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 07/15/2019 01:41 PM \$40.00
 Book - 10803 Pg - 3849-3851
 RASHELLE HOBBS
 RECORDER, SALT LAKE COUNTY, UT#H
 CENTENNIAL MORTGAGE, INC
 218 W WASHINGTON ST #900
 SOUTH BEND IN 46601
 BY: CBA, DEPUTY - MA 3 P.

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Pamela S. Dotson 574-401-8100
B. E-MAIL CONTACT AT FILER (optional) pdotson@centennialmortgage.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Centennial Mortgage, Inc. 218 W. Washington Street, Suite 900 South Bend, IN 46601

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 119479276 (Book 10276 at Page 1183)	1b. <input type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3. **ASSIGNMENT** (full or partial): Provide name of Assignee in Item 7a or 7b, and address of Assignee in Item 7c and name of Assignor in Item 9
For partial assignment, complete Items 7 and 9 and also indicate affected collateral in Item 8
4. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**
 Check one of these two boxes: Debtor or Secured Party of record **AND** Check one of these three boxes to:
 This Change affects CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME
MMA, L.L.C.

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS 6914 South 3000 East, Suite 101	CITY Salt Lake City	STATE UT	POSTAL CODE 84121	COUNTRY USA
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8. **COLLATERAL CHANGE:** Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
 Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
 If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
Centennial Mortgage, Inc., 218 W Washington Street, Suite 900, South Bend, IN 46601

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. **OPTIONAL FILER REFERENCE DATA:**
 Filed in Salt Lake County, Monarch Meadow Apartments

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as Item 1e on Amendment form
 19479276 (Book 10276 at Page 1183)

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as Item 9 on Amendment form

OR	12a. ORGANIZATION'S NAME Centennial Mortgage, Inc.	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction Item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

OR	13a. ORGANIZATION'S NAME MMA, L.L.C.			
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

17. Description of real estate:

16. Name and address of a RECORD OWNER of real estate described in Item 17
 (If Debtor does not have a record interest):

18. MISCELLANEOUS:

NAME OF FIRST DEBTOR (1A OR 1B) ON RELATED FINANCING STATEMENT

ORGANIZATION'S NAME MMA, L.L.C.			
INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

NAME OF FIRST SECURED PARTY (3A OR 3B) ON RELATED FINANCING STATEMENT

ORGANIZATION'S NAME CENTENNIAL MORTGAGE, INC.		
INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

EXHIBIT A TO UCC FINANCING STATEMENT

Real Property located in Salt Lake County, State of Utah, more particularly described as follows, to wit:

Beginning at a point which is North 89°53'23" West along the Section line, 90.20 feet and South 00°06'37" West, 75.00 feet from the Northeast corner of Section 1, Township 4 South, Range 2 West, Salt Lake Base and Meridian; and running thence South 13°45'40" East, 394.63 feet to the Section Line; thence South 00°26'28" East along said Section Line 586.86 feet; thence South 89°53'28" West, 202.98 feet; thence South 00°26'31" East 150.00 feet; thence North 89°59'11" West, 221.84 feet; thence North 65°28'31" West 112.79 feet; thence North, 602.99 feet; thence West, 63.05 feet; thence North 471.61 feet; thence South 89°53'23" East, 490.94 feet to the point of beginning.

Containing 583,232 square feet or 13.389 Acres

Together with the use and benefit of those certain easement rights as disclosed by the Road Easement, Construction and Maintenance Agreement dated August 11, 2004 and recorded August 12, 2004 as Entry No. 9144233 in Book 9024 at page 9654 of Official Records.

Also Together with the use and benefit of those certain easement rights as disclosed by the Road Easement Agreement dated August 19, 2004 and recorded August 25, 2004 as Entry No. 9155197 in Book 9029 at page 6593 of Official Records.

Excepting therefrom all water rights, minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds whether in solid or liquid or gaseous form and all steam and other forms of thermal energy on, in or under subject property without surface entry excepted by the Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter Day Saints, a Utah Corporation Sole, in that certain Special Warranty Deed recorded May 17, 2002 as Entry No. 8236851 in Book 8599 at Page 1168 of Official Records.

Being the Proposed Plat of Monarch Meadows Phase 14.

Parcel Identification No. 32-01-225-007