

E 2993920 B 6676 P 1271-1272
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
01/05/2017 04:44 PM
FEE \$12.00 Pgs: 2
DEP RT REC'D FOR DAN MABEY

WARRANTY DEED

13-004-0027

Keith Brumfield, GRANTOR(S), for and in consideration of Ten DOLLARS (\$10.00) and other good and valuable consideration, hereby CONVEY(S) and WARRANT(S) to

Dan L Mabey,

RETURNED
JAN 05 2017

as GRANTEE(S), the following real property located in Davis County, State of Utah, described as:

BEG AT A PT 1320 FT N 0^22' W FROM THE SE COR OF SECTION 19-T5N-R1W, SLM, AND RUNNING THENCE S0^22'00" E 13.16' THENCE FOLLOWING THE NORTHERN LINE OF THE DIRT ROAD FOR THE NEXT 16 COURCES, TH S 83^33'40" W 23.12', TH S 22^53'22" W 11.76', TH S 20^27'48" W 56.19', TH S 25^26'37" W 25.10', TH N 86^55'00" W 26.52', TH N 67^25'11" W 23.52', TH N 49^44'19" W 27.22', TH N 64^30'58" W 30.53', TH N 79^48'58" W 31.13', TH S 73^00'18" W 17.87', TH S 67^28'00" W 16.20', TH S 30^39'52" W 17.72', TH S 60^31'55" W 37.35', TH S 82^14'20" W 119.18', TH N 77^46'05" W 38.06', TH S 79^39'16" W 63.65, TH NORTH 72.40', TH N 38^30'45" W 60.45', TH E 514.25' TO THE POB

dk

Said property is approximately 3/4 acre in size and outlined in red in the central image found on the attached Exhibit "A".

Subject to general property taxes for the current year and thereafter.
Subject to easements, conditions, covenants and restrictions of record.

In witness whereof, the grantors have executed this instrument this 5th day of January, 2017.

[Signature]

Keith Brumfield

STATE OF UTAH) :SS

COUNTY OF ~~SALT LAKE~~)
DAVIS

The foregoing instrument was acknowledged before me this 5th day of January, 2017, by .

[Signature]

Notary Public



Exhibit A

BEG AT A PT 1320 FT N 0° 22' W FROM THE SE COR OF SECTION 19-T5N-R1W, SLM, AND RUNNING THENCE S0°22'00" E 13.16' THENCE FOLLOWING THE NORTHERN LINE OF THE DIRT ROAD FOR THE NEXT 16 COURSES, TH S 83°33'40" W 23.12', TH S 22° 53' 22" W 11.76', TH S 20° 27' 48" W 56.19', TH S 25° 26' 37" W 25.10', TH N 86° 55' 00" W 26.52', TH N 67° 25' 11" W 23.52', TH N 49° 44' 19" 27.22', TH N 64° 30' 58" W 30.53', TH N 79° 48' 58" W 31.13', TH S 73° 00' 18" W 17.87', TH S 67° 28' 00" W 16.20', TH S 30° 39' 52" W 17.72', TH S 60° 31' 55" W 37.35', TH S 82° 14' 20" W 119.18', TH N 77° 46' 05" W 38.06', TH S 79° 39' 16" W 63.65, TH NORTH 72.40', TH N 38° 30' 45" W 60.45', TH E 514.25' TO THE POB

A Portion of Parcel No. 13-004-0027

