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Jeffery Smith
Utah County Recorder
2018 Oct 17 09:44 AM FEE 16.00 BY MA
RECORDED FOR Cottonwood Title Insurance Agenc
ELECTRONICALLY RECORDED

A. NAME & PHONE OF CONTACT AT FILER (optional)				
B. E-MAIL CONTACT AT FILER (optional)				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
Greer, Herz & Adams, LLP	71			
2525 South Shore Blvd., Suite 203	• 1			
League City, Texas 77573	· ·			
Attn: Laura Lerma	,)			
	THE ABO	VE SDACE IS EC	R FILING OFFICE USE	ONLY
DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use				
	d provide the Individual Debtor information in item 10			
1a. ORGANIZATION'S NAME				
Sierra Partners, LLC				
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	ADDITIONAL NAME(S)/INITIAL(S)	
c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
	1		1	
259 South Riverbend Way, Suite 102	North Salt Lake	UT	84054	U.S
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5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions)	being administered by a Decedent's Personal Representative								
6a. Check <u>only</u> if applicable and check <u>only</u> one box:	6b. Check only if applicable and check only one box:								
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing								
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buye	er Ballee/Ballor Licensee/Licensor								
8. OPTIONAL FILER REFERENCE DATA: 399298.1 - LCM 18-1052; To be recorded with the County Clerk of Utah County, Utah									

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UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME Sierra Partners, LLC 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS STATE COUNTRY 11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME OR 116. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX CITY 11c. MAILING ADDRESS STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): See Exhibit "A" attached hereto and made a part hereof.

17. MISCELLANEOUS:

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NAME OF DEBTOR: SIERRA PARTNERS, LLC

EXHIBIT "ONE"

This Financing Statement covers the following collateral ("Collateral"):

- (1) any and all of the goods, articles of personal property, accounts, general intangibles, instruments, documents, furniture, furnishings, equipment and/or fixtures of every kind and nature whatsoever (including without limitation, the items described in subsections (2) (6) herein now or hereafter owned by Debtor, in or hereafter placed in or used or which may become used, in connection with or in the use, enjoyment, ownership or operation of that certain property more particularly described on the attached **Exhibit "A"** (the "**Mortgaged Premises**"), together with all additions thereto, replacements thereof, substitutions therefor and all proceeds therefrom;
- (2) any and all rents, rentals, payments, compensations, revenues, profits, incomes, leases, licenses, concession agreements, insurance policies, plans and specifications, contract rights, accounts, escrowed funds and general intangibles in any way relating to the Mortgaged Premises or used or useful in the use, enjoyment, ownership or operation of the Mortgaged Premises;
- (3) any and all of Debtor's right, title and interest, if any, in all names, trade names, signs, marks and trademarks under or by which the Mortgaged Premises may at any time be operated or known, all rights to carry on business under any such names, trade names, signs, marks and trademarks or any variant thereof, any goodwill in any way relating to the Mortgaged Premises and all of Debtor's rights to carry on the business of Debtor under all such names, trade names, signs, marks and trademarks or any variant thereof;
- (4) any and all deposits, awards, damages, payments, escrowed monies, insurance proceeds, condemnation awards or other compensation, and interests, fees, charges or payments accruing on or received from or to be received on any of the foregoing in any way relating to the Mortgaged Premises, or the ownership, enjoyment or operation of the Mortgaged Premises together with all proceeds of the foregoing described in this **Exhibit "One"**;
- (5) any and all cash, securities, un-certificated securities, investment property, securities accounts, financial assets, deposit accounts, securities entitlements and other personal property now or hereafter in or coming into or being credited to, or represented by any of the foregoing described in this **Exhibit "One"**, including, without limitation, any and all interest, dividends, rights, options, powers, splits and income thereon; and
- (6) any and all products, proceeds, substitutions, and replacements of any of the above described Collateral.

NAME OF DEBTOR: SIERRA PARTNERS, LLC **EXHIBIT "A"**

Legal Description

Lot 1, PLAT "G", MOUNTAIN VISTA BUSINESS CENTER SUBDIVISION, Provo, Utah County, Utah, according to the official plat thereof on file in the office of the Utah County Recorder, recorded November 24, 2015 as Entry No. 105847:2015.