

UTAH
COUNTY OF DAVIS
LOAN NO.: 0059674945



WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPT.
PINGORA LOAN SERVICING, LLC C/O FIRST AMERICAN
MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. (208) 528-9895

PARCEL NO. 14-064-0119

ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, PINGORA LOAN SERVICING, LLC, located at 1755 BLAKE STREET, STE 200, DENVER, CO 80202, Assignor, does hereby assign to FREEDOM MORTGAGE CORPORATION, located at 907 PLEASANT VALLEY AVE, SUITE 3, MOUNT LAUREL, NJ 08054, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust dated AUGUST 01, 2014 executed by STEPHEN R WATRY, A MARRIED MAN, Trustor, to FIDELITY NATIONAL TITLE, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Original Beneficiary, and recorded in Book 6077 at Page 274 as Entry No. E 2817335 in the County Recorder's records for DAVIS County, State of UTAH and covering real property situated in said county described as follows:

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this MAY 7 2018

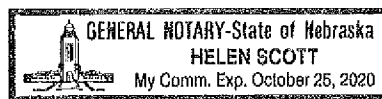
PINGORA LOAN SERVICING, LLC

TRINITY HENTON, SENIOR VICE
PRESIDENT

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF) ss.

On MAY 7 2018, before me, HELEN SCOTT, personally appeared TRINITY HENTON known to me to be the SENIOR VICE PRESIDENT of PINGORA LOAN SERVICING, LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

HELEN SCOTT (COMMISSION EXP. 10/25/2020)
NOTARY PUBLIC



LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DAVIS, STATE OF Utah, AND IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT SOUTH 0°06'55" WEST 1130.7 FEET FROM THE WEST QUARTER CORNER OF SECTION 34, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, THENCE SOUTH 89°54'35" EAST 286.24 FEET; THENCE SOUTH 0°06'55" WEST 85.0 FEET; THENCE NORTH 89°54'35" WEST 286.24 FEET; THENCE NORTH 0°06'55" EAST 85.0 FEET TO THE POINT OF BEGINNING.

EXCEPTING ANY PORTION CONTAINED WITHIN 2000 WEST STREET.

Parcel ID: 14-064-0119

Commonly known as 578 North 2000 w, West Point, UT 84015
However, by showing this address no additional coverage is provided