RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Raines Feldman LLP 1800 Avenue of the Stars, 12<sup>th</sup> Floor Los Angeles, California 90067 Attention: Joshua Mogin

Main: 310.440.4100 Fax: 310.765.7732

Email: jmogin@raineslaw.com

13293056 6/9/2020 11:52:00 AM \$40.00 Book - 10957 Pg - 7166-7172 RASHELLE HOBBS Recorder, Salt Lake County, UT INTEGRATED TITLE INS SERVICES BY: eCASH, DEPUTY - EF 7 P.

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### FIRST AMENDMENT TO DEED OF TRUST

This **FIRST AMENDMENT TO DEED OF TRUST** ("*Agreement*") is made as of June <u>@</u>, 2020, by **LAMBERT REALTY LLC**, a Utah limited liability company ("*Borrower*"), and **KEYSTONE REAL ESTATE INCOME TRUST, LLC**, a Delaware limited liability company ("*Lender*").

### Factual Background

- 1. On January 10, 2020, Lender previously extended to Borrower a \$2,590,000.00 loan (the "Loan").
- 2. The Loan is evidenced by a Promissory Note, dated January 10, 2020 (the "*Note*"), made payable to Lender in the stated principal amount of \$2,590,000.00.
- 3. in connection with the Loan ,Borrower executed that certain Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing, dated January 10, 2020, by Borrower in favor of Lender, which was recorded in the Official Records of Sal lake County, State of Utah (the "Security Instrument"), which Security Instrument encumbers the property known as the "Cliffside Apartments" located at 720 N. Wall Street, Salt Lake City, UT 84103 (the "Property")
- 4. Contemporaneously herewith, Lender and Borrower are entering into that certain Loan Modification Agreement, dated of even date herewith (the "*Modification Agreement*"), pursuant to which, among other things, Lender has agreed to modify certain terms of the Loan in accordance with the terms of the Modification Agreement.
- 5. Contemporaneously herewith, pursuant to the terms of the Modification Agreement, the amount of the Loan has increased to \$2,840,000.00 (with the additional \$250,000.00 deposited in a Cap Ex Reserve).
- 6. As used herein, the term "Loan Documents" means the Note, the Deed of Trust and all other "Loan Documents" described in the Modification Agreement, as each is modified by the Modification Agreement.

(Amendment to Deed of Trust)

### Agreement

Therefore, Borrower and Lender agree as follows:

- A. <u>Incorporation; Defined Terms</u>. The Modification Agreement is incorporated in this Modification Agreement by this reference, the same as though set forth herein in full. Defined terms used herein and not otherwise defined shall have the meanings set forth in the Security Instrument.
- B. <u>Amended Indebtedness</u>. The Security Instrument is modified to secure payment and performance of the Loan as amended to date and as amended in accordance with the Modification Agreement, in addition to all other "*Indebtedness*" as therein defined.
- C. <u>Successors and Assigns</u>. This Modification Agreement and all provisions hereof, including, but not limited to, all representations and warranties made herein, shall extend to and be binding upon and inure to the benefit of the respective heirs, legatees, legal representatives, successors and assigns of the parties hereto and their third party beneficiaries.
- D. <u>Modification of Other Loan Documents</u>. The Note and the Security Instrument are hereby modified in accordance with this Modification Agreement. The terms and provision of the Note and the Security Instrument, and other loan documents which are not expressly modified herein shall remain unchanged and in full force and effect.
- E. <u>Disclaimer of Novation, Extinguishment and Discharge</u>. Except as expressly set forth herein, the parties hereto expressly disclaim any intent to effect a novation or an extinguishment or discharge of any of the Borrower's obligations under the Loan Documents. Except as expressly modified hereby, each loan document remains in full force and effect and is hereby confirmed and ratified in all respects.
- F. <u>Severability</u>. If any of the provisions of this Modification Agreement or the application thereof to any persons or circumstances shall, to any extent, be deemed invalid or unenforceable, the remainder of this Modification Agreement and the application of such provisions to persons or circumstances other than those as to whom or which it is held invalid or unenforceable shall not be affected thereby, and every provision of this Modification Agreement shall be valid and enforceable to the fullest extent permitted by law.
- G. <u>Voluntary Execution</u>. Borrower has thoroughly read and reviewed the terms and provisions of this Modification Agreement and is familiar with the same, has executed this Modification Agreement voluntarily, in the absence of coercion or duress, has been afforded the opportunity to engage counsel in the negotiation and delivery of this Modification Agreement, and understands the terms hereof and intends to be legally bound by the same. Borrower and Lender have negotiated this Modification Agreement at arms-length and no provision is to be construed more strictly against one party than the other.
- H. <u>No Joint Venture</u>. Nothing in this Modification Agreement shall be construed as creating a partnership, joint venture or any other relationship between Borrower, Lender, or any of their third party beneficiaries.
- I. <u>Governing Law</u>. This Modification Agreement shall be governed by and construed in accordance with the laws of the State of Utah.
- J. <u>Counterparts</u>. This Modification Agreement may be executed in one or more counterparts, each of which shall be an original, but all of which together shall constitute one original instrument.

