



SALT LAKE COUNTY

Salt Lake County Public Works Department
Planning and Development Services Division
Geologic Hazards Disclosure and Acknowledgement Form

2001 South State Street, #N3600
Salt Lake City, Utah 84190-4050
PH#: 468-2000 FAX#: 468-2169

WHEN COMPLETED AND NOTARIZED, RETURN TO: Salt Lake County Geologist

DISCLOSURE AND ACKNOWLEDGMENT

Regarding Development Of Property Located
Within A Geologic Hazards Special Study Area.

The undersigned (print), \_\_\_\_\_, hereby certify(ies) to
be the owner(s) of the hereinafter described real property which is located within Salt Lake County, State of Utah.

Building / Land Use Permit Number : 21715

Street Address : 1212 E 4500S

Parcel Number (Required): 22-05-428-002 000 9:34

Legal Description (Must Be Attached) :

(For PUD's or Subdivision's Only: PUD or Subdivision Name, and Lot # Are Sufficient)

9188686
\$ 14.00
Pg 7626 - 7628
9188686
10/04/2004 09:34 AM \$14.00
Book - 9044 Pg 7626-7628
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SL CO PLANNING & DEVELOPMENT
BY: ZJM, DEPUTY - WI 3 P.

Acknowledge(s) and Disclose(s):

- 1. The above-described property is either partially or wholly located within a Geologic Hazards Special Study Area as shown on the Geologic Hazards Map adopted by the Salt Lake County Council pursuant to Ordinance No. 1500 for:

\_\_\_ SURFACE FAULT RUPTURE

\_\_\_ LANDSLIDE

\_\_\_ HIGH LIQUEFACTION POTENTIAL

\_\_\_ DEBRIS FLOW

✓ MODERATE LIQUEFACTION POTENTIAL

\_\_\_ ROCK - FALL PATH

\_\_\_ AVALANCHE PATH

- 2. The Geologic Hazards Ordinance (Chapter 19.75) requires: \_\_\_, does not require: ✓ a site specific natural hazards study and report. As required by ordinance, a site specific geologic hazards study and report has been prepared for the above described property which addresses the nature of the hazards and their potential effect on the proposed development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions and requirements for development of the property are on file with the Salt Lake County Planning and Development Services Division in File No. 21715 which is available for public inspection.



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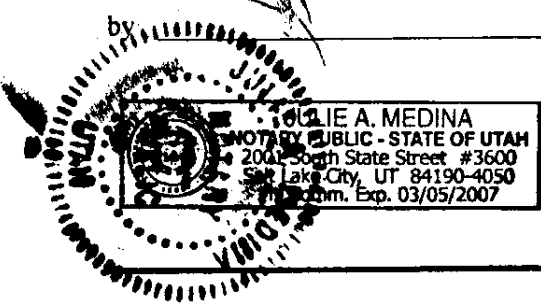
PROPERTY OWNERS AFFIDAVIT
(USE THIS SECTION IF SIGNING AS AN INDIVIDUAL)

STATE OF UTAH )
: SS.
COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this 4 day of October, 2004

by \_\_\_\_\_

SIGNED: R+B Dev Karl D Wageshoff
Julie A. Medina
Notary Public
Salt Lake County, Utah



AGENT AUTHORIZATION
(USE THIS SECTION IF SIGNING AS CORPORATION OR PARTNERSHIP)

STATE OF UTAH )
: SS.
COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this \_\_\_ day of \_\_\_,
by \_\_\_\_\_,
on behalf of \_\_\_\_\_

SIGNED: \_\_\_\_\_

Notary Public
Salt Lake County, Utah

For more information or for help in understanding geologic hazards contact:

Darlene Batatian, Salt Lake County Geologist
Planning & Development Services Division #N3600
2001 South State Street
Salt Lake City, UT 84190-4050
(801) 468-2070

|                         |             |         |               |                 |
|-------------------------|-------------|---------|---------------|-----------------|
| VTDI 22-05-428-002-0000 | DIST 17     |         | TOTAL ACRES   | 0.77            |
| R & B DEVELOPERS        | TAX CLASS   | UPDATE  | REAL ESTATE   | 84000           |
|                         |             | LEGAL   | BUILDINGS     | 109200          |
| % VERL WAGSTAFF         |             | PRINT U | TOTAL VALUE   | 193200          |
| 1074 E RANGE RD         |             |         |               |                 |
| SALT LAKE CITY UT       | 84117411974 | EDIT 1  | FACTOR BYPASS |                 |
| LOC: 1212 E 4500 S      |             | EDIT 1  | BOOK 8958     | PAGE 2117       |
| SUB:                    |             |         |               | DATE 03/18/2004 |
|                         |             |         |               | TYPE UNKN PLAT  |

**10/04/2004** PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY  
 BEG 244.2 FT S & 858 FT W FR E 1/4 COR SEC 5, T 2S, R 1E, S  
 L M; S 330 FT; W 113 FT; N 330 FT; E 113 FT TO BEG. LESS  
 STREET. 0.77 AC M OR L. 4753-0177

PFKEYS: 1=VTNH 2=VTOP 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV