

WEST VALLEY CITY PUBLIC WORKS DEPARTMENT **ENGINEERING DIVISION**

(801)963-3318

Long Term Storm Water Management Permit

Permit #20180406

33/aml.	D:4	. I C	4!
WOLK	Proiect	Iniorn	nation

Project Location:	7079 W GATES AVE			
Parcel No.:				
	14-22-305-046	· · · · · · · · · · · · · · · · · · ·		
Permit Holder Informat	ion			
Permit Holder: Samuel Wright		Contact: Samuel Wright		
Address: 1439 Ch	•			
Provo Ci	ity, UT 84604			
		Email: samuel.w.wright@gmail.com		
Emergency Contact: Kaori Wright		Primary Phone: (801)691-8863		
Emergency Contact Phone: (801)691-8863		Mobile Phone: (801)735-3165		
his permit is subject to:				
•	water Management Plan.			
	ct Plans on file with West Valley City Engineering Divisi	ion.		
	THIS IS A PERM	ur .		
I acknowledge that t	his is a permit that is associated with a Storm Water			
	ake County Recorder's Office and will run with the la			
	on this site aware of this permit and its requirements.	·		
	of Title 18 of the West Valley City Municipal Code and			
	notice to the property owner the city will have access			
amplicated with decises a		s to the site to inspect and certify		
- / /	naintenance and operating standards of this permit.			
- / /		م 12771095		
. / /	naintenance and operating standards of this permit.	12771095 05/14/2018 11:19 AM ≉O.O		
WITNESSED the hand o	naintenance and operating standards of this permit.	12771095 05/14/2018 11:19 AM \$0.0 Book - 10674 Pg - 416-418		
WITNESSED the hand o	naintenance and operating standards of this permit.	12771095 05/14/2018 11:19 AM \$0.0 Book - 10674 Pg - 416-418 ADAM GARDINER		
WITNESSED the hand o	naintenance and operating standards of this permit.	12771095 05/14/2018 11:19 AM \$0.0 Book - 10674 Pg - 416-418 ADAM GARDINER RECORDER, SALT LAKE COUNTY,		
WITNESSED the hand of Holder Signature	naintenance and operating standards of this permit.	12771095 05/14/2018 11:19 AM \$0.0 Book - 10674 Pg - 416-418 ADAM GARDINER RECORDER, SALT LAKE COUNTY, WEST VALLEY CITY		
WITNESSED the hand of Holder Signature	naintenance and operating standards of this permit.	12771095 05/14/2018 11:19 AM \$0.0 Book - 10674 P9 - 416-418 ADAM GARDINER RECORDER, SALT LAKE COUNTY, WEST VALLEY CITY 3600 CONSTITUTION BLUD		
WITNESSED the hand of Holder Signature	naintenance and operating standards of this permit.	12771095 05/14/2018 11:19 AM \$0.0 Book - 10674 P9 - 416-418 ADAM GARDINER RECORDER, SALT LAKE COUNTY, WEST VALLEY CITY 3600 CONSTITUTION BLVD WC UT 84119-3720		
WITNESSED the hand of Holder Signature	naintenance and operating standards of this permit.	12771095 05/14/2018 11:19 AM \$0.0 Book - 10674 P9 - 416-418 ADAM GARDINER RECORDER, SALT LAKE COUNTY, WEST VALLEY CITY 3600 CONSTITUTION BLUD		
WITNESSED the hand of WAAA	paintenance and operating standards of this permit. Sermit Holder this	12771095 05/14/2018 11:19 AM ≇0.0 Book - 10674 P9 - 416-418 ADAM GARDINER RECORDER, SALT LAKE COUNTY, WEST VALLEY CITY 3600 CONSTITUTION BLUD OUC UT 84119-3720		
WITNESSED the hand of WAAA	paintenance and operating standards of this permit. Sermit Holder this	12771095 05/14/2018 11:19 AM ≇0.0 Book - 10674 P9 - 416-418 ADAM GARDINER RECORDER, SALT LAKE COUNTY, WEST VALLEY CITY 3600 CONSTITUTION BLUD OUC UT 84119-3720		
WITNESSED the hand of WTAH aty of SALT LAKE	present Holder this	12771095 05/14/2018 11:19 AM \$□.□ Book - 10674 Pg - 416-418 ADAM GARDINER RECORDER, SALT LAKE COUNTY, WEST VALLEY CITY 3600 CONSTITUTION BLVD WC UT 84119-3720 BY: RWA, DEPUTY - MA 3 P.		
WITNESSED the hand of Holder Signature at Name of WTAH aty of SALT LAKE On this 2 TH day of	spermit Holder this	12771095 05/14/2018 11:19 AM \$0.0 Book - 10674 Pg - 416-418 ADAM GARDINER RECORDER, SALT LAKE COUNTY, WEST VALLEY CITY 3600 CONSTITUTION BLUD WC UT 84119-3720 BY: RWA, DEPUTY - MA 3 P.		
WITNESSED the hand of WAH On this 2TH day of	paintenance and operating standards of this permit. Sermit Holder this	12771095 05/14/2018 11:19 AM \$0.0 Book - 10674 Pg - 416-418 ADAM GARDINER RECORDER, SALT LAKE COUNTY, WEST VALLEY CITY 3600 CONSTITUTION BLVD WC UT 84119-3720 BY: RWA, DEPUTY - MA 3 P.		
WITNESSED the hand of Holder Signature Bowel Mame of WTAM on this 974 day of personally known to me	iss of May on the basis of satisfactory evidence, and operating standards of this permit. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	12771095 05/14/2018 11:19 AM \$0.0 Book - 10674 Pg - 416-418 ADAM GARDINER RECORDER, SALT LAKE COUNTY, WEST VALLEY CITY 3600 CONSTITUTION BLVD WC UT 84119-3720 BY: RWA, DEPUTY - MA 3 P.		
WITNESSED the hand of Holder Signature and Name of WTAM On this 974 day of the personally known to me	iss of May on the basis of satisfactory evidence, and operating standards of this permit. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	12771095 05/14/2018 11:19 AM \$0.0 Book - 10674 P9 - 416-418 ADAM GARDINER RECORDER, SALT LAKE COUNTY, WEST VALLEY CITY 3600 CONSTITUTION BLVD WC UT 84119-3720 BY: RWA, DEPUTY - MA 3 P.		
WITNESSED the hand of Holder Signature Bowwell Mane of WTAM of Many of SALT LAKE On this 974 day of the personally known to me	iss of May on the basis of satisfactory evidence, and operating standards of this permit. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	12771095 05/14/2018 11:19 AM \$0.0 Book - 10674 Pg - 416-418 ADAM GARDINER RECORDER, SALT LAKE COUNTY, WEST VALLEY CITY 3600 CONSTITUTION BLVD WC UT 84119-3720 BY: RWA, DEPUTY - MA 3 P.		
WITNESSED the hand of Holder Signature Bound of Mane of Mane On this 2711 day of expersonally known to me ument in the capacity indi	iss	12771095 05/14/2018 11:19 AM \$0.0 Book - 10674 P9 - 416-418 ADAM GARDINER RECORDER, SALT LAKE COUNTY, WEST VALLEY CITY 3600 CONSTITUTION BLUD UVC UT 84119-3720 BY: RWA, DEPUTY - MA 3 P.		
WITNESSED the hand of Holder Signature ed Name of WTAH ty of SALT LAKE On this 2 TH day of expersonally known to me ament in the capacity indi	iss	12771095 05/14/2018 11:19 AM \$0.0 Book - 10674 P9 - 416-418 ADAM GARDINER RECORDER, SALT LAKE COUNTY, WEST VALLEY CITY 3600 CONSTITUTION BLUD WC UT 84119-3720 BY: RWA, DEPUTY - MA 3 P.		
WITNESSED the hand of the Holder Signature and	iss	12771095 05/14/2018 11:19 AM \$0.0 Book - 10674 Pg - 416-418 ADAM GARDINER RECORDER, SALI LAKE COUNTY, WEST VALLEY CITY 3600 CONSTITUTION BLUD OUC UT 84119-3720 BY: RUA, DEPUTY - MA 3 P. The same Samuel Walset whose identity(ies) ad who affirmed that he/she/they executed the foregoing Notary Public Notary Public		
WITNESSED the hand of the Holder Signature Bound of the Holder Signature ted Name e of	iss of May on the basis of satisfactory evidence, and operating standards of this permit. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	12771095 05/14/2018 11:19 AM \$0.0 Book - 10674 P9 - 416-418 ADAM GARDINER RECORDER, SALT LAKE COUNTY, WEST VALLEY CITY 3600 CONSTITUTION BLVD WC UT 84119-3720 BY: RWA, DEPUTY - MA 3 P.		



