

REV05042015

Return to:

Rocky Mountain Power
Lisa Louder/Delynn Rodeback
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

00195330

B: 610 P: 858 Fee \$14.00
Connie Hansen, Millard Recorder Page 1 of 3
05/02/2016 10:53:08 AM By JUVI INC



Project Name:

WO#: 10059337

RW#: 2016R0036

RIGHT OF WAY EASEMENT

For value received, McCornwood Enterprises, L.L.C, a Utah limited liability company, ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, on, over, or under the surface of the real property of Grantor in Millard County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

Legal Description: A strip of land 50' in width, 25' either side of a centerline described as follows:

Commencing at the South quarter corner of Section 13, Township 19 South, Range 5 West, Salt Lake Meridian; thence South 89°13'31" East 653.28 feet along Section line to the Point of Beginning; thence North 0°27'26" East 86.46 feet to the Point of Ending.

Assessor Parcel No. 5911

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way.

Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 18 day of April, 2016.

Greg Kesler Pres.
McCormwood Enterprises, L.L.C. GRANTOR

STATE OF Utah)
County of Millard) ss.)

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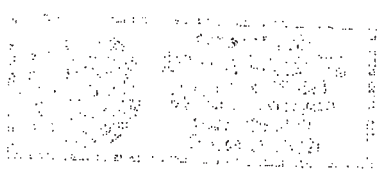


On this 18 day of April, 2016, before me, the undersigned Notary Public in and for said State, personally appeared Gregory L. Kesler, known or identified to me to be the manager of the limited liability company that executed the instrument or the person who executed the instrument on behalf of McCormwood Enterprises, L.L.C., and acknowledged to me that said entity executed the same.

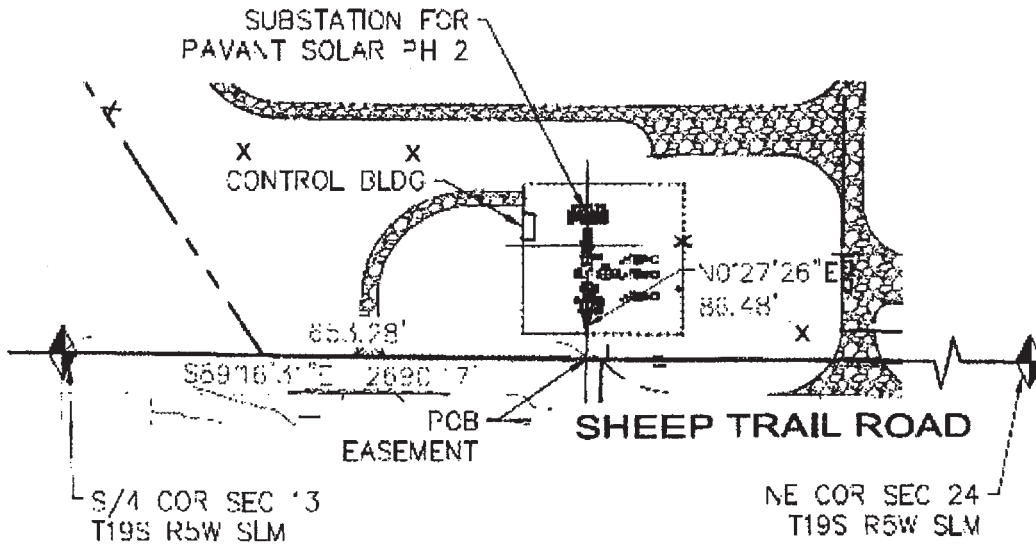
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Randa Williamson
(Notary Signature)

NOTARY PUBLIC FOR Utah (state)
Residing at: Millard Co. (city, state)
My Commission Expires: 10/25/18 (d/m/y)



'EXHIBIT A'



A strip of land 50' in width, 25' either side of a centerline described as follows:

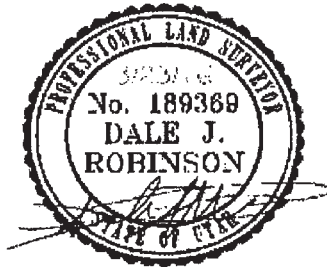
Commencing at the South quarter corner of Section 13, Township 19 South, Range 5 West, Salt Lake Meridian; thence South 89°16'31" East 65.5.28 feet along section line to the POINT OF BEGINNING;

thence North 0°27'26" East 86.48 feet to the POINT OF ENDING.

SHEET 1 OF 3

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