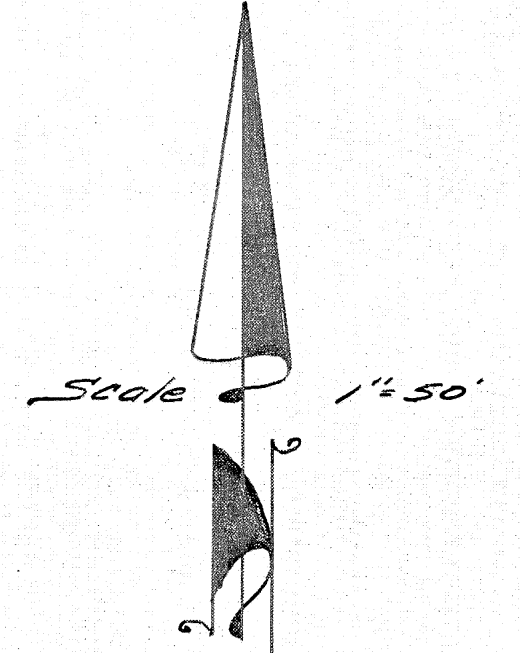


ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF SALT LAKE } S.S. On this 27th day of June, A.D. 1967, personally appeared before me, the undersigned Notary Public in and for said County of Salt Lake in said State of Utah, ARLEN FOX, President and WILFORD HANSEN, Secretary-Treasurer of WESTERN HOME BUILDERS, INC., who being by me duly sworn did say that they are the President and Secretary-Treasurer of said Corporation and that the accompanying instrument was signed by them in behalf of said Corporation by Authority of a Resolution passed by its Board of Directors and Arlen Fox and Wilford Hansen duly acknowledged to me that said Corporation executed the same.

ACKNOWLEDGEMENT STATE OF UTAH COUNTY OF SALT LAKE } S.S.

ON THIS THE 3rd DAY OF JULY, A.D. 1967, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, RICHARD H. MERCER, who after being duly sworn, acknowledged to me that WESTERN SAVINGS AND LOAN COMPANY, A UTAH CORPORATION, THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME. MY COMMISSION EXPIRES JULY 2, 1968. RICHARD H. MERCER NOTARY PUBLIC, RESIDING IN SALT LAKE COUNTY.



Mon. = Monuments to be set
Fire Hydrants to be installed

SURVEYOR'S CERTIFICATE

I, C.C. BUSH, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 1073, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as OAKCLIFF PARK N°9 SUBDIVISION and that same has been correctly surveyed and staked on the ground as shown on this plat.

Table with columns: COURSE, DIST., BOUNDARY DESCRIPTION, REMARKS. Contains boundary measurements for the subdivision.

June 2, 1967. C.C. Bush, Surveyor.

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

OAKCLIFF PARK N°9 SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof we have hereunto set our hands this 27th day of June, A.D., 1967.

WESTERN HOME BUILDERS, INC.

Arden J. Fox, President; Wilford Hansen, Secretary-Treasurer; William C. Hafeman, Vice-President; Wayona J. Hafeman, his wife.

WESTERN SAVINGS AND LOAN COMPANY, A UTAH CORPORATION

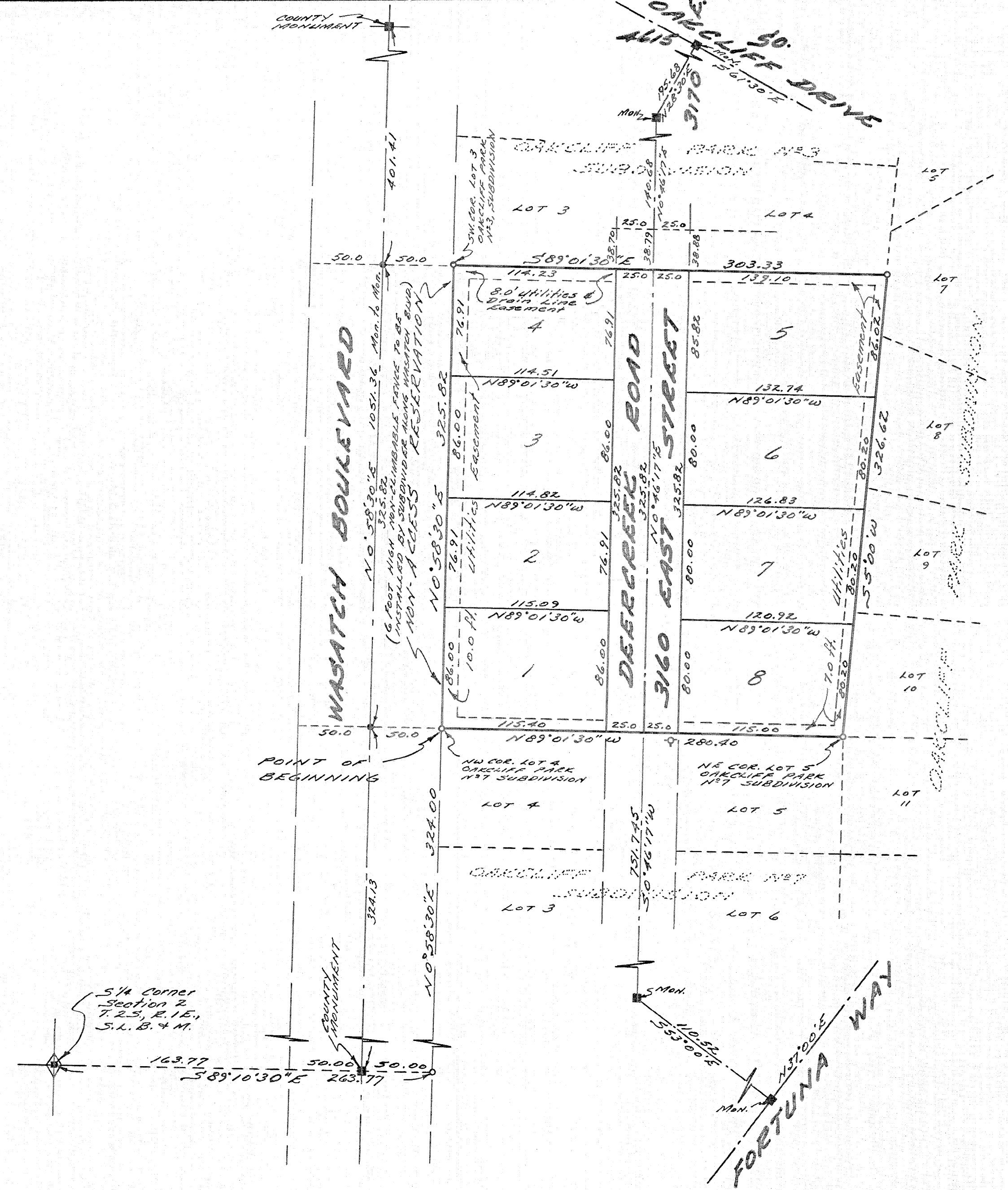
Richard H. Mercer, Vice-President.

ACKNOWLEDGMENT

STATE OF UTAH } S.S. County of Salt Lake } On the 27th day of June, A.D., 1967, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, four in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES: July 2, 1968. C.C. Bush, Notary Public, Residing in Salt Lake County.

OAKCLIFF PARK N°9 SUBDIVISION

A SUBDIVISION LOCATED IN THE SE 1/4 OF SECTION 2, TOWNSHIP TWO SOUTH, RANGE ONE EAST, SALT LAKE, BASE & MERIDIAN



SALT LAKE CO. BOARD OF HEALTH APPROVAL APPROVED THIS 26th DAY OF JUNE, A.D., 1967.

COUNTY PLANNING COMMISSION APPROVAL APPROVED THIS 23rd DAY OF JUNE, A.D., 1967, BY THE SALT LAKE COUNTY PLANNING COMMISSION.

COUNTY SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE, AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 6/28/67 DATE. Dale D. Holt, SALT LAKE COUNTY SURVEYOR.

APPROVAL AS TO FORM APPROVED AS TO FORM THIS 5th DAY OF JULY, A.D., 1967. Ronald Sawaya, SALT LAKE COUNTY ATTORNEY.

COUNTY COMMISSION APPROVAL & ACCEPTANCE PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 5th DAY OF July, A.D., 1967, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. ATTEST: Ronald Sawaya, SALT LAKE COUNTY CLERK; William C. Hafeman, CHAIRMAN, BD. OF SALT LAKE CO. COMM.

RECORDED #2205859 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF W. C. Hafeman DATE 5 July 1967 TIME 3:52 PM BOOK EE PAGE 84 \$16.00 FEE \$