

E 1/2 Rd. of the SE 1/4 of the N. W 1/4 of Sec. 6. T. 4 S. - R 1 E. of the Salt Lake Meridian County of Salt Lake, and State of Utah.  
 and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, ~~to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires.~~ No anchors or additional poles are to be placed on the property unless by written permission of the owner.  
 Said sum being received in full payment therefor.

Witness our hands and seal this 27th day of November, A. D. 1939 at Draper, Utah  
 (Postoffice Address)  
 Princess Fitzgerald (SEAL)  
 Roi M. Pyper Ruth A. Fitzgerald (SEAL)  
 (Land Owner) (SEAL)

STATE OF UTAH )  
 ) ss.  
 COUNTY OF SALT LAKE )  
 On this 16th day of January, A. D. 1940, personally appeared before me Roi M. Pyper the signer as a witness to the signature of the within instrument, who duly acknowledged to me that he witnessed the same.

SN. 36 5 E. E. HOLT E. E. Holt  
 SN. 40 2 NOTARY PUBLIC Notary Public.  
 F. 6134 U K 100 COMMISSION EXPIRES  
 NOV. 12, 1940  
 SALT LAKE CITY, STATE OF UTAH

Recorded at the request of Mt. States Tel. & Tel. Co. Aug. 15, 1940 at 9:00 A. M. in Book #252 of Deeds, Pages 341-342. Recording fee paid \$1.10. (Signed) Cornelia S. Lund, Recorder, Salt Lake County, Utah, by F. E. Samway Deputy. (Reference: D-42, 316, 1.) KC

#866916  
 RETAIN PERMANENTLY  
 Correct: Approved: FORM 3390  
 Approved:  
 Roi M. Pyper Arthur W. Duste  
 E.O.W. Agent G.L.S. State Const. Engineer State Plant Superintendent  
 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Thirty and no/100 Dollars, in consideration of which we hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground-conduit poles, cables, wires and fixtures upon, over and across the property which we own, or in which we have any interest, in the

S. E. 1/4 of the S.W. 1/4 and the S.W. 1/4 of the S. E. 1/4 of Sec 6; the N W 1/4 of the N E 1/4 and the N 1/2 of the N W 1/4 of Sec 7. all in T 4 S R 1 E of the Salt Lake Meridian. County of Salt Lake and State of Utah  
 and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires and provides for placing 28 poles and 2 anchors.  
 Said sum being received in full payment therefor.

Witness our hands and seal this 14th day of December, A. D. 1939 at Salt Lake City, Utah.  
 (Postoffice Address)  
 Witnesses: Zion's Savings Bank & Trust Co. (SEAL)  
 Roi M. Pyper Geo S Spencer Vice Pres. (SEAL)  
 L. W. Fitzgerald (Contract owner)  
 STATE OF UTAH ) Per C.H.F. (Land Owner) (SEAL)  
 ) ss.

COUNTY OF SALT LAKE )  
 On this 16th day of January, A. D. 1940, personally appeared before me Roi M. Pyper the signer as a witness to the signature of the within instrument who duly acknowledged to me that he witnessed the same.

SN. 36 7 E. E. HOLT E. E. Holt  
 SN. 40 4 SEAL NOTARY PUBLIC Notary Public.  
 F. 6134 U L 49 COMMISSION EXPIRES  
 NOV. 12, 1940  
 SALT LAKE CITY, STATE OF UTAH

Recorded at the request of Mt. States Tel. & Tel. Co. Aug. 15, 1940 at 9:00 A. M. in Book #252 of Deeds, Page 342. Recording fee paid \$1.10. (Signed) Cornelia S. Lund, Recorder, Salt Lake County, Utah, by F. E. Samway, Deputy. (Reference: D-42, 320, 7; D-42, 316, 2.) KC

#886917  
 RETAIN PERMANENTLY  
 Correct: Approved: FORM 3390  
 Approved:  
 Roi M. Pyper Arthur W. Duste  
 E. O. W. Agent By G.L.S. State Const. Engineer State Plant Superintendent.  
 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Twenty and no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest in the following:

The N E 1/4 of the S. E. 1/4 of Sec. 7; The N W 1/4 of the S. W 1/4 of Sec. 8; the N 1/2 of the N E 1/4 of Sec. 17; and the W 1/2 of the N. W. 1/4 of Sec. 16 all in T 4 S. R 1 E of the Salt Lake Meridian. county of Salt Lake and State of Utah  
 and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires  
 Said sum being received in full payment therefor.

Witness my hand and seal this 29th day of November, A. D. 1939 at Sandy, Utah.  
 (Postoffice Address)  
 Witnesses: J R Allen (SEAL)  
 Roi M. Pyper (SEAL)  
 STATE OF UTAH ) (Land Owner) (SEAL)  
 ) ss.

COUNTY OF SALT LAKE )