

WHEN RECORDED RETURN TO:

Payson City Corporation  
439 West Utah Avenue  
Payson, Utah 84651

ENT 13907:2008 PG 1 of 3  
RANDALL A. COVINGTON  
UTAH COUNTY RECORDER  
2008 Feb 06 10:32 am FEE 0.00 BY CM  
RECORDED FOR PAYSON CITY CORPORATION

**EASEMENT FOR INGRESS & EGRESS**

KNOW ALL MEN BY THESE PRESENTS:

PAYSON CITY CORPORATION, hereinafter referred to as Grantor, for and in consideration of Ten and No/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby grant, bargain, transfer, sell, and convey unto LAVON R. FULLMER, TRUSTEE OF THE LAVON R. FULLMER FAMILY TRUST, as to an undivided one-half interest, and , MARDAI JILL MURPHY, SUCCESSOR TRUSTEE OF THE E.D. ("JAKE") JACOBSON REVOCABLE TRUST, as to an undivided one-half interest, hereinafter referred to as Grantee, a permanent easement over across, and through the land of GRANTOR situated in Utah County, State of Utah, which is hereinafter referred to as "the premises" for purposes of ingress and egress to Grantee's property, more particularly described as follows:

Legal description:

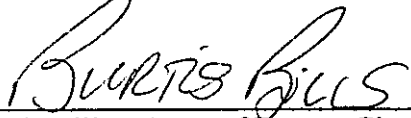
SEE EXHIBIT A

GRANTEE shall have the right of ingress and egress to and from the easement for the purposes described in the easement.

GRANTEE shall pay damages, restore or replace in kind any fence, crops, underground pipe, and other improvements in the event such are damaged by the construction, maintenance, repair, replacement, or removal of such facilities.

DATED this 31 day of JANUARY, 2008.

GRANTOR:

  
\_\_\_\_\_  
Burtis Bills, Mayor of Payson City

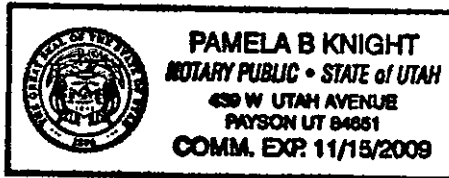
STATE OF UTAH )  
 ) : ss.  
COUNTY OF UTAH )

O On this 31<sup>st</sup> day of JANUARY, 2008, before me, a Notary Public in and

said County and State, personally appeared Burtis Bills, Mayor of PAYSON CITY, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Pamela B Knight  
Notary Public



LEGAL DESCRIPTION OF EASEMENT NEXT TO THE 16.7 FEET OF ACCESS

EXHIBIT A  
PAYSON CITY TO FULLMER / MURPHY

COMMENCING AT A POINT WHICH LIES 659.58 FEET WEST AND 908.47 FEET NORTH FROM THE SOUTH QUARTER CORNER OF SECTION 27, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; (BASIS OF BEARING IS THE STATE COORDINATE SYSTEM)

THENCE N.29°56'42"W. 74.84 FEET;  
THENCE EAST 584.34 FEET;  
THENCE S.29°56'42"E. 74.84 FEET;  
THENCE WEST 584.34 FEET TO THE POINT OF BEGINNING.

AREA = 0.8700 ACRE

