File No. RR97-014ENS

Milepost Location P777.91-P778.86

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12/92/97 3:41 PM 18.00

MANCY WORKMAN

RECORDER, SALT LAKE COUNTY, UTAH

UTAH POWER & LIGHT

1407 W HORTH TEMPLE

SLC, UT 84140

REC BY:R FRESQUES , DEPUTY - WI

## **EASEMENT**

UTAH TRANSIT AUTHORITY, a public transit district, organized under the laws of the State of Utah, Grantor, hereby conveys and warrants to PacifiCorp, an Oregon corporation, dba Utah Power & Light Company, whose principal place of business is located at 1407 West North Temple, Salt Lake City, Utah, its successors in interest and assigns, Grantee, for the sum of Ten Dollars (\$10.00) and other valuable consideration, a perpetual non-exclusive easement and right of way for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission and distribution lines, communications circuits, overhead fiber optic cables and associated facilities, with the necessary poles, guys, anchors, stubs, crossarms, braces and other attachments affixed thereto, for the support of said lines and circuits, on, over, and across real property located in Salt Lake County, Utah, described as follows:

Beginning on the southeasterly right of way line of the Grantor's land (formerly the southeasterly right of way line of the Union Pacific Railroad) at a point 17 feet south and 8 feet west, more or less, from the east one quarter corner of Section 12, T.4 S., R.1 W., S.L.M., thence Northeasterly (along said right of way line of Grantor's land and 100 feet distance measured perpendicular along said center line of railroad tracks) 832 foot radius curve to the right 159.8 feet, more or less, (chord bears N.51°26'11"E. 159.6 feet), thence N.60°30'E. 2,487.5 feet, more or less, thence Northeasterly along a 1,938.6 foot radius curve to the left 463.6 feet, more or less, bears  $N.53^{\circ}49'10"E.$  462.5 feet), thence (leaving said right of way line of Grantor's land) N.42°30'W. 30.6 feet, more or less, thence S.49°30'W 228.8 feet, more or less, thence S.57°17'W. 297.1 feet, more or less, thence S.60°35'W. 900.2 feet, more or less, S.67°16'W. 300.5 feet, more or less, S.60°35'W. 1,119.4 feet, more and S.57°17'W. 238.9 feet, more or less, thence N.66°11'W. 144.3 feet, more or less, to a point

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on the northwesterly right of way line of said Grantor's land (formerly the northwesterly right of way line of the Union Pacific Railroad), thence Southwesterly along a 1,084 foot radius curve to the left 63.79 feet, more or less, (chord bears S.43°39'28"W. 63.78 feet), thence S.66°11'E. 213.2 feet, more or less, to the point of beginning and being in the SE1/4 of the NE1/4 and the NE1/4 of the SE1/4 of said Section 12, the NW1/4 of the SW1/4, Lot 2, the E1/2 of the NW1/4 and the NW1/4 of the NE1/4 of Section 7, T.4 S., R.1 E., S.L.M.; containing 3.31 acres, more or less.

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Sidwell No. 34-07-503-001 33-12-503-001

Grantee agrees not locate and construct any structure closer than fifty-eight (58) feet from the center of the existing track.

Grantor shall have the right to construct any facilities within the Utah Transit Authority's right of way that does not injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other

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obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

WITNESS the hand(s) of the Grantor(s) this 24th day of <u>November</u>, 19<u>97</u>. UTAH TRANSIT AUTHORITY Company Kenneth D. Montague, Jr. Director of Finance & Administration STATE OF UTAH :ss COUNTY OF <u>Salt Lake</u> On the <u>24th</u> day of <u>November</u> , 19<u>97</u>, personally appeared before me, <u>John M. Inglish</u> , & <u>Kenneth D. Montague, Jr.</u> who being by me duly sworn did say that they are the General Manager & Director of Finance & Administration, a public transit district, and that said instrument was signed in behalf of said district by authority of John M. Inglish and Kenneth D. Montaque, Jr. acknowledged to me that said district executed the same. My Commission expires: December 11, 1998 Residing at Salt Lake City , Utah Description Approved C. E. MECHAM

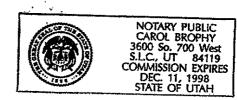
approved as to form: Swam MD Peth Genul Crand, att

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C. E. MECHAM 1/24/47

UTA ENGINEER



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	DESCRIPTION OF EASEMENT FOR UTAH TRANSIT AUTHORITY	
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		Jtah Transit Authority (4)
c	- 18° 07′ LT.	18' LT.
	35 + 48 A	E Lot 2
Đ	N.84·15'W. N.86·71'W. 974.	5.83
		7_ — — — — — — — — Po.B.
	3. 36. RT.	•
Е	+ 74 A = 56.	
	8 <sup>1</sup> / <sub>4</sub>	
F	U.T.A. RIW	- <del> </del>
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