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RECORDING INFORMATION ONLY		PAGE <u>255</u>	CAROL DEAN PAGE
		EN. <u>PT</u> AB	DAVIS COUNTY RECORDER
			DEPUTY <u>SV</u> FEE <u>5.00</u>

RIGHT-OF-WAY EASEMENT Woodland #2, Lts 16

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:

Beginning at a point 533.36 feet East from the Southwest corner of Lot 16, Woodland Subdivision No.2, a subdivision located in part of Section 1, Township 1 North, Range 1 West, Salt Lake Base and Meridian; thence North 316 feet; thence East 25 feet; thence North 296 feet to end,

plus 01-061-0057, 0058

situate in County of DAVIS, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 20th day of Nov, A.D. 1985
 At Bountiful, Utah Grantor Stuart M. Winegar
 Stuart M. Winegar

STATE OF UTAH)
 COUNTY OF _____) ss.
 On the 20th day of Nov, 1985, personally
 appeared before me, Stuart M. Winegar - Owner, the signer of the
 above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 20th day of Nov, 1985

8-8-89

My commission expires
Bountiful, Utah Valley Rock
 Notary Public Residing in Notary Public

R/W NUMBER	EXCHANGE CODE	JOB NO.	RR NAME, GOV. AGENCY	GEO. LOCATION	QUARTER SECTION	SECTION	TOWNSHIP	RANGE	PRINCIPAL MERIDIAN	REMARKS
<u>RW079432</u>		<u>U-6-5702</u>		<u>672900</u>	<u>1</u>	<u>1</u>	<u>1N</u>	<u>1W</u>	<u>Sub M</u>	MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111