

8683436

Recorded at Request of GMK Investment Ltd.  
at            M. Fee Paid \$             
by            Dep. Book            Page            Ref.:             
Mail tax notice to GMK Investment Ltd. Address P.O.Box 577- West Jordan, UT 84084

# WARRANTY DEED

~~Special~~

**\*\* Gary M. Kelsch \*\*** grantor  
of Salt Lake City, County of Salt Lake, State of Utah, hereby  
CONVEYS AND WARRANTS ~~against all claims by, through or under~~  
to GMK Investment Ltd., as to an undivided 26.25 % interest

grantee  
of Salt Lake City, Utah for the sum of  
Ten and 00/100 Dollars and other good and valuable consideration **DOLLARS,**  
the following described tract of land in Salt Lake County,  
State of Utah:

See Exhibit "A" Attached hereto and made a part hereof

**\*\* This Deed is being recorded transferring 26.25% of the 28.88% interest that Gary M. Kelsch holds in the attached described property \*\***


SUBJECT TO:  
County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights of Way, Easements, Leases and Reservations now on Record.

WITNESS, the hand of said grantor, this 27th day of May, A. D. 2003

Signed in the Presence of  
*Jonah King* } *Gary M. Kelsch*  
\_\_\_\_\_ } \_\_\_\_\_  
\_\_\_\_\_ } \_\_\_\_\_

STATE OF UTAH, }  
County of Salt Lake } ss.  
On the 27th day of May 2003, A. D.  
personally appeared before me

the signer of the within instrument, who duly acknowledged to me that he, executed the same.

 JOYCE B. BUTCHER  
NOTARY PUBLIC - STATE OF UTAH  
5440 W AXEL PARK RD  
West Jordan, UT 84088  
COMM. EXP 02/15/2007  
*Joyce B. Butcher*  
Notary Public.

My commission expires 2-15-2007 Residing in Salt Lake County

BK8814 PG8296

EXHIBIT "A"

Commencing at the South quarter corner of Section 3, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running thence North 89 deg. 43' West along the section line 2144.1 feet; thence North 8 deg. 01'47" East along East line of State Highway 2331.47 feet, more or less; thence South 89 deg. 46'42" East 682.80 feet; thence North 0 deg. 13'18" East 329.91 feet to the quarter section line; thence South 89 deg. 46'42" East along the quarter section line 1146.44 feet to the center of aforesaid Section 3; thence South 0 deg. 07'45" West along the quarter section line 2642.21 feet to the point of beginning.

*Sidwell # 26-03-300-003*

8683436  
06/10/2003 02:13 PM 12.00  
Book - 8814 Pg - 8296-8297  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
JOSEPH N. KELSCH  
PO BOX 577  
WEST JORDAN UT 84084  
BY: RDJ, DEPUTY - MI 2 P.

BK8814PG8297