

WHEN RECORDED, MAIL TO:  
 Utah Department of Transportation  
 Region Two Permits  
 2010 South 2760 West  
 Salt Lake City UT, 84104

9466428  
 08/19/2005 02:15 PM \$23.00  
 Book - 9176 Pg - 2851-2857  
 GARY W. OTT  
 RECORDER, SALT LAKE COUNTY, UTAH  
 UT ST-DEPT OF TRANSPORTATION  
 BOX 148420 ATT: JR BAIRD  
 SLC UT 84114-8420  
 BY: AWF, DEPUTY - WI 7 P.

Salt Lake County

Tax ID No. 27322000720000

**AGREEMENT FOR FUTURE SHARED ACCESS FOR  
12653 South 3600 West (SR-71)**

This is an Agreement between the Utah Department of Transportation, hereinafter referred to as UDOT; and America First Federal Credit Union and their successors and assigns.

1. **PREMISE** America First Federal Credit Union owns the real property, as described in "Exhibit A", hereinafter referred to as AFCU-Riverton Branch. The property located adjacent to and directly to the East of AFCU-Riverton Branch as shown in "Exhibit B" is known hereafter as "Property B" America First Federal Credit Union has requested access to 12600 So (SR-71) for AFCU-Riverton Branch. "Property B" does not currently have intentions to construct or to reconstruct access to "Property B", but may desire to do so in the future.

2. **AGREEMENT.** In consideration of the mutual covenants contained herein, and other good and valuable considerations, the parties agree as follows: America First Federal Credit Union will be granted access to 12600 So. (SR-71) for AFCU-Riverton Branch as shown in the submitted site plans and attached hereto with the provision that when "Property B" is ready to develop or redevelop, America First Federal Credit Union and their successors and assigns will allow the construction or reconstruction of a common access to the properties.

(a) **Easement.** America First Federal Credit Union and AFCU-Riverton Branch, their successors and assigns will provide for a driveway for the common use of the parties, their successors and assigns for driveway and access purposes. When said construction occurs, the parties will provide for the construction and maintenance of the driveway under separate agreement. America First Federal Credit Union and

AFCU-Riverton Branch hereby grants to "Property B", their successors and assigns, a perpetual nonexclusive easement for ingress and egress over the Westernly 25 feet of the America First Federal Credit Union and AFCU-Riverton Branch Property, as shown in the plans attached and made a part hereof. The easements granted hereunder are created for the purpose of allowing ingress and egress to both properties from 12600 So (SR-71).

(b) Relinquishment. When said common access is constructed, America First Federal Credit Union and AFCU-Riverton Branch Property agrees to relinquish all prior rights of access to his/her respective properties.

(c) Obstructions. America First Federal Credit Union and AFCU-Riverton Branch will keep the driveway clear of any and all obstructions and shall not allow any structures or sign to be placed so close to the driveway as to inhibit free ingress and egress from either property. America First Federal Credit Union and AFCU-Riverton Branch shall not allow any vehicles to be parked on the driveway so as to obstruct access. The access is to be used for all purposes reasonably necessary for the full use of the properties.

(d) Permit. The access shall be subject to all restrictions specified by the Utah Department of Transportation Highway Encroachment Permit to be issued for the access.

3. DUPLICATE ORIGINALS. This agreement shall be executed in duplicate, each copy of which shall be deemed an original.

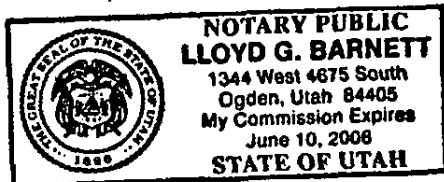
DATED this 9<sup>th</sup> of Aug, 2005

\_\_\_\_\_  
America First Federal Credit Union  
Jil Morby, SVP of Operations

\_\_\_\_\_  
Witnessed as to

STATE OF UTAH  
COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this 5<sup>th</sup> day of Aug, 2005 by to me or who as produced personally known as identification, and who did (did not) take an oath.



Lloyd G Barnett  
Notary Public in and for the  
State last aforesaid.  
My Commission Expires:

Exhibit A

BEG S 0 12'13" FT & S 89 47'47" E 33 FT & S 0 12'13" E 54.46 FT FR N ¼ COR OF  
SEC 32, T 3S, R 1W, SLM; S 424.86 FT; N 89 52'23" E 792.96 FT M OR L; N 443.73  
FT; W'LY ALG A 8263 FT RADIUS CURVE TO R 244.70 FT (CHORD N 88 25'07"  
W 244.69 FT); W'LY ALG A 8157 FT RADIUS CURVE TO L 367.59 FT (CHORD  
NO 88 51'41" W 367.56 FT); S 89 50'52" W 113.32 FT; S

# SALT LAKE COUNTY RECORDER

Parcel Number: 27322000720000

Parcel Type: 3000

**Attention:** These data are updated once a year when tax assessments are generated (April or May). Please check Mainframe screens for more up to date information.

