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**JUDGEMENT**

FILED DISTRICT COURT  
Third Judicial District

OCT 12 1993

By: [Signature]  
SALT LAKE COUNTY  
Deputy Clerk

NO FEE

5645519

DAVID E. YOCOM (3581)  
Salt Lake County Attorney  
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Deputy County Attorney  
Attorneys for Plaintiff  
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02 NOVEMBER 93 10:37 AM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
S L CO REAL ESTATE  
ATTENTION: ROGER HILLAM  
REC BY: SHARON WEST , DEPUTY

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT  
IN AND FOR SALT LAKE COUNTY, STATE OF UTAH

SALT LAKE COUNTY, a body  
corporate and politic of  
the State of Utah,

Plaintiff,

-vs-

D. CALVIN RICHARDSON;  
RUTH P. RICHARDSON;  
C. BRUCE RICHARDSON; THE  
UTAH MUSEUM OF SCIENCE AND  
INDUSTRY, a Utah nonprofit  
corporation; SANDY CITY  
CORPORATION; ZIONS FIRST  
NATIONAL BANK; SYMPHONY  
DEVELOPMENT CORP.; WESTERN  
CONSOLIDATED PROPERTY, INC.;  
UNITED STATES INTERNAL  
REVENUE SERVICE; UTAH STATE  
TAX COMMISSION; UTAH DEPART-  
MENT OF HUMAN SERVICES; ZIONS  
COOPERATIVE MERCANTILE  
INSTITUTION; WESTERN RENTAL &  
SALES, INC.; and SALT LAKE  
COUNTY,

Defendants.

2186655  
10-18-93-818am

FINAL JUDGMENT OF  
CONDEMNATION

Case No. 930903584PR

Judge Glenn K. Iwasaki

BK6792FG0513

The above entitled Court having heretofore on the \_\_\_ day of July, 1993, made and entered its Judgment of Just ompensation on Stipulation; and,

It appearing to the Court that pursuant to law and said Judgment, Plaintiff Salt Lake County did pay the amount of said Judgment to Defendants D. Calvin Richardson, C. Bruce Richardson, and the Utah Museum of Science and Industry, the owners of the real property which is the subject of this condemnation proceeding, having been served with summons and complaint herein; and a Satisfaction of Judgment having been filed and entered of record herein; and

It further appearing that defendants (all other interests of record) having been served with summons and complaint herein and having failed to answer, plead or otherwise appear herein, and their default having been entered herein;

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that all of the right, title and interest of the defendants D. Calvin Richardson, C. Bruce Richardson, and the Utah Museum of Science and Industry, in and to the interests the following described real property shall vest in the name of Salt Lake County:

A. PARCEL 1 (PROJECT PARCEL NO. 29:EG) PERMANENT EASEMENT):

A portion of the lands of the Utah Museum of Science and Industry, as described in that deed recorded in Book 4745 of Official Deeds of Salt Lake County, Utah, at page 951, more particularly described as follows:

Beginning at the northwest corner of said lands, said point being South 549.61 feet and West 1125.35 feet from the east quarter corner

of Section 11, Township 3 South, Range 1 East, Salt Lake Base Meridian; thence East 89.10 feet along the north line of said lands; thence South 7°04'15" East 58.40 feet; thence South 23°42'10" East 44.78 feet; thence South 37°46'32" East 50.61 feet; thence South 20.00 feet; thence South 31°53'27" West 53.00 feet; thence South 4°49'15" West 83.30 feet; thence South 32°49'43" West 36.89 feet; thence South 48°05'39" West 52.40 feet; thence South 53°12'07" West 64.05 feet; thence North 391.32 feet along the west line of said lands to the point of beginning.

Containing 0.912 acres.

B. PARCEL NO. 2 (PROJECT PARCEL NOS. 30:C, 30:1EC, 30:2EC, AND 30:3EC):

(1) Parcel No. 30:C, Fee Simple Interest:

A portion of the lands of the Utah Museum of Science and Industry, as described in that deed recorded in Book 4084 of Official Deeds of Salt Lake County, Utah, at page 179, more particularly described as follows:

Beginning at the northeast corner of said lands, said point being West 720.55 feet from the east quarter corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base Meridian; thence South 39°49'00" East 57.68 feet along the easterly line of said lands; thence South 45°00'00" West 191.54 feet; thence North 89°52'17" West 78.15 feet along the southerly line of said lands; thence North 20°55'10" West 26.97 feet along the westerly line of said lands; thence North 45°00'00" East 219.47 feet; thence South 80°31'20" East 31.11 feet along the northerly line of said lands to the point of beginning.

