

#1256  
Mail Tax Notice to  
Address

Ogden, Utah

Mail Deed to  
Address

Ogden, Utah

526

444369

# WARRANTY DEED

22434-57-22

(Name of corporation)

The Real Estate Company, Inc.

Grantor

of Ogden County of Weber, State of Utah, hereby CONVEY and  
WARRANT to

Wade B. Draper and Allyn S. Draper, husband and wife, as joint  
tenants with full right of survivorship, and not as tenants in  
common.

GRANTEE

of \_\_\_\_\_ County of \_\_\_\_\_, State of Utah, for the sum of  
Ten Dollars and other good and valuable consideration \* \* \* \* \* DOLLARS  
the following described tract of land in Davis County, State of Utah:

Beginning at a point South 0°06'55" West 875.70 feet from the  
West Quarter corner of Section 34, Township 5 North, Range  
2 West, Salt Lake Base and Meridian; thence South 89°54'35"  
East 542.7 feet; thence South 0°06'55" West 85.0 feet; thence  
North 89°54'35" West 542.7 feet; thence North 0°06'55" East  
85.0 feet to the point of beginning.

Subject to current taxes, assessments, restrictions, and right-  
of-way of record or enforceable in law or equity.

WITNESS whereof The Real Estate Company, Inc. has caused  
(Corporation name)

the foregoing instrument to be executed in its corporate name and by its President, Attested  
by its Secretary under its corporate Seal, pursuant to resolution

by its duly authorized officers this \_\_\_\_\_  
day of \_\_\_\_\_ A. D. 19 \_\_\_\_\_

The Real Estate Company, Inc.  
(Corporation Name)

Attest:

Ammon Green (Secretary)

James D. Harmston (President)

State of Utah } ss. On the \_\_\_\_\_ day of \_\_\_\_\_ A. D. personally  
County of Weber }

appeared before me James D. Harmston and Ammon Green who  
being by me duly sworn, did say that they are the President and the Secretary  
respectively of the The Real Estate Company, Inc. a corporation and  
that said instrument was signed in behalf of said corporation by authority of a resolution of its  
board of Directors and the said James D. Harmston and Ammon Green  
acknowledged to me that said corporation executed the same.

(Notary Public)  
Residing at Ogden, Utah

My Commission Expires February 26, 1977  
(Notary Seal)

### Recording Data

Fees \$ \_\_\_\_\_  
Entry No. \_\_\_\_\_

Serial No. \_\_\_\_\_

Platted  Indexed   
Recorded  Abstracted   
Compared  Paged



(Use black typewriter ribbon only)

Recorded at request of \_\_\_\_\_ at 12:30 P.M. MARGUERITE S. BOURNE Recorder Davis County  
Date OCT 6 1976  
Deputy Book 619 Page 526

Indexed   
Entered   
Compared   
On Margin

a.w. Title