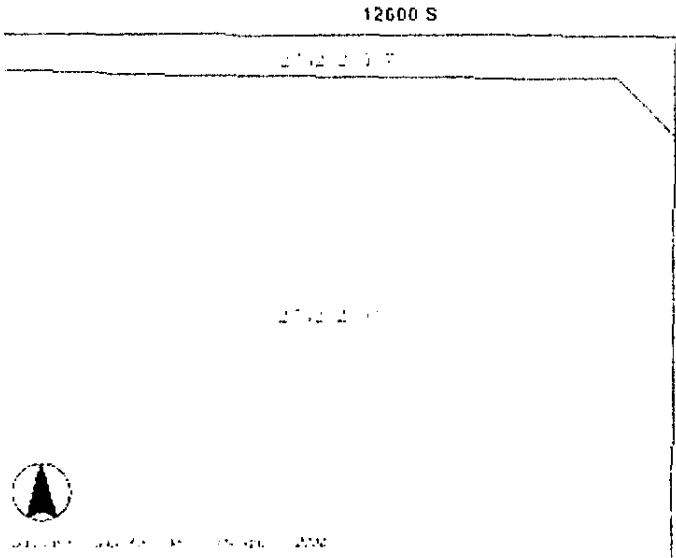
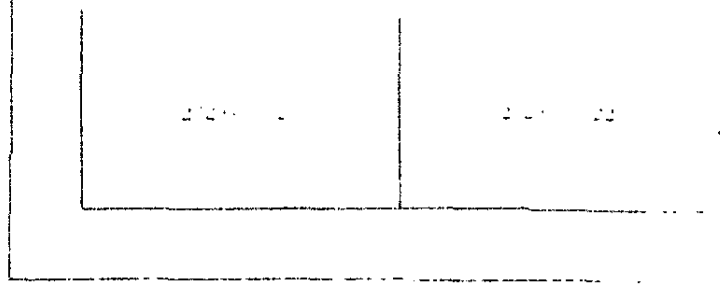
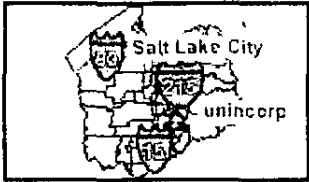
<b>Parcel Number:</b>	27322000720000	<b>Book &amp; Page:</b>	8930- 1
<b>Owners:</b>	HEUGHS CREEK ASSOCIATES LLC	<b>Total Acres:</b>	7.89
		<b>Land Value:</b>	3061380
<b>Owner Address:</b>	7904 E NOPAL AVE MESA AZ 85208	<b>Building Value:</b>	3780
		<b>Total Value:</b>	3064660
<b>Parcel Location:</b>	12653 S 3600 W	<b>Untaxed:</b>	N

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### PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY

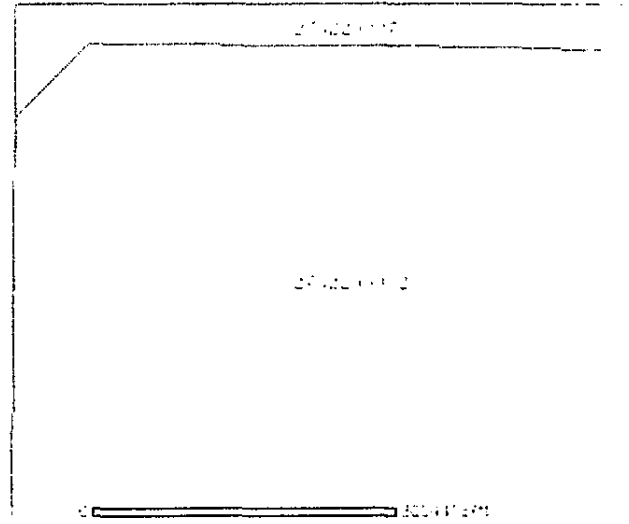
<p>LEGAL DESCRIPTION</p> <p>BEG S 0°12'13" W 32.83 FT &amp; S 89°47'47" E 33 FT &amp; S 0°12'13" E 54.46 FT FR N 1/4 COR OF SEC 32, T 3S, R 1W, SLM; S 424.86 FT; N 89°52'23" E 792.96 FT M OR L; N 443.73 FT; W'LY ALG A 8263 FT RADIUS CURVE TO R 244.70 FT (CHORD N 88°25'07" W 244.69 FT); W'LY ALG A 8157 FT RADIUS CURVE TO L 367.59 FT (CHORD N 88°51'41" W 367.56 FT); S 89°50'52" W 113.32 FT; S 45°03'04" W 48.95 FT; N 0°12'13" E 54.46 FT TO BEG. 7.89 AC.</p> <p>6134-0818 7220-1587 8211-1395 8234-1190 8814-2979</p>
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- POOR COPY -  
CO RECORDER



Riverton

3600 W



- POOR COPY -  
CO. RECORDER

Parcel Details



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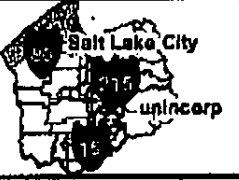
[Return to Parcel Type Search](#)

**Attention:** These data are updated once a year when tax assessments are generated (April or May). Please check Mainframe screens for more up to date information.

