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03/17/2003 02:11 PM NO FEE  
Book - 8756 Pg - 7260-7261  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
WEST JORDAN CITY  
9000 S REDWOOD RD  
WEST JORDAN UT 84088  
BY: ROJ, DEPUTY - WI 2 P.

WHEN RECORDED, PLEASE RETURN TO:

West Jordan City Attorney  
8000 South Redwood Road  
West Jordan, Utah 84088

**GRANT OF EASEMENT**

West Jordan Gateway, L.L.C., City of West Jordan, County of Salt Lake, State of Utah, Grantor(s), for the consideration of TEN DOLLARS (\$10.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, hereby grant, bargain and convey unto THE CITY OF WEST JORDAN, UTAH, a municipal corporation and political subdivision of the State of Utah, Grantee, its successors, assigns, lessees, licensees and agents, A PERPETUAL WATERLINE EASEMENT upon, over, under and across the following land which Grantors own or in which the Grantors have an interest, more particularly described as follows:

Attached as EXHIBIT A

The Grantees shall have the right to construct, operate, maintain and remove the facility, together with appurtenant structures, from time to time as the Grantee may require. The Grantee shall have the right of ingress and egress over and across the immediately adjacent land of the Grantors to and from the above described property. The Grantee shall have the right to clear and remove all trees and other obstructions within the Easement which may interfere with the use of the Easement by the Grantee.

The Grantors reserve the right to occupy, use and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and deliver this 14<sup>th</sup> day of March, 2003

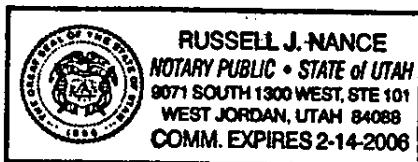
By: Wayne L. Niederhauser, Vice President of CKM Development, Corp., Operating Manager of West Jordan Gateway, L.L.C.

STATE OF UTAH )  
( ss  
COUNTY OF SALT LAKE )

On this 14 day of March, 2003, personally appeared before me Wayne L. Niederhauser and, on his/her oaths, acknowledge to me that he/she executed the foregoing instrument.

  
\_\_\_\_\_  
NOTARY PUBLIC

Residing at Salt Lake  
My commission expires 2-14-06



27-02-302-001  
27-02-302-002  
27-02-301-062

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## EXHIBIT A

### 10' WATER LINE EASEMENT LEGAL DESCRIPTION 1

A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF 1300 WEST STREET WHICH POINT LIES 401.84 FEET S00°01'25"W, ALONG THE WEST LINE OF SAID SECTION 2 AND 40.00 FEET EAST FROM THE WEST QUARTER CORNER OF SAID SECTION 2 (THE BASIS OF BEARING FOR THIS PROPERTY, AS MEASURED BETWEEN THE BRASS CAP MONUMENTS LOCATED AT THE WEST QUARTER CORNER AND THE SOUTHWEST CORNER OF SAID SECTION 2, IS S00°01'25"W 2654.09'), AND RUNNING THENCE S00°01'25"W, ALONG SAID EASTERLY RIGHT-OF-WAY LINE, 10.00 FEET; THENCE EAST 211.89 FEET; THENCE SOUTH 18.00 FEET; THENCE EAST 10.00 FEET; THENCE NORTH 18.00 FEET; THENCE EAST 13.00 FEET; THENCE SOUTH 170.92 FEET; THENCE WEST 47.00 FEET; THENCE SOUTH 10.00 FEET; THENCE EAST 47.00 FEET; THENCE SOUTH 47.19 FEET; THENCE WEST 11.12 FEET; THENCE SOUTH 10.00 FEET; THENCE EAST 11.12 FEET; THENCE SOUTH 13.67 FEET; THENCE N89°55'10"E 10.00 FEET; THENCE NORTH 29.33 FEET; THENCE EAST 154.63 FEET; THENCE NORTH 10.00 FEET; THENCE WEST 154.63 FEET; THENCE NORTH 147.36 FEET; THENCE N89°55'46"E 287.70 FEET; THENCE NORTH 127.45 FEET; THENCE N12°30'00"E 34.92 FEET; THENCE NORTH 36.42 FEET; THENCE EAST 11.17 FEET; THENCE NORTH 10.00 FEET; THENCE WEST 11.17 FEET; THENCE NORTH 4.62 FEET; THENCE WEST 10.00 FEET; THENCE SOUTH 49.95 FEET; THENCE S12°30'00"W 34.92 FEET; THENCE SOUTH 118.56 FEET; THENCE S89°55'46"W 119.97 FEET; THENCE N00°04'14"W 11.19 FEET; THENCE S89°55'46"W 10.00 FEET; THENCE S00°04'14"E 11.19 FEET; THENCE S89°55'46"W 147.72 FEET; THENCE NORTH 65.07 FEET; THENCE WEST 73.40 FEET; THENCE NORTH 44.05 FEET; THENCE WEST 10.00 FEET; THENCE SOUTH 44.05 FEET; THENCE WEST 161.48 FEET TO THE POINT OF BEGINNING.

ABOVE DESCRIBED PARCEL CONTAINS: 12,849.35 S.F. OR 0.295 ACRES.

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