Containing 0.415 acres.

(2) Parcel No. 30:1EC, Permanent Easement (slope "blng"):

Beginning at a point on the north line of said lands, said point being North 0.00 feet and

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Pg 515

West 751.65 feet from the east quarter corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base Meridian; thence South 45°00'00" West 219.47 feet; thence North 20°55'10" West 21.70 feet along the westerly line of said lands; thence North 31°35'00" East 125.08 feet; thence North 66°37'59" East 73.46 feet; thence South 88°31'20" East 30.00 feet along the north line of said lands to the point of beginning.

Containing 0.158 acres.

(3) Parcel No. 30:2EC, Permanent Easement:

A portion of the lands of the Utah Museum of Science and Industry as described in that deed recorded in Book 4084 of Official Deeds of Salt Lake County, Utah, at page 179, more particularly described as follows:

Beginning at a point on the easterly line of said lands, said point being South 44.31 feet and West 683.62 feet from the east quarter corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base Meridian; thence South 3°05'22" East 84.38 feet; thence South 22°14'56" West 23.77 feet; thence South 86°49'13" West 36.06 feet; thence South 4°55'22" West 27.50 feet; thence North 89°52'17" West 92.63 feet along the southerly line of said lands; thence North 45°00'00" East 191.54 feet to the point of beginning.

Containing 0.188 acres.

(4) Parcel No. 30:3EC, Temporary Easement:

A portion of the lands of the Utah Museum of Science and Industry, as described in that deed recorded in Book 4094 of Official Deeds of Salt Lake County, Utah, at page 179, more particularly described as follows:

Beginning at a point on the easterly line of said lands, said point being South 44.31 feet and West 683.62 feet from the east quarter corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base Meridian; thence South 3°05'22" East 84.38 feet; thence North

63°57'41" East 51.96 feet more or less, to the easterly line of said lands; thence North 39°49'00" West 80.00 feet along said line to the point of beginning.

Containing 0.0463 acres.

C. PARCEL NO. 3 (PROJECT PARCEL NOS. 29:C AND 29:EC):

1. Parcel No. 29:C, Fee Simple Interest:

A portion of the lands of Richardson, as described in that deed recorded in Book 4582 of Official Deeds of Salt Lake County, Utah, at page 401, more particularly described as follows:

Beginning at the northwest corner of said lands, said point being South 179.57 feet and West 897.20 feet from the east quarter corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base Meridian; thence South 89°52'17" East 78.15 feet along the north line of said lands; thence South 45°00'00" West 79.89 feet; thence North 20°55'10" West 60.66 feet along the west line of said lands to the point of beginning.

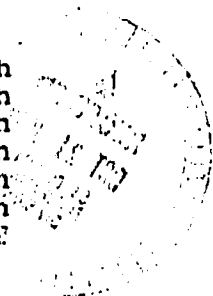
Containing 0.051 acres.

2. Parcel No. 29:EC, Temporary Easement:

A portion of the lands of Richardson, as described in that deed recorded in Book 4582 of Official Deeds of Salt Lake County, Utah, at page 401, more particularly described as follows:

Beginning at a point on the westerly line of said lands, said point being South 409.07 feet and West 809.48 feet from the east quarter corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base Meridian; thence North 20°55'10" West 185.04 feet along the westerly line of said lands; thence North 45°00'00" East 79.89 feet; thence South 89°52'17" East 92.63 feet along the north line of said lands; thence South 42°24'00" West 30.61 feet; thence

North 73°18'03" West 41.76 feet; thence South  
19°39'14" West 29.73 feet; thence South  
47°51'45" West 28.32 feet; thence South  
67°22'48" West 26.00 feet; thence South  
51°59'11" West 9.42 feet; thence South  
20°55'10" East 88.00 feet; thence South  
6°39'58" East 74.02 feet to the point of  
beginning.



Containing 0.156 acres.

DATED this 12 day of Oct, 1993.

BY THE COURT:

*Glenn K. Iwasaki*  
Glenn K. Iwasaki  
District Court Judge

Approved as to Form:

*Alvin R. Lundgren*  
Alvin R. Lundgren

*Craig W. Anderson*  
Craig W. Anderson

I CERTIFY THAT THIS IS A TRUE COPY OF AN  
ORIGINAL DOCUMENT ON FILE IN THE THIRD  
DISTRICT COURT, SALT LAKE COUNTY, STATE OF  
UTAH.  
DATE: Oct 19 1993  
*Paul J. [Signature]*  
DEPUTY COURT CLERK

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