

WHEN RECORDED MAIL TO:  
Questar Regulated Services Company  
P.O. Box 45360, Right-of-way  
Salt Lake City, UT 84145-0360

RETURNED

MAR 16 2000

16/2  
E 1580673 B 2626 P 21  
SHERYL L. WHITE, DAVIS CNTY RECORDER  
2000 MAR 16 7:33 AM FEE 16.00 DEP NT  
REC'D FOR QPC PROPERTY

1211pent.le; RW01

NE 28 5N-2W  
Pt 14-019-0081  
0087  
0088

**RIGHT-OF-WAY AND EASEMENT GRANT**  
UT 19590

PENTALON CORPORATION, a Utah corporation,

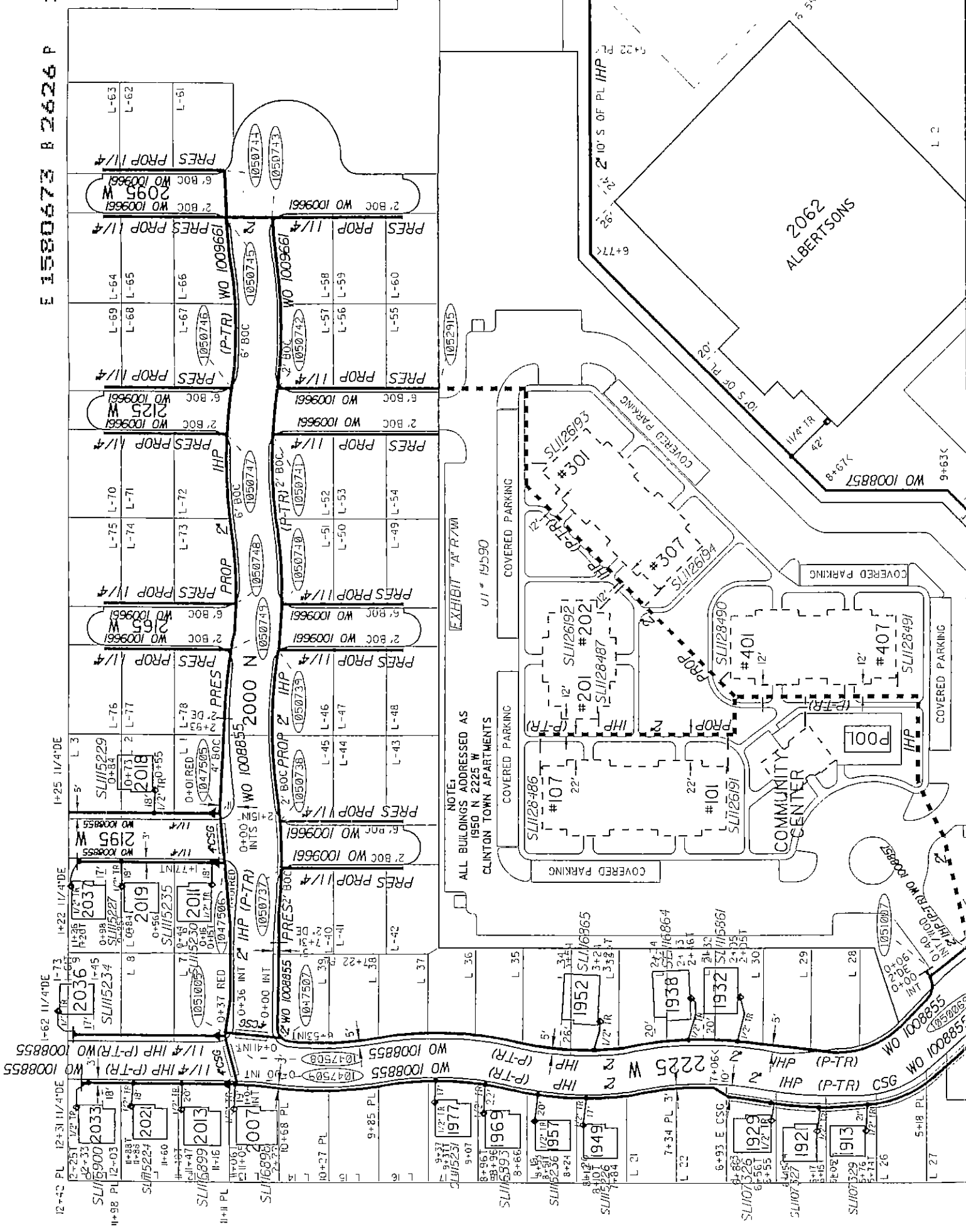
"Grantor", does hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Eight feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain development known as Clinton Town Apartments, in the vicinity of 1950 North 2225 West, Clinton, Davis County, Utah, which development is more particularly described as:

