

SURVEYOR'S CERTIFICATE

I, ROBERT B. JONES, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 1525, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as MOUNT OLYMPUS HILLS N°1 AMENDED and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION
COURSE DIST. REMARKS
Beginning at the Southwest corner of Mount Olympus Hills N°1 Subdivision located in the SE 1/4 of section 2, T.2S., R.1E., S.L.B. & M. said point being South 1334.03 feet and East 353.83 feet from the center of section 2 Township 2 South Range 1 East, Salt Lake Base & Meridian and running thence S89°34'22"E 656.36 feet; thence N9°24'00"E 105.27 feet to a point of 31.62 foot radius curve to the left; thence Northwesterly 69.73 feet along the arc of said curve to a point of tangency; thence N68°00'W 8.42 feet to a point of 702.92 foot radius curve to the right; thence Northwesterly 159.47 feet along the arc of said curve to a point of 360.00 foot radius compound curve to the right; thence Northwesterly 276.46 feet along the arc of said curve to a point of tangency; thence N11°00'W 96.00 feet to a point of 36.18 foot radius curve to the left; thence Northwesterly 87.86 feet along the arc of said curve to a point of tangency; thence S29°51'30"W 244.56 feet to a point of 1332.6 foot radius curve to the left; thence Southwesterly 381.24 feet along the arc of said curve to the point of Beginning.

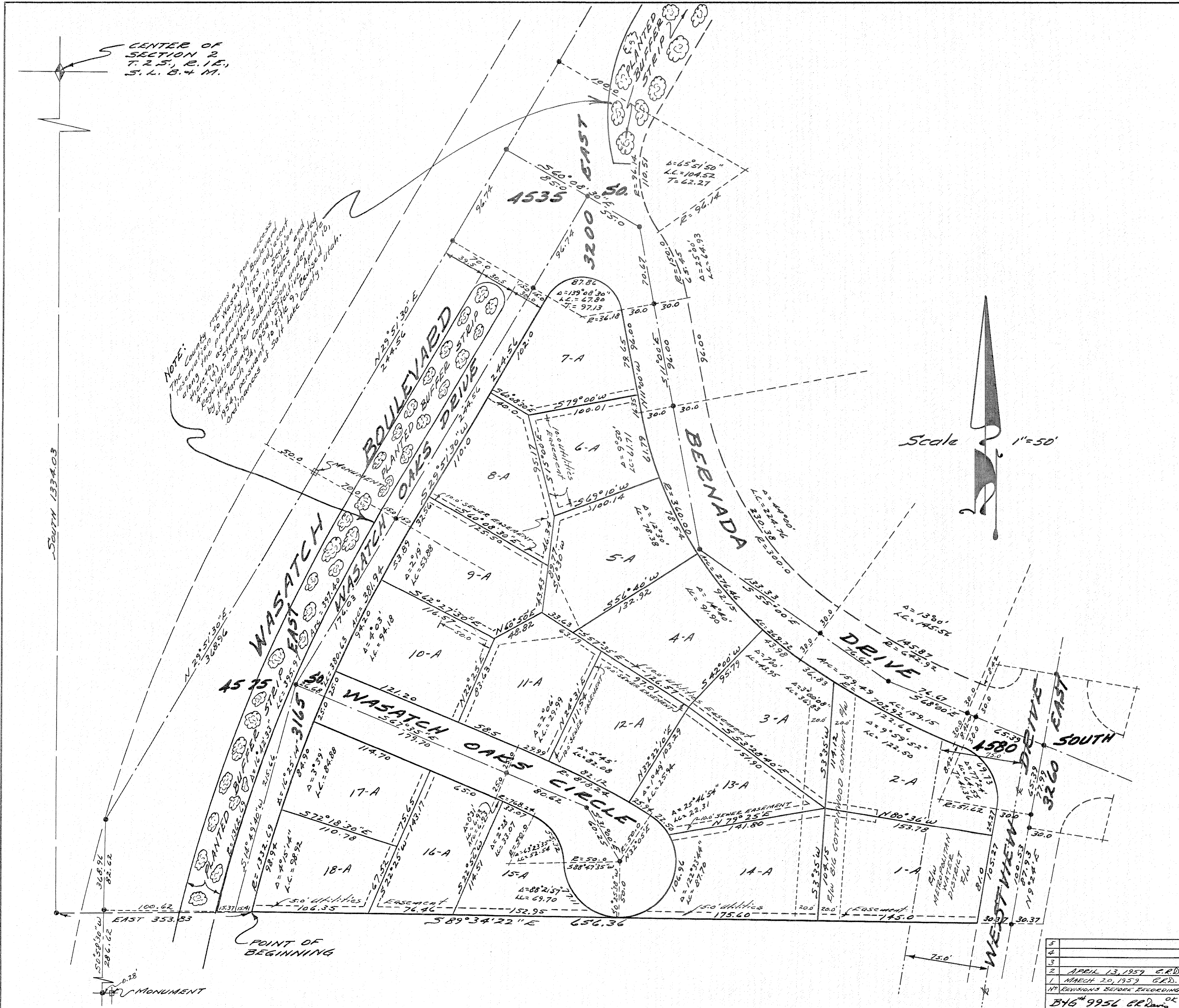
PREPARED BY BUSH & GUNDEL, INC., ENGINEERS, 240 South 240 East Street Salt Lake City, Utah EMPLOY # 7775
Robert B. Jones SURVEYOR
DATE: FEBRUARY 12, 1959

OWNER'S DEDICATION
Know all men by these presents that we, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the MOUNT OLYMPUS HILLS N°1 AMENDED SUBDIVISION do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
In witness whereof we have hereunto set our hands this 29th day of Feb. A.D., 1960.
Bernard F. Brockbank, Nada R. Brockbank, BEARNARD F. BROCKBANK, NADA R. BROCKBANK, HIS WIFE

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

ACKNOWLEDGMENT
STATE OF UTAH } S.S.
County of Salt Lake }
On the 29th day of Feb. A.D., 1960, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, 2 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.
MY COMMISSION EXPIRES: Sept. 20, 1963
John Ellis Hiltunen, NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY
MOUNT OLYMPUS HILLS N°1 AMENDED
A SUBDIVISION OF AND AMENDING LOT 50 THEM 72 OF MOUNT OLYMPUS HILLS AS A WHOLE IS RECORDED IN BOOK 9 OF PLATS, PAGE 65 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER AND ALSO PART OF THE SE 1/4 OF SECTION 2, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.
A SUBDIVISION LOCATED IN THE SE 1/4 OF SECTION 2 TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN

RECORDED #1709001
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Salt Lake Abstract Co.
DATE April 1, 1960 TIME 2:31 P.M. BOOK U PAGE 98
FEE \$ 22.90
Thelie D. Dak, SALT LAKE COUNTY RECORDER



COUNTY PLANNING COMMISSION APPROVAL
APPROVED THIS 29th DAY OF March A.D., 1959, BY THE SALT LAKE COUNTY PLANNING COMMISSION.
John Seibel, CHAIRMAN, SALT LAKE CO. PLANNING COMM.

COUNTY SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE, AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
Max 3rd 1960, Rossor Bodin, SALT LAKE COUNTY SURVEYOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 21st DAY OF March A.D., 1960
Olie Brockbank, DEPUTY SALT LAKE COUNTY ATTORNEY

COUNTY COMMISSION APPROVAL & ACCEPTANCE
PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 29th DAY OF March A.D., 1960, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
John H. Huntington, SALT LAKE COUNTY CLERK; James R. Peterson, CHAIRMAN, BD. OF SALT LAKE CO. COMM.