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05/31/2019 10:08 AM \$40.00
Book - 10786 Pg - 7465-7467
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
HIGHLINE OFFICE 1, LC
201 S MAIN ST, STE 2000
SLC UT 84111
BY: NPA, DEPUTY - WI 3 P.

After Recording Return To:

Highline Office 1, L.C.
201 South Main Street, Suite 2000
Salt Lake City, Utah 84111

(Space above for recorders use only)

PUBLIC UTILITY EASEMENT

For the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned Grantor hereby grants, conveys, sells, and sets over unto **Draper City, a Utah municipal corporation**, as Grantee, its successors and assigns, a perpetual right-of-way and easement for the operation, maintenance, repair, alteration and replacement of public utility lines and facilities, on, over, under, and across real property located in Salt Lake County, State of Utah, described as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID NO.: 34-07-300-020-0000 (for reference purposes only)

To have and hold the same unto said Grantee, its successors and assigns, with right of ingress and egress in said Grantee, its contractors and assigns to enter upon the above described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace said facilities. At no time shall Grantor, its successors, licensees, lessees, contractors or assigns or their agents or employees erect or permit to be erected any building or structure of any kind within the boundaries of said perpetual easement

Witness, the hand of said Grantor, this 20th day of May, 2019.

Highline Office 1, L.C.
a Utah limited liability company

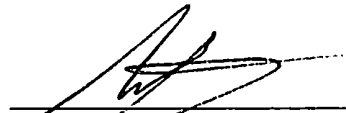
By: KC Gardner Company, L.C.
a Utah limited liability company
its manager

BY: 
NAME: Christian Gardner
ITS: Manager

State of Utah)
 :SS
County of Salt Lake)

On the 28 day of MAY, 2019, personally appeared before me, Christian Gardner, who acknowledged themselves to be the Manager of KC Gardner Company, L.C, a Utah limited liability company, being the Manager of Highline Office 1, L.C., a Utah limited liability company, and that they as such Manager, being authorized so to do, executed the foregoing instrument for the purposes therein contained.





Notary Public

EXHIBIT "A"

PUE No. 1

(affects Lot 7 of Pluralsight Subdivision)

Beginning at a point being North 89°56'36" West 2,615.00 feet along the section line feet and South 19.05 feet from the Center of Section 7, Township 4 South, Range 1 East, Salt Lake Base and Meridian; and running

thence South 60°07'13" East 5.00 feet;

thence South 29°52'47" West 30.00 feet;

thence North 60°07'13" West 5.00 feet;

thence North 29°52'47" East 30.00 feet to the point of beginning.

Contains 150 Square Feet