Land of Grantor located in Section 28, Township 5 North, Range 2 West, Salt Lake Base and Meridian;

Beginning at a point North 00°07'29" East, 934.703 feet and North 89°59'25" West, 410.955 feet from the East quarter corner of Section 28, Township 5 North, Range 2 West, Salt Lake Base and Meridian, and running thence South 00°06'40" West, 119.614 feet; thence West 167.140 feet; thence South 45° West 283.910 feet; thence South 99.850 feet; thence South 45° West 70.240 feet; thence West 303.163 feet to a point on a curve to the left, the radius point of which bears South 70°38'23" West, 150.00 feet; thence along said curve (whose chord bears North 32°44'27" West, 69.447 feet) through a central angle of 26°46'16", 70.087 feet; thence North 46°07'50" West, 43.71 feet; thence North 71°19'53" East, 64.93 feet; thence North 362.48 feet; thence East 634.0 feet; thence South 88°44'17" East, 94.54 feet to the point of beginning.

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.





NOTE: ALL BUILDINGS ADDRESSED AS 1950 N 2225 W CLINTON TOMK APARTMENTS

2092 ALBERTSONS

COMMUNITY CENTER  
POOL  
COVERED PARKING

EXHIBIT "A" R/W

U1 \* 19590

1952 SLI16865

1938 SLI16864

1932 SLI15561

1929 SLI107326

1921 SLI107327

1913 SLI107329

1913 SLI107329

1913 SLI107329

1913 SLI107329

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1913 SLI107329

L 2

9+63C

9+63C

9+63C

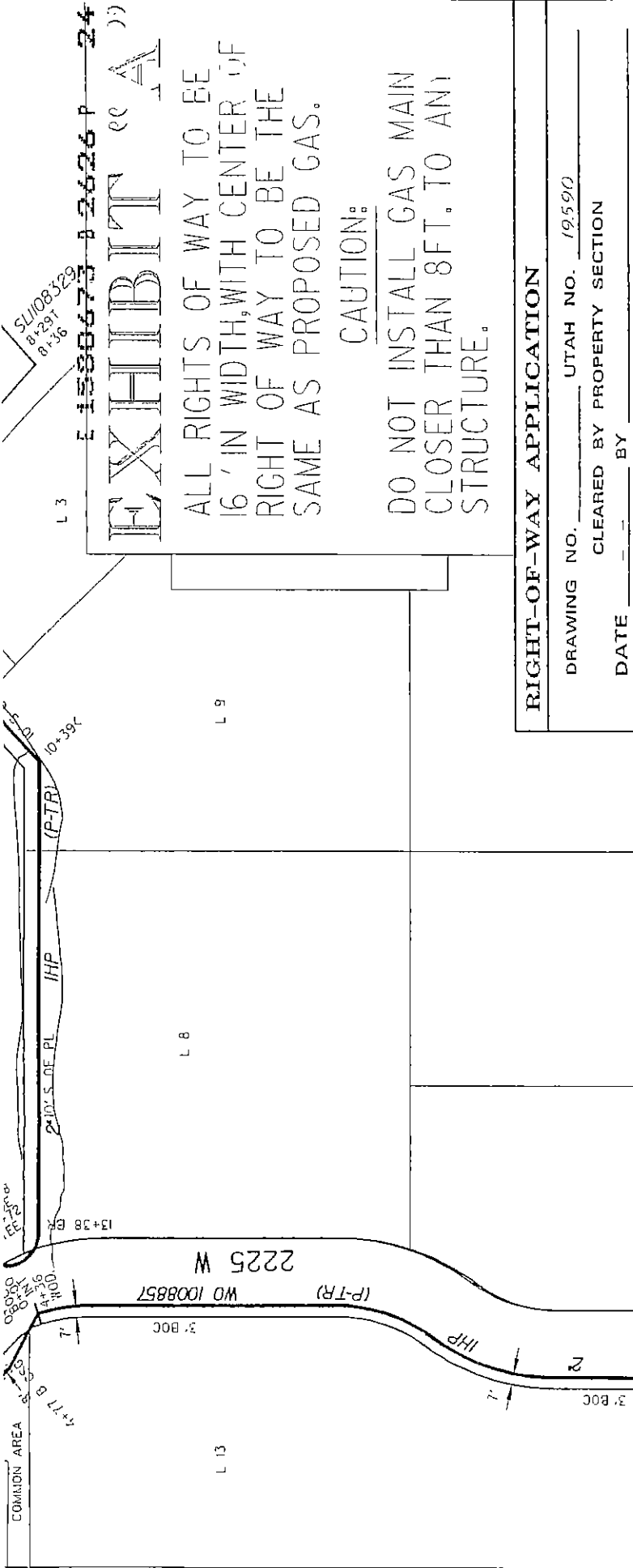
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SU108529  
81391  
8136

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# EXHIBIT A

ALL RIGHTS OF WAY TO BE 16' IN WIDTH, WITH CENTER OF RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS.

**CAUTION:**  
DO NOT INSTALL GAS MAIN CLOSER THAN 8 FT. TO ANY STRUCTURE.

### RIGHT-OF-WAY APPLICATION

DRAWING NO. \_\_\_\_\_ UTAH NO. 19590  
CLEARED BY PROPERTY SECTION  
DATE \_\_\_\_\_ BY \_\_\_\_\_

### PROPOSED MAIN LOCATION

\* RUN PROPOSED GAS AS SHOWN IN PROPOSED EXHIBAT "A" QUESTAR GAS RIGHT-OF-WAY

### NOTES:

- CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES 532-5000 OR 1-800-662-4111
- LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION.
- ALL SERVICES 3/4" TR

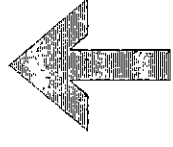
PROJECT CONTACT: VINCENT MORGAN  
PH. # 801-265-1155 CELL # 801-301-2884  
ENG. CO./PROJ. # MCNEIL ENGINEERING 801-255-7700

CHECKED BY \_\_\_\_\_ DRAWN BY JB  
DATE 12-30-99 REVISED DATE \_\_\_\_\_  
MAP(S) 1842-2294

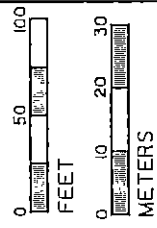
APPROVED BY CORROSION ENGINEER N/A

**AS CONSTRUCTED  
FIELD NOTES**

NOTES:



NORTH



### Proposed IHP Main Extension

CITY/CO CLINTON CENTER OGDEN  
SUBDIVISION CLINTON TOWN APARTMENTS  
JOB LOCATION 1950 N 2225 W

### PERMITS

HIGHWAY \_\_\_\_\_ FT  CITY \_\_\_\_\_ FT  
 COUNTY \_\_\_\_\_ FT  NONE  
RAC 283 NUMBER OF SERVICES 9

PROP APPROX 950 FT OF 2" P-TR PIPE  
PROP APPROX \_\_\_\_\_ FT OF \_\_\_\_\_ PIPE  
PROP APPROX \_\_\_\_\_ FT OF \_\_\_\_\_ PIPE  
TOTAL JOB FOOTAGE 950 FT  
BLANKET # 156158 ML # 1006620

**MJ 1010197**

INSPECTOR:

NO. SERVICE

FOOTAGE:

CUTS:

DATE:

CONTRACTOR:

FOREMAN: