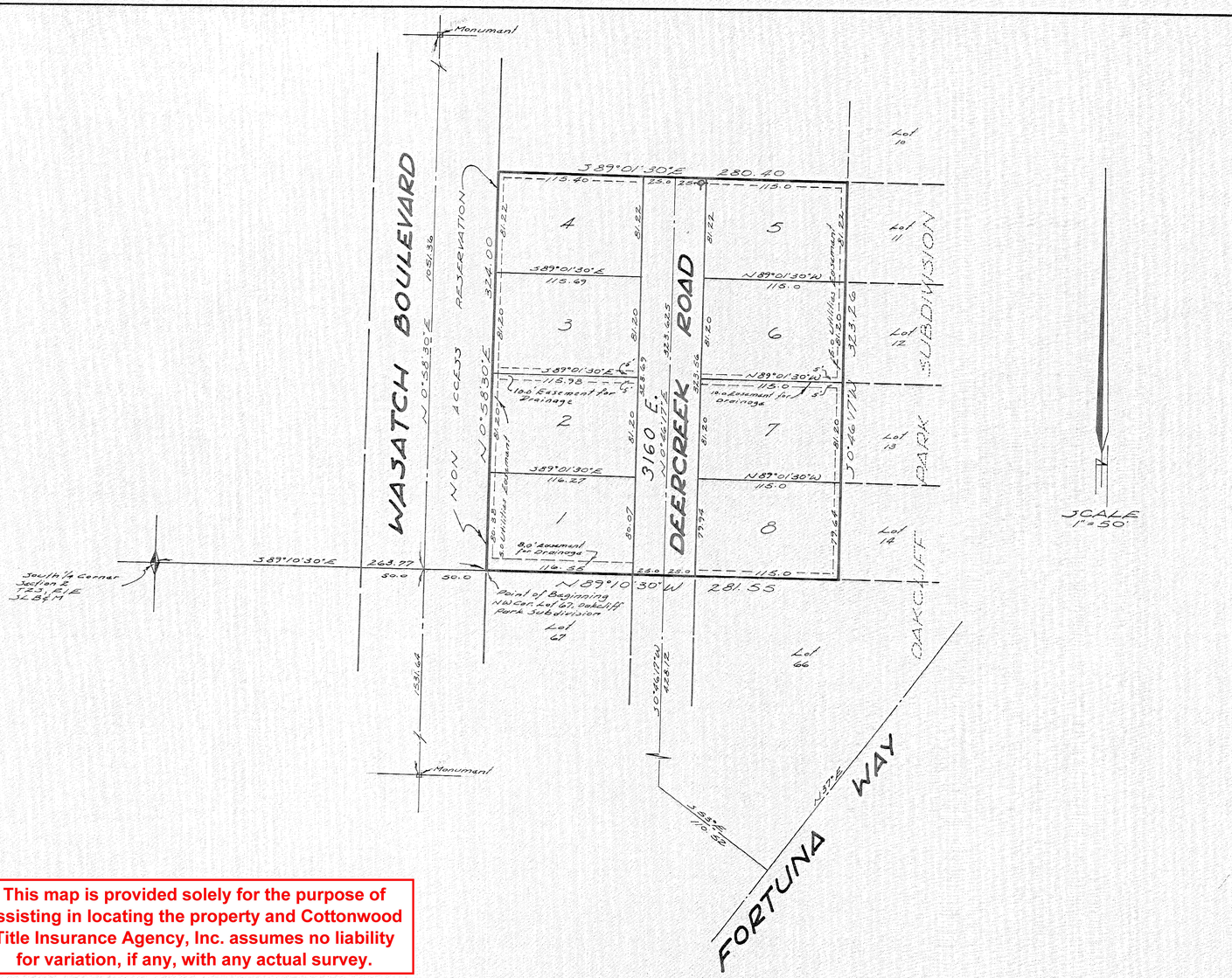

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SURVEYOR'S CERTIFICATE

I, C.C. BUSH, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 1073, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as OAKCLIFF PARK No 7 SUBDIVISION and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

COURSE	DIST.	REMARKS
		Beginning at the Northwest Corner of
		Lot 67, Oakcliff Park Subdivision, said point being
S89°01'30"E	263.77	feet from the South 1/4 Corner of Section 2,
		Township 2 South, Range 1 East, Salt Lake
		Base and Meridian and running thence
N0°58'30"E	324.00	feet; thence
S89°01'30"E	280.40	feet to the Northwest Corner of Lot 11, Oakcliff
		Park Subdivision, thence
S0°46'17"W	323.26	feet; thence
N89°10'30"W	281.55	feet to the point of beginning.

Dec. 31, 1963
DATE

C.C. Bush
Surveyor

OWNER'S DEDICATION

Know all men by these presents that I, the 1 undersigned owner (—) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

OAKCLIFF PARK No 7 SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof I have hereunto set my hand this 20th day of July A.D., 1964.

BERYL N. ERICKSON — Beryl N. Erickson

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake }

On the 20th day of July A.D., 1964, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(—) of the above Owner's dedication, 1 in number, who duly acknowledged to me that She signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: Sept. 20, 1964 — Alma Ellis Haltiner
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

OAKCLIFF PARK No 7 SUBDIVISION

A SUBDIVISION LOCATED IN THE SOUTHEAST 1/4 SECTION 2
TOWNSHIP 2 SOUTH, RANGE 1 EAST
SALT LAKE BASE & MERIDIAN

Prepared By
BUSH & GUDGELL, INC.
ENGINEERS
421 South 5th East St.
Salt Lake City, Utah
EM 4-7775

6	
5	
4	
3	
2	
1	May 27, 1964 GRD
No	Revisions before Recording

B & G # 17,195 — R.C.K.

Fire Hydrant to be installed.

SALT LAKE CO. BOARD OF HEALTH APPROVAL

APPROVED THIS 7th DAY OF MAY A.D., 1964.

Wanda D. Swenson
DIRECTOR — S. L. CO. BOARD OF HEALTH

COUNTY PLANNING COMMISSION APPROVAL

APPROVED THIS 5th DAY OF MAY A.D., 1964 BY THE SALT LAKE COUNTY PLANNING COMMISSION.

Mildred Shumway
ACTING CHAIRMAN, SALT LAKE CO. PLANNING COMM.

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE; AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

July 21, 1964
DATE

Roscoe Boden
SALT LAKE COUNTY SURVEYOR

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 5th DAY OF August A.D., 1964

SALT LAKE COUNTY ATTORNEY

COUNTY COMMISSION APPROVAL & ACCEPTANCE

PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 5th DAY OF August A.D., 1964 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

ATTEST Robert B. Wilkey
SALT LAKE COUNTY CLERK

C. W. Bud Bradshaw
CHAIRMAN, BD. OF SALT LAKE CO. COMM.

RECORDED # 2020368

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF A. Robert Motzkus

DATE 8/14/64 TIME 12:08 PM BOOK BB PAGE 72

9.00
FEE $

HAZEL TAYLOR BRASE, Salt Lake County Recorder
By Deputy
SALT LAKE COUNTY RECORDER

FORM APPROVED BY BOARD OF SALT LAKE COUNTY COMMISSIONERS, MARCH 25, 1953.

"SALT LAKE BLUE" IMPERIAL

BB 72

BB 72