(Amendment to Deed of Trust)

Executed as of the date first above written.

## **BORROWER:**

LAMBERT REALTY LLC,

a Utah limited liability company

Name: Jason Harris

Title: Managing Member

# Borrower Acknowledgement

STATE OF Whin	
COUNTY OF WHAM	ss
On June Z, 2020, before me, Notary Public, personally appeared	Velie Peterser
Notary Public, personally appeared	tims, who
proved to me on the basis of satisfactory evidence to be the within instrument and acknowledged to me that authorized capacity(ies), and that by his/her/their signatu upon behalf of which the person(s) acted, executed the in	he/she/they executed the same in his/her/their ure(s) on the instrument the person(s), or the entity instrument.
I certify under PENALTY OF PERJURY under foregoing paragraph is true and correct.	r the laws of the State of UTAV that the
WITNESS my hand and official seal.	WAS TENTED TO THE
<b>a</b> ()	LESLIE PETERSON NO TARY PUBLIC - STATE OF UTAH
99	COMMISSION# 703726
Signature of Notary Public	COMM. EXP. 01-09-2023

(Amendment to Deed of Trust)

## LENDER:

KEYSTONE REAL ESTATE INCOME TRUST, LLC,

a Delaware limited liability company

By: Name: Heston Nielson

Title: Authorized Signatory

# Lender Acknowledgement

STATE OF UTAN )	
COUNTY OF SAH LAKE	SS
On On O, 20 , 20 , before me, M() Notary Public, personally appeared + 0 S to N proved to me on the basis of satisfactory evidence to be the p the within instrument and acknowledged to me that he/s authorized capacity(ies), and that by his/her/their signature(s) upon behalf of which the person(s) acted, executed the instrument	person(s) whose name(s) is/are subscribed to he/they executed the same in his/her/their on the instrument the person(s), or the entity
I certify under PENALTY OF PERJURY under the I foregoing paragraph is true and correct.	laws of the State of <u>Utan</u> that the
WITNESS my hand and official seal.  Signature of Notary Public	NOTARY PUBLIC MICHELLE ANN MATTSON 694566 COMMISSION EXPIRES MAY 28, 2021 STATE OF UTAH

#### Exhibit A

### LEGAL DESCRIPTION

Beginning at the Southwest corner of Lot 8, Block 32, Plat "E", Salt Lake City Survey, located in Section 25, Township 1 North, Range 1 West, Salt Lake Base and Meridian; and running thence North 31°45'00" West 112.83 feet; thence East 63.0 feet (survey: North 89°59'13" East 63.00 feet); thence South 4.0 feet (survey: South 00°00'47" East 4.00 feet); thence East 10.00 feet (survey: North 89°59'13" East 10.00 feet); thence North 11.58 feet (survey: North 00°00'47" West 11.58 feet); thence East 81.0 feet (survey: North 89°59'13" East 81.00 feet); thence South 11.58 feet (survey: South 00°00'47" East 11.58 feet); thence East 89.5 feet (survey: North 89°39'13" East 90.35 feet); thence South 91.59 feet (survey: South 00°00'47" East 91.96 feet) to the South line of said Lot 8; thence along the South line West 185.0 feet (survey: South 89°59'13" West 185.00 feet) to the point of beginning.

Parcel Identification No. 08-25-477-005.

(Amendment to Deed of Trust)