SALT LAKE COUNTY RECORDER

Parcel Details for: 14223050460000

Parcel Number: 14223050460000

Acreage: Address:

Land

Building Total

Land Building Value: Value:

7079 W GATES AVE 0.3800

Legal Description

LOT 13, BLK 2, EAST MAGNA PLAT A. 8257-6675 8614-2253 8823-6217 9304-2024 9794-0226 10247-4328 10334-1911 10546-9731

Owner Name	Trustee	Interest	Tenancy
WRIGHT, SAMUEL			

BK 10674 PG 417

APPROVED

By WWeidner at 3:31 pm, Apr 30, 2018

79

woodbywy.com

STORM WATER MANAGEMENT PLAN

O INSPECTION OF OIL/WATER SEPARATOR (NA)

- · PARKING LOT WILL BE CLEANED EACH MONTH WATER WILL BE RETAINED
- · NO TRUCKS VEHICLES WILL BE WASHED ONSITE.
- · ALL BATHROOM CLEANERS WILL BE STORED IN BATHROOMS.
- ALL WOOD WASTE WILL BE STORED INSIDE SHOP AND TRANSPORTED TO LANDFILL BY OWNER.
- TREES / BUSITES WILL BE TRIMBED EVERY OTHER YEAR, OR AS NEEDED.
 SPRINKER SYSTEM WILL BE MAINTAINED AS NEEDED.
- EMPLOYEE TOANING
 PROPERTY OWNER IS TO PROVIDE OF REQUIRE TRAVING
 IN STORM WATER MANAGEMENT, AND REQUIRED COMMERCIAL)
 INDUSTRIAL BAMPS WILL BE INCUDED IN EMPROYEE TRAVING PROGRAMS.
- · RECORD OF INSPECTION, MAINTENANCE AND TRAINING WILL BE KEPT ON SITE AND MADE AVAILABLE TO CITY/ STATE OFFICALS!
- · ANY BMPS PEONIRE FOR SITE NA