12917813 1/11/2019 3:52:00 PM \$15.00 Book - 10745 Pg - 3770-3772 RASHELLE HOBBS Recorder, Salt Lake County, UT MOUNTAIN VIEW TITLE & ESCROW BY: eCASH, DEPUTY - EF 3 P.

165471
WHEN RECORDED MAIL TO:
GRANTEE
/3// E. UZBANI)ALE LONE
JLO, HTDN B4104

WARRANTY DEED

SAMUEL WRIGHT,

grantor

hereby, CONVEYS and WARRANTS to

RKA PROPERTIES, LLC, a Utah limited liability company grantee

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land in Salt Lake County, Utah:

SEE ATTACHED EXHIBIT "A"

SAMUEL WRIGHT

Tax I.D.: 14-22-305-046 and 14-22-305-045

Subject to easements, restrictions and rights of way of record.

WITNESS, the hands of said grantors, this 8 day of January, 2019

NOTARY ACKNOWLEDGMENT

| STATE OF UTAH |) | | | |
|---|------------------------|-----------------------|--|---------------------------|
| COUNTY OF SALT LAKE |) | | | |
| On January 11, 2019 before me, | , who proved to me o | n the basis of satisf | Notary Public, persona actory evidence to be t | lly appeared he person(s) |
| whose name(s) is/are subscribed to the same in his/her/their authorize person(s), or the entity upon behalf | d capacity(ies), and t | hat by his/her/their | signature(s) on the in | |
| I certify under PENALTY OF PEr true and correct. | RJURY under the law | vs of the State of U | tah that the foregoing | paragraph is |
| WITNESS my hand and official se | al. | 13/15-25 YEL N | MARK HENDRY OTARY PUBLIC • STATE OF UTAI | 4 |
| Signature | | | COMMISSION NO. 692244 OMM. EXP. 12-07-2020 | |

EXHIBIT "A"

ALL OF LOT 13 AND THE EASTERLY 24.00 FEET OF LOT 12, BLOCK 2, EAST MAGNA, PLAT "A", SUBDIVISION RECORDED SEPTEMBER 15, 1916, AS ENTRY NO. 366000, IN BOOK G OF PLATS, AT PAGE 74, ON FILE AT THE SALT LAKE COUNTY RECORDER'S OFFICE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF GATES AVENUE, SAID POINT ALSO BEING SOUTH 00°13'00" EAST 327.89 FEET ALONG THE SECTION LINE TO THE CENTERLINE OF GATES AVENUE AND NORTH 89°35'46" EAST 734.90 FEET ALONG SAID CENTERLINE AND SOUTH 00°24'14" EAST 33.00 FEET FROM THE WITNESS CORNER OF THE WEST QUARTER CORNER, SECTION 22, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89°35'46" EAST 106.50 FEET ALONG SAID SOUTHERLY RIGHT OF WAY LINE TO THE NORTHEAST CORNER OF LOT 13; THENCE SOUTH 89°35'46" WEST 106.50 FEET ALONG THE SOUTHEAST CORNER OF SAID LOT 13; THENCE SOUTH 89°35'46" WEST 106.50 FEET ALONG THE SOUTHERLY LINES OF SAID LOT 13 AND LOT 12; THENCE NORTH 00°12'14" WEST 231.00 FEET TO THE POINT OF BEGINNING