

When Recorded Mail To:
Mark W. Greenwood
460 North Main
Richfield, Utah 84701
Escrow No. 401713-CP #16

FATED ACCOM

[PARCEL ID# 1-8-11]

REQUEST FOR NOTICE

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 326832 on August 4, 2004, in book 498, page 211, Official Records of Sevier County, State of Utah and describing land therein as:

See Exhibit "A" Attached Hereto and By Reference Made A Part Hereof

Executed by Mark W. Greenwood and Carla C. Greenwood, as Trustor, in which State Bank of Southern Utah is named as Beneficiary, and State Bank of Southern Utah, as Trustee, be mailed to: **Mark W. Greenwood at 460 North Main - Richfield, Utah 84701**

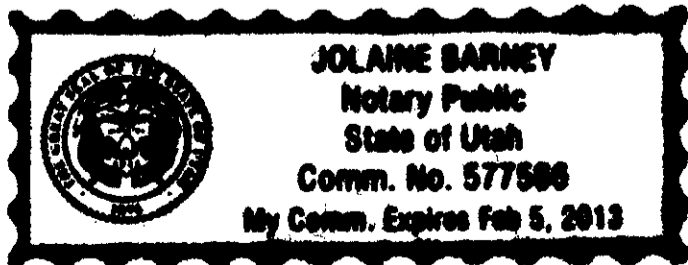
Dated March 18, 2010.

[Signature]
Mark W. Greenwood
[Signature]
Carla C. Greenwood

State of Utah)
 :SS
County of Sevier)

On this 18 day of March, 2010, personally appeared before me Mark W. Greenwood and Carla C. Greenwood, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature]
Notary Public



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04/15/2010 11:33:57 AM Fee \$14.00 By FIRST AMERICAN TITL



EXHIBIT 'A'

File No.: **NCS-401713-SLC1 (cp)**
Property: **647 South Main Street, Richfield, UT 84701**

03/15/2010

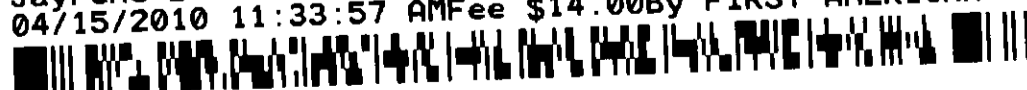
BEGINNING AT A POINT ON THE EAST RIGHT-OF-WAY LINE OF HIGHWAY 89, BEING SOUTH 0°09'00" EAST 530.00 FEET AND SOUTH 05°23'30" EAST 6.21 FEET FROM THE NORTHWEST CORNER OF BLOCK 4, PLAT "F", RICHFIELD CITY SURVEY, AND RUNNING THENCE ALONG SAID EAST RIGHT-OF-WAY LINE THE FOLLOWING TWO COURSES: SOUTH 05°23'30" EAST 103.25 FEET; SOUTH 0°09'00" EAST 235.96 FEET TO AN EXISTING FENCE; THENCE SOUTH 88°31'05" EAST, ALONG SAID FENCE, 127.04 FEET; THENCE NORTH 0°09'00" WEST 485.23 FEET; THENCE SOUTH 43°36'56" WEST 197.23 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE RICHFIELD CANAL.

**EXCEPTING THEREFROM ANY PORTION LYING WITHIN U.S. HIGHWAY 89.
A.P.N. 1-8-11**

DOC # 00364821

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Initials: _____