

9715109

WHEN RECORDED MAIL TO:
Questar Gas Company
P.O. Box 45360, Right-of-way
Salt Lake City, UT 84145-0360
3022mma.le; RW01

9715109
05/05/2006 08:52 AM \$14.00
Book - 9290 Pg - 4196-4198
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
QUESTAR GAS COMPANY
PO BOX 45360
SLC UT 84145-0360
BY: ZJM, DEPUTY - WI 3 P.

Space above for County Recorder's use
PARCEL I.D.# 32-01-225-007

RIGHT-OF-WAY AND EASEMENT GRANT

UT 21491

MMA LLC, A Utah Limited Liability Company

"Grantor", does hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Ten feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain development known as MONARCH MEADOWS APARTMENTS, in the vicinity of 13400 South 4800 West, Riverton, Utah, which development is more particularly described as:

Land of Grantor located in the Northeast Quarter of Section 1, Township 4 South, Range 2 West, Salt Lake Base and Meridian;

Beginning North 89°53'23" West 90.20 feet and South 00°06'37" West 75 feet from the Northeast corner of Section 1, Township 4 South, Range 2 West, Salt Lake Base and Meridian; running thence South 13°45'40" East 394.63 feet to the section line; thence South 00°26'28" East 586.86 feet; thence South 89°53'29" West 202.98 feet; thence South 00°26'31" East 150 feet; thence North 89°59'11" West 221.84 feet; thence North 65°28'31" West 112.79 feet; thence North 602.99 feet; thence West 63.05 feet; thence North 471.61 feet; thence South 89°53'23" East 490.95 feet to the point of beginning.

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use

such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

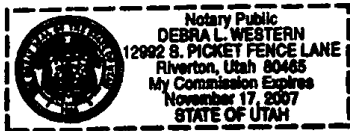
WITNESS the execution hereof this 20th day of April, 2006.

MMA, LLC

By- [Signature]
Manager, Manager

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 20th day of April, 2006 personally appeared before me BOYD W. ANDERSON who, being duly sworn, did say that he/she is a Manager of MMA, LLC, and that the foregoing instrument was signed on behalf of said company by authority of it's Articles of Organization or it's Operating Agreement.



[Signature]
Notary Public

