When Recorded Return To:

Fee Exempt per Utah Code Annotated 11,13-102

Blake K. Wade

Ballard Spahr LLP

201 South Main Street, Suite 800

Salt Lake City, Utah 84111

NOTICE OF ENCUMBRANCE AND ASSESSMENT AREA DESIGNATION

Notice is hereby given that the City Council of Park City, Utah (i) has designated the "Park City, Utah PC Heights Assessment Area" (the "Assessment Area"), for the purpose of financing the costs of acquiring, constructing and installing new roads, sidewalk, curb and gutter, culinary water improvements, sewer and storm drainage improvements, public parks, trails and landscaping of public areas and related improvements, and to complete said improvements in a proper and workmanlike manner (the "Improvements"), and (ii) intends to finance said improvements by levying an assessment against those properties located within the Special Assessment Area described by legal description and tax identification number as indicated on Exhibit 1 attached hereto.

For information call the Park City Recorder office at (435) 615-5000.

Mayor

STATE OF UTAH)
	: SS.

COUNTY OF SUMMIT)

On Agenta 19, 2012, personally appeared before me, Dana Williams, whose identity is personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to on this instrument, and acknowledged that he executed the same in his capacity as Mayor of Park City, Utah.

MANEY M. SCOTT

WHITE THE STATE OF STATE

WHO COMMISSION & 462367

NOTARY PUBLIC

00944714 B: 2126 P: 1696

Page 1 of 2

Alan Spriggs, Summit County Utah Recorder 05/03/2012 10:27:42 AM Fee \$0.00

By Coalition Title Agency, Inc.

Electronically Recorded

LIST OF PROPERTIES TO BE ASSESSED ,1810JU G01971 BOUNDARY DESCRIPTION A percel of land located in the South Half of Section 2 and portions of Section 11, Township 2 South, Range 4 East, Sait Luke Base and Merklien, said percel being made particularly described as follows: Beginning at a Park City Boundary Aluminum Cap marking the West Quarter Corner of Section 11, Township 2 South, Range 4 East, Soit Lake Base and Meridian; and running thence Neith 00° 19'41" East 1,474.01 feet along the West Section Line of sald Section 11, also being along the Easterly Boundary Line of the Hidden Meadows Subdivision Annexation Pist recorded as Entry No. 425892 in the Office of the Summit County Recorder, thence North 63°17'52" East 344.36 feet along the Easterly Boundary Line of said Hidden Meadows Subdivision Annexation Plat thence North 75°52'07" East 1,601.82 feet along the Easterly Boundary Line of sold Hidden Meadows Subdivision Annexation Plat thence North 38*46'13" West 606.70 feet along the Easterly Boundary Line of said Hidden Maadows Subdivision Annexation Plat; thence North 39°40'23" West 214.68 (set along the Easterly Boundary Line of each Hidden Meadows Subdivision Annexation Piet to the North Section Line of said Section 113 thence South 88" 48'45" East 89:54 leat along the North Section Line of said Section 14 to the 1/18 Corner of said Section 2; thence North 00°00'41" East 1,415.34 feet along the 1/16th Section Line of sald Section 2 to the Southerty Right-of-Way Line of the abandoned Union Pacific Rafficula Property. thence North 88"35"(9" East 611.63 feet along the Southarty Right-of-Wey Line of said abandoned Union Pacific Railroad Property. thence Northeasterly \$22.07 feet along the arc of a 1,532.69 foot radius curve to the left (center bears North 21*24'50" West and the chord bears North 5875732" East 617.81 feet with a central angle of 23°1515" along the Southerly Right-of-Way Line of said abandened Union Pacific Relirons Property to the Southerly Right-of-Way Line of Richardson Flat Road (UDOT FAP 93-B); thence South 89°20'19" East 143.65 feet along the Southerly Right-of-Way Line of Richardson Flet Road (UDOT FAP 93-B); thence South 42*31'04' West 3,012.85 feet; thence South 103.66 feet to the projection of the Northerly Boundary Line of said Morning Star Estates Subdivision recorded as Entry 1821 in the Office of the Summit County Recorder; thence North 89*30'31' West 1,368.96 feet along the Northerly Boundary Line of said Morning Star Estates Subdivision recorded as Entry 1821 in the Office of the Summit County Recorder; thence North 89*30'331' West 1,368.96 feet along the Northerly Boundary Line of said Morning Star Estates Subdivision as thereof to the Point of beginning.

18,518,648 Square Feet or 195.561 Acres thence Southeasterty 252.20 feet along the arc of a 2,814.90 foot radius curve to the right (center bears South 00 "39'41" West and the chord bears South 86°46'19" East 252,11 feet with a central angle of 05°08'00") along the Southerly Right-of-Way Une of Richardson FIEDROED (UDOT FAP 83-B); Westerly Right-of-Way Line of Stele Highway 40; No. 376821 in the Office of the Summit County Recorder; projections thereof to the point of beginning. Tax Parcel No.s PCA-88-X PCA-92, PCA-92-D-X, PCA-SS-122, PCA-122-B-X Contains 8,518,548 Square Feet or 195.561 Acres 00944714 Page 2 of 2 Summit County