MONSEN ENG. 200 10-77 MC 7057*

Map Filing # 2211

39752

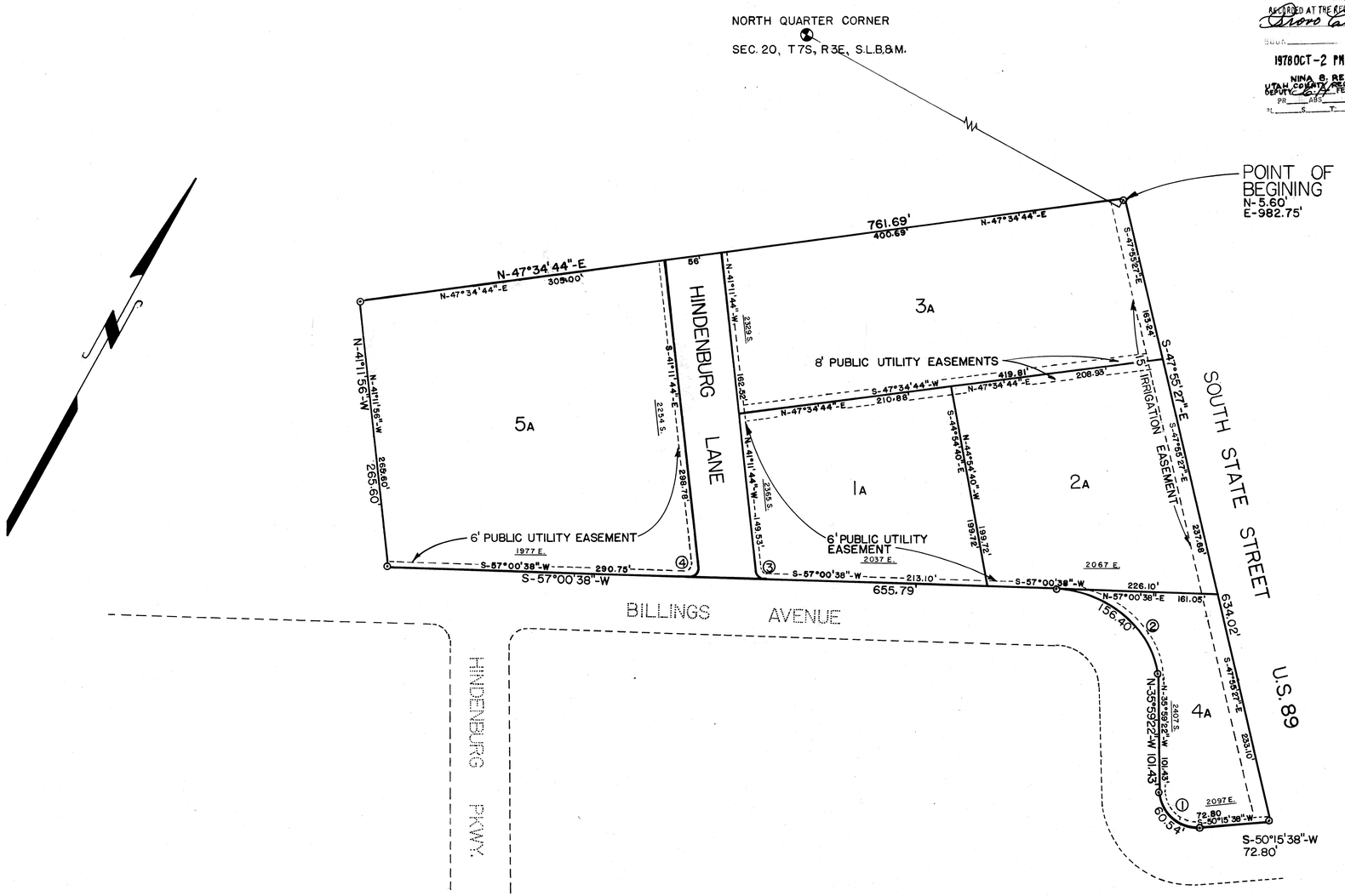
RECORDED AT THE REQUEST OF Provo Realty Corp.

