GRANT OF BASEMENT FOR CONSTRUCTION AND MAINTENANCE OF SEMBE PIPELINE

SPECTRUM DEVELOPMENT, a corporation of Utah, Grantor, of Salt Lake County, Utah, does hereby convey and warrant to the Cottonwood Improvement District, a public corporation of Utah, Grantee, of Salt Lake County, Utah, for a good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, a permanent easement and right-of-way for the purpose of constructing and/or laying a pipeline therein for the transportation of sewerage over, across, through and under the premises of the Grantor situated in Salt Lake County. It also

Beginning at a point North 57.7 feet, West 75.2 feet and 50.50 feet North 9000' West 211.50 feet, thence North 75000' West 29 feet to a culvert over the Green Ditch, thence South 10015' East up said ditch 202.43 feet, thence North 81000'00" East 5.12 feet, thence South 25049'19" West, 23.88 feet to a point in a 50 foot radius curve (the radius line bears South 25049'19" East), thence easterly along the arc of said curve 10.25 feet to the point of beginning.

TO HAVE AND TO HOLD the same unto the Cottonwood Improvement District with a perpetual right of ingress and egress to and from and along said right-of-way and with the right to operate, maintain, repair, replace, and/or remove said sewer main. Grantor reserves, however, the right to establish and dedicate a public street over, across, or along said right-of-way.

The easement granted herein is subject to the condition that the Grantee shall indemnify and hold harmless, the Grantor, his heirs and successors against any and all liability caused by the acts of the Grantee, its contractors or agents, during the construction, operation or maintenance of the sewer pipeline provided for in this easement; the Grantors right to indemnification or to be held harmless by the Grantee under the terms of this paragraph are expressly conditioned upon prompt and immediate notice to the Grantee of any claim or demand which would cause a claim against the Grantee and upon the Grantees right to defend any claim against the Grantor which would cause a claim of indemnification against the Grantor.

withess the hands of said Grantor this day of MADIN, 1996.

PAUL BURNINGHAM - PRESIDENT

RENT BURNINGHAM SECRETARY/TREASURER

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

6358131
05/16/96 09:30 AM**NO FEE**
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
COTTONWOOD IMPROVEMENT DIST
8620 HIGHLAND OR SANDY,84093
REC BY: V ASHBY , DEPUTY - WI

BK 7400F61/9

On the St day of Mass., 1996, personally appeared before me PAUL BURNINGHAM, President and HENT BURNINGHAM, Secretary/Treasurer, SPECTRUM DEVELOPMENT, the signors of the foregoing instrument, and did acknowledge to me that they executed the same.

Thora W. Christensen

NOTARY PUBLIC
RESIDING AT:

My Commission Expires:

9.19.99

1340M

