CITI, UTAH

[Signature]
Notary Public

Notary Public Residing In

R/W NUMBER <u>78203</u>	QUARTER SECTION <u>S E 1/4 N W 1/4</u>	REMARKS
EXCHANGE CODE <u>EXLD</u>	AGENT <u>ANG</u>	26
JOB NO. <u>U-4-58957</u>	TOWNSHIP <u>2 3 S</u>	
RR NAME, GOV. AGENCY	RANGE <u>3 W</u>	
GEO. LOCATION <u>67100</u>	PRINCIPAL MERIDIAN <u>S L B & M</u>	
		MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. 250 BELL PLAZA ROOM 501 SALT LAKE CITY, UTAH 84111