

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

Easement

Affecting Tax ID No. 05-060-0001

Cache County

Parcel No. 0030:3:E

Project No. STP-0030(16)108

Lucil H Nish

, Grantor,

of *Logan*

, County of *Cache*

, State of *Utah*

hereby GRANT AND CONVEY to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of *\$ 651.53* Dollars,

A perpetual easement upon part of an entire tract of property for the purpose of construction, maintenance, repair, replacement & modifications of irrigation, and other utilities and improvements as part of the construction improvements incident to SR-30, known as Project No. STP-0030(16)108, being a portion of an entire tract of land situate in Lot 6, Block 28, Plat "E" Logan Farm Survey, in the Southeast 1/4 of Section 31, Township 12 North, Range 1 East Salt Lake Base and Meridian, said portion being described more particularly as follows:

Beginning at a point on the westerly line of grantor's property as described in Entry 430344, Book 263, Page 484 at the Cache County Recorder's Office, said point being 52.00 feet perpendicularly distant southerly from centerline of said highway at Engineers Station 47+09.37, said point being South 89°08'13" East 373.90 feet and South 0°51'41" West 10.06 feet from the Northwest Corner of said Lot 6; and running thence South 88°54'30" East 89.79 feet; thence South 14.00 feet; thence North 88°54'30" West 90.00 feet to said westerly line; thence North 00°51'41" East 14.00 feet along said westerly line to the POINT OF BEGINNING.

Subject to the extent that grantor owns the herein above described tract of land.

Parcel containing 1,259 square feet, more or less.

BASIS OF BEARING: North line of said Lot 6 equals South 89°08'13" East.

Ent **844545** Bk **1267** Pg **1966**
Date 24-Oct-2003 2:44PM Fee \$0.00
Michael Gleed, Rec. - Filed By CL
Cache County, UT
For UDOT

Continued on Page 2

INDIVIDUAL RW-09 (12-28-99)

PAGE 2

Parcel No. 0030:3:E
Project No. STP-0030(16)108

Ent 844545 Bk 1267 Pg 1967

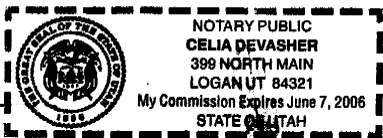
WITNESS, the hand_ of said Grantor_ this *3rd* day
of *October*, A.D. 2003.

Signed in the presence of:

STATE OF *UTAH*) x *Cecil H. Nish*
) ss.
COUNTY OF *CACHE*)

On the date first above written personally appeared before me,
Cecil H. Nish
the signer_ of the within and foregoing instrument, who duly acknowledged to me
that _he_ executed the same.

Celia DeVasher
Notary Public



Prepared by JCP 08/03

INDIVIDUAL RW-09 (12-28-99)