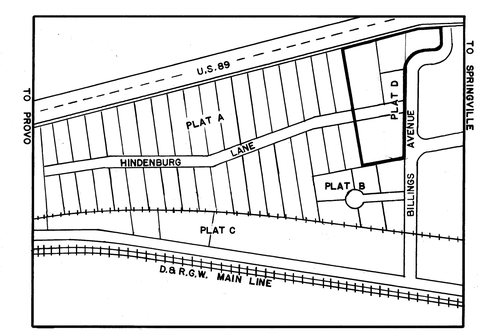
BOOK ____

1978 OCT -2 PM 4:43

NINA B. REID
UTAH COUNTY RECORDER
DEPUTY ____ FEE 21.50

PR ____ ABS ____ IND ____
R ____ S ____ T ____ R ____




VICINITY PLAN

CURVE DATA

| NO. | RADIUS | DELTA | CHORD BEARING | ARC | CHORD |
|---|---|---|---|---|---|
| 1 | 37.00' | 93°45'00" | N-82°51'52"-W | 60.54' | 54.01' |
| 2 | 103.00' | 87°00'00" | N-79°29'22"-W | 156.40' | 141.80' |
| 3 | 15.00' | 81°47'38" | N-82°05'33"-W | 19.64' | 21.41' |
| 4 | 15.00' | 98°12'22" | S-07°54'27"-W | 25.71' | 22.68' |

## SURVEYOR'S CERTIFICATE

I, DODD M. GREER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4494 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

## BOUNDARY DESCRIPTION

COMMENCING AT A POINT WHICH IS NORTH 5.60 FEET AND EAST 982.75 FEET FROM THE NORTH QUARTER CORNER OF SECTION 20, TOWNSHIP 7 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

| COURSE | DISTANCE | REMARKS |
|---|---|---|
| S-47°55'27"-E | 634.02' | ALONG THE WESTERLY R/W LINE OF U.S. 89 |
| S-50°15'38"-W | 72.80' | " " NORTHERLY LINE OF BILLINGS AVE. |
| ON A CURVE | 60.54' | R=37.00' Δ=93°45'00" BNG. N-82°51'52"-W L.C.=54.01' |
| N-35°59'22"-W | 101.43' | ALONG THE NORTHERLY LINE OF BILLINGS AVENUE |
| ON A CURVE | 156.40' | R=103.00' Δ=87°00' BNG. N-79°29'22"-W L.C.=141.80' |
| S-57°00'38"-W | 655.79' | ALONG THE NORTHERLY LINE OF BILLINGS AVENUE |
| N-41°11'56"-W | 265.60' | |
| N-47°34'44"-E | 761.69' | TO THE POINT OF BEGINING |

CONTAINING: 6.5 ACRES

BASIS OF BEARING = UTAH STATE COORDINATE AND DEPENDENT SURVEY, UTAH CENTRAL ZONE, 1973

MARCH 20, 1978
DATE

Dodd M. Greer
SURVEYOR
(See Seal Below)

## OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS TWENTYTH DAY OF MARCH, A.D. 1978

Evan A. Billings
Evan A. Billings
Billings Energy Corp Rep.

Richard Dawn
Richard Dawn

Doyle Hatfield
Doyle Hatfield

## ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF UTAH } S.S.

ON THE 20th DAY OF MARCH, A.D. 1978 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES Feb 4, 1980

Eileen R. Gull
NOTARY PUBLIC
(See Seal Below)

## ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COMMISSION OF PROVO CITY COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 21st DAY OF SEPT, A.D. 1978.

APPROVED John A. Zirbes
ENGINEER
(See Seal Below)

ATTEST O. Glenn Olson
CLERK-RECORDER
(See Seal Below)

## BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS TO BE CONNECTED TO PROVO CITY WATER AND SEWER SYSTEMS.

CITY-COUNTY HEALTH DEPARTMENT

## PLANNING COMMISSION APPROVAL

APPROVED THIS 12TH DAY OF APRIL, A.D. 1978, BY THE PLANNING COMMISSION

DIRECTOR-SECRETARY

CHAIRMAN, PLANNING COMMISSION

PLAT "D"

# BILLINGS TECHNOLOGY PARK

SUBDIVISION

PROVO CITY UTAH COUNTY, UTAH

SCALE: 1" = 60 FEET

SURVEYOR'S SEAL — REGISTERED LAND SURVEYOR NO. 4494 DODD M. GREER STATE OF UTAH

NOTARY PUBLIC SEAL — EILEEN R. GULL EXPIRES 2-4-80 NOTARY PUBLIC STATE OF UTAH

CITY-COUNTY ENGINEER SEAL — REGISTERED CIVIL ENGINEER NO. 3306 JOHN A. ZIRBES UTAH

CLERK-RECORDER SEAL — UTAH COUNTY

This form approved by Utah County and the municipalities therein.

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