

When Recorded Return to:
Mr. Craig L. White
South Valley Sewer District
P.O. Box 908
Draper, Utah 84020

8336524
08/29/2002 01:49 PM NO FEE
Book - 8640 Pg - 394-396
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SOUTH VALLEY SEWER DISTRICT
PO BOX 908
874 E 12400 S
DRAPER UT 84020
BY: EHR, DEPUTY - WE 3 P.

PARCEL I.D.# 27-08-178-013
GRANTOR: Wal-mart Real Estate Business Trust
as part of the South Jordan
Neighborhood Market Subdivision
Page 1 of 3

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EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Northwest Quarter of Section 8, Township 3 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel of the GRANTORS' land more particularly described as follows:

Wal-mart Sewer Easement - 5120

Commencing at the Southeast Corner of the Northwest Quarter of said Section 8 and considering the East line of said Northwest Quarter as bearing North 00°03'50" West, with all bearings contained herein being relative thereto; and running thence North 89°40'41" West along the South Line of said Northwest Quarter, a distance of 558.29 feet; thence North 00°19'19" East 49.05 feet to a point on the North right of way line of 9800 South Street, said point also being the true point of beginning;

thence North 14°52'28" West 102.19 feet;

thence North 00°00'00" East 197.61 feet;

thence South 90°00'00" West 20.00 feet;

thence South 00°00'00" West 200.22 feet;

thence South 14°52'28" East 99.36 feet;

to a point on the North right of way line of 9800 South Street; thence South 89°39'18" East along said North line a distance of 20.73 feet to the point of beginning;

Contains: 0.138 acres (approx. 5993.76 s.f.)

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the

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above-described property with such equipment as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this _____ day of _____, 2002.

County Parcel No.

Acreage

GRANTOR(S)

27-08-178-013

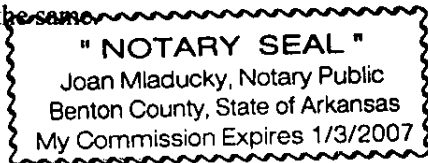
0.138 acres
(approx. 5993.78 s.f.)

Robert M. Bedard

Assistant Vice President

STATE OF ^{AR} ~~UTAH~~)
:SS Benton
COUNTY OF ~~SALT LAKE~~ (SALT LAKE)

On the 26 day of August, 2002 Robert M. Bedard,
the signers of the above instrument, personally appeared before me and duly acknowledged to me they
executed the same.



Joan Mladucky
Notary Public

My Commission Expires: 1-3-2007

Residing in: Bentonville, AR

Approved as to legal terms only
By *[Signature]*
WAL-MART LF TEAM
Date 8-23-02

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EXHIBIT A



LOT 1
227,344 SQ FT
5.22 ACRES

SOUTH JORDAN NEIGHBORHOOD MARKET

LOT 3
104,882 SQ FT
2.40 ACRES

BANGERTER HIGHWAY

LOT 4
30,161 SQ FT
0.69 ACRES

LOT 2
27,321 SQ FT
0.63 ACRES

S80°00'00"W
20.00'

10' WATER LINE EASEMENT

10' WATER LINE EASEMENT

145.41'

83.55'

134.14'

10' WATER LINE EASEMENT
100°01'37"E 293.10'
10' WATER LINE EASEMENT
100°01'37"E 275.63'

20' SANITARY SEWER EASEMENT
27°00' N. 00.00.00 S
187.61'

308.55'

225.00'

225.00'

34.87' 79.47' 44.47' 28.73' 171.41' 734.14' 414.52'

N 89°41'58" W
S 89°39'18" E
N 89°41'58" W
S 89°39'18" E
N 00°18'19" E
N 89°40'41" W

8,440 SQ FT ROW DED.
214.23'

50°19'19" W
18.10'

49.05'

856.28'

9800 SOUTH STREET

SE COR. of N.W. 1/4

CENTER CORNER OF SECTION 8 TOWNSHIP 3 SOUTH RANGE 1 WEST SALT LAKE BASE AND MERIDIAN

P.O.B.

PROJ #: 010-383
DATE: JUNE 18 02
REV #: 0

SANITARY SEWER EASEMENT
SO. JORDAN NEIGHBORHOOD MARKET
9800 S. BANGERTER HWY
SO. JORDAN UTAH

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SHEET 1 EXHIBIT

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