3078896 BK 6962 PG 651

WHEN RECORDED MAIL TO: MEGAN V. WOODWARD 596 NORTH 2000 WEST WEST POINT, UT 84015

E 3078896 B 6962 P 651-652 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 3/1/2018 2:31:00 PM FEE \$12.00 Pas: 2

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

DEP eCASH REC'D FOR INWEST TITLE SERVICES

RECORDED AT THE REQUEST OF INWEST TITLE SERVICES, INC. ORDER # 236755 MAIL TAX NOTICE TO: MEGAN V. WOODWARD 596 NORTH 2000 WEST, WEST POINT, UT 84015

SPECIAL WARRANTY DEED

DUKE PARTNERS II, LLC

GRANTOR(S)

OF REDONDO BEACH, COUNTY OF LOS ANGELES, STATE OF CA HEREBY CONVEYS AND WARRANTS AGAINST THE ACTS OF THE GRANTOR ONLY TO:

MEGAN V. WOODWARD, MARRIED WOMAN

GRANTEE(S)

OF WEST POINT, COUNTY OF DAVIS, STATE OF UT FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, THE FOLLOWING DESCRIBED TRACT OF LAND IN DAVIS COUNTY, STATE OF UT:

(14-064-0018)

Residing at:

BEGINNING AT A POINT SOUTH 0°06'55" WEST 1045.70 FEET FROM THE WEST QUARTER CORNER OF SECTION 34, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°54'35" EAST 542.7 FEET; THENCE SOUTH 0°06'55" WEST 85.0 FEET; THENCE NORTH 89°54'35" WEST 542.7 FEET; THENCE NORTH 0°06'55" EAST 85.0 FEET TO THE POINT OF BEGINNING. SUBJECT TO ANY PORTION LYING WITHIN 2000 WEST STREET.

SITUATE IN DAVIS COUNTY, STATE OF UTAH.

SUBJECT TO EASEMENTS, RESTRICTIONS, ENCUMBRANCES AND RIGHTS OF WAY OF RECORD, AND TAXES FOR THE YEAR 2018 AND THEREAFTER.

DUKE PARTNERS II, LLC

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 22md DAY OF FEBRUARY, 2018.

) BRANDENBERGER WADE P VICE PRESIDENT STATE OF CALIFORNIA (ss. **COUNTY OF LOS ANGELES** On the _____ day of FEBRUARY, 2018, personally appeared before me ______, who identity(ies) is/are personally known to me, or proven on the basis of satisfactory evidence, and who by me duly sworn/affirmed, did say that he/she/they is/are acting in the capacity referenced above for DUKE PARTNERS II, LLC, and that said document was signed by him/hey/them in behalf of said Limited Liability Company by the authority of its Articles of Organization, Operating Agreement, or by consent of the Company Members, and said individual(s) acknowledged to me that said Limited Liability Company executed the same. NOTARY PUBLIC My Commission Expires: SEE ACKNOWLEDGMENT ATTACHED

> INWEST TITLE SERVICES, INC. 920 EAST CHAMBERS ST. #10 **SOUTH OGDEN, UT 84403**

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

State of California)		
County of Los Angeles)		
On February 72, 2018 before personally appeared Wade P. Brandenber	e me, E.J. Lopez	a Notary Public,
who proved to me on the basis of satisfactors subscribed to the within instrument and achis/her/their authorized capacity(ies), and to person(s), or the entity upon behalf of which	ory evidence to be the per- knowledged to me that he hat by his/her/their signat	son(s) whose name(s) is/are /she/they executed the same in ure(s) on the instrument the
I certify under PENALTY OF PERJURY of the State of California that the foregoing is true and correct.		
WITNESS my hand and official seal. Signature	(Seal)	E. J. LOPEZ Commission # 2125800 Notary Public - California Los Angeles County My Comm. Expires Sep 9, 2019
My Commission Expires: September 9,	2019	