<b>Parcel Number:</b>	27322000710000	<b>Book &amp; Page:</b>	8930- 1
<b>Owners:</b>	UTAH DEPARTMENT OF TRANSPORTATION	<b>Total Acres:</b>	0.45
<b>Owner Address:</b>	4501 S 2700 W TAYLORSVILLE UT 84119	<b>Land Value:</b>	96100
<b>Parcel Location:</b>	12653 S 3600 W	<b>Building Value:</b>	0
		<b>Total Value:</b>	96100
		<b>Untaxed:</b>	N

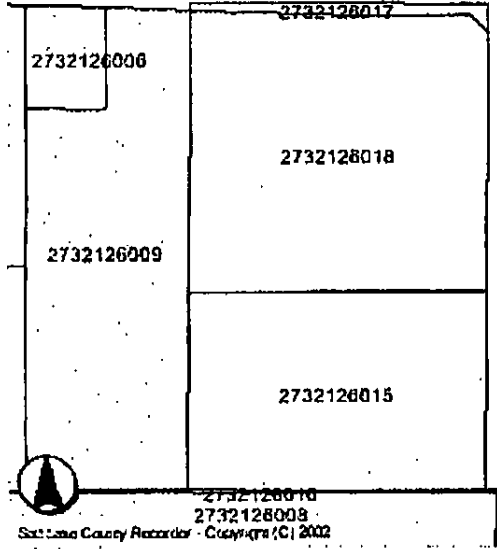
PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY

<b>LegalDescription</b>
BEG S 00°12'13" W 32.83 FT & S 89°47'47" E 33 FT FR N 1/4
COR OF SEC 32, T 3S, R 1W, SLM; N 89°53'40" E 759.98 FT; S
00°12'21" W 35.03 FT; W'LY ALG A 8263 FT RADIUS CURVE TO R
244.70 FT; W'LY ALG A 8157 FT RADIUS CURVE TO L 367.59 FT; S
89°50'52" W 113.32 FT; S 45°03'04" W 48.95 FT; N 00°12'13" E
54.46 FT TO BEG. 0.45 AC. 8814-2979

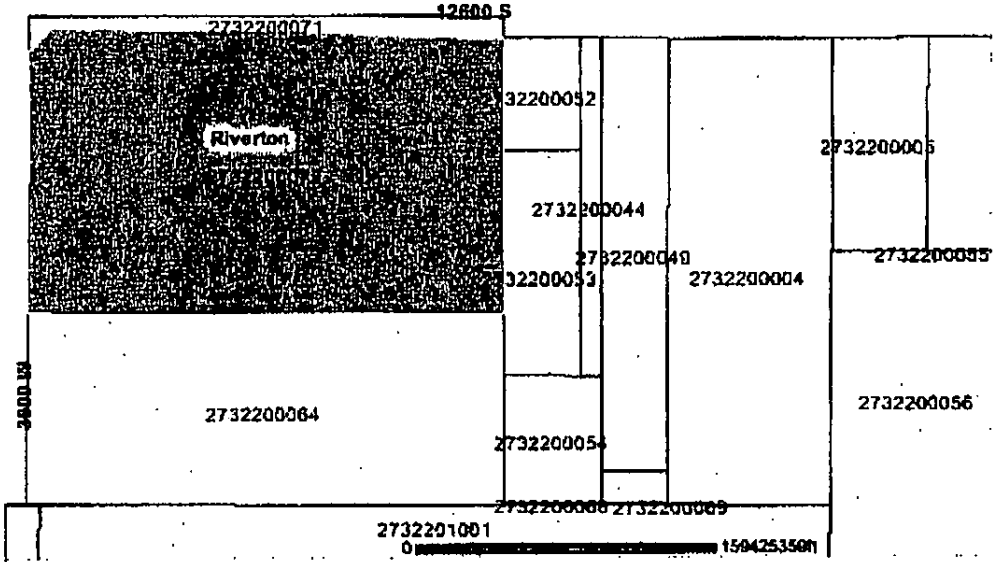


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2732126006  
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12600 5  
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