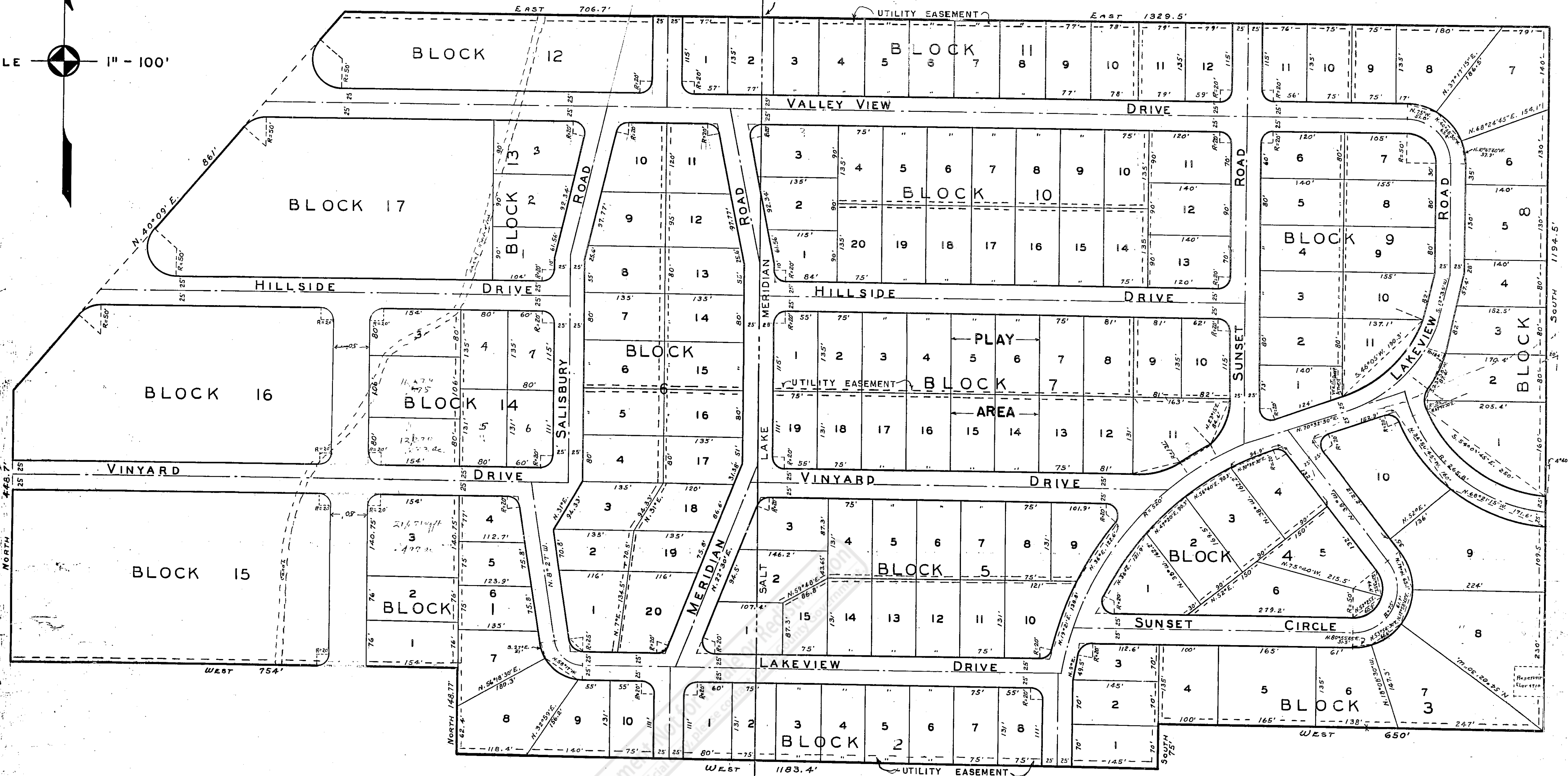


N.E. COR. SEC. 1, T.1N., R.1W., S.L.B.&M. N.W. COR. SEC. 6, T.1N., R.1E., S.L.B.&M.



WOODLAND SUBDIVISION No. 2

IN
DAVIS COUNTY, UTAH

PART OF N.W. 1/4 OF SEC. 6, T.1N., R.1E., S.L.B.&M.,
AND PART OF N.E. 1/4 OF SEC. 1, T.1N., R.1W., S.L.B.&M.,
U.S. SURVEY

This plat is made solely for the purpose of assisting
in locating the property and Cottonwood Title
Insurance Agency, Inc. assumes no liability for
variation, if any, with actual survey.

SURVEYOR'S CERTIFICATE: I, George C. Mitchell, a REGISTERED LAND SURVEYOR in the STATE OF UTAH, HEREBY CERTIFY THAT THE TRACT OF LAND SHOWN ON THIS MAP AND OWNED BY Oscar H. Hood, J.M. Salisbury and R.H. Backer IS DESCRIBED AS FOLLOWS, TO WIT:
A PART OF THE N.W. 1/4 OF SEC. 6, T.1N., R.1E., S.L.B.&M., U.S. SURVEY, AND A PART OF THE N.E. 1/4 OF SEC. 1, T.1N., R.1W., S.L.B.&M., U.S. SURVEY: BEGINNING AT A POINT SOUTH 716.5 FT. FROM THE NW CORNER OF SAID SECTION 6, AND RUNNING THENCE EAST 1329.5 FT., THENCE SOUTH 1194.5 FT., THENCE WEST 650 FT., THENCE SOUTH 75 FT., THENCE WEST 1183.4 FT., THENCE NORTH 148.77 FT., THENCE WEST 754 FT., THENCE NORTH 448.7 FT., THENCE N.40°09'E. 861 FT., THENCE EAST 706.7 FT. TO THE POINT OF BEGINNING.

THAT I HAVE, BY AUTHORITY OF SAID OWNERS, DIVIDED SAID LAND INTO BLOCKS, LOTS AND STREETS, TO BE KNOWN AS WOODLAND SUBDIVISION, THAT THE SAME HAS BEEN CORRECTLY STAKED AS SHOWN ON THIS MAP

George C. Mitchell
REGISTERED LAND SURVEYOR
CERTIFICATE NO. 579

APPROVED BY THE DAVIS COUNTY PLANNING COMMISSION.

DATE 5-14-51
R. H. Backer
CHAIRMAN

APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF DAVIS COUNTY, UTAH. THIS 14th DAY OF May A.D. 1951

M. J. Leonard
CHAIRMAN
COMMISSIONER
COMMISSIONER

R. J. Wagoner
COUNTY CLERK

DEDICATION: KNOW ALL MEN BY THESE PRESENTS THAT WE, Oscar H. Hood, J.M. Salisbury and R.H. Backer, OWNERS OF THE HEREWITH DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE DIVIDED INTO BLOCKS, LOTS AND STREETS, TO BE KNOWN AS WOODLAND SUBDIVISION, DO HEREBY DEDICATE, GRANT AND CONVEY UNTO DAVIS COUNTY, FOR THE PERPETUAL USE OF THE PUBLIC, ALL PORTIONS OF LAND SHOWN ON THIS MAP AS INTENDED FOR PUBLIC STREETS.

Oscar H. Hood
J.M. Salisbury
R.H. Backer

COUNTY OF DAVIS }
STATE OF UTAH } SS.

ON THIS 2 DAY OF May A.D. 1951, PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC, N. AND/OR SAID COUNTY OF DAVIS IN THE STATE OF UTAH, Oscar H. Hood, J.M. Salisbury and R.H. Backer SIGNERS OF THIS INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT IT WAS EXECUTED FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES HEREIN MENTIONED.

RESIDING IN Bountiful, Utah Lonley L. Wilkinson
MY COMMISSION EXPIRES: April 6, 1952

FILED FOR RECORD AND RECORDED THIS 4TH DAY OF JUNE A.D. 1951 AT 2:40 P.M.
BOOK "P" OF L. & L. ETC. PAGE 133 FEE PAID \$49.30

Emmett J. Edredge
COUNTY RECORDER