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10/7/2016 3:16:00 PM \$15.00  
Book - 10485 Pg - 8670-8671  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Agency, LLC  
215 South State Street, Suite 280  
Salt Lake City, UT 84111  
(801)578-8888

AFTER RECORDING RETURN TO:  
Micah W. Peters  
336 W. Broadway #110  
Salt Lake City, UT 84101

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

Escrow No. **023-5742385 (mlw)**  
A.P.N.: **16-05-227-027-0000**

**Larry J. Foote**, Grantor, of **Salt Lake City, Salt Lake County, State of Utah**, hereby CONVEY AND WARRANT to

**Micah W. Peters, an Individual**, Grantee, of **Salt Lake City, Salt Lake County, State of UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County, State of Utah**:

### PARCEL 1:

**BEGINNING AT A POINT 96.5 FEET SOUTH FROM THE NORTHEAST CORNER OF LOT 6, BLOCK 34, PLAT "F", SALT LAKE CITY SURVEY, AND RUNNING THENCE SOUTH 117.2 FEET; THENCE WEST 158.5 FEET; THENCE NORTH 48.7 FEET TO THE NORTH LINE OF LOT 7 OF SAID BLOCK 34; THENCE EAST 76.0 FEET; THENCE NORTH 66 FEET; THENCE EAST 18 FEET; THENCE NORTH 2.5 FEET; THENCE EAST 64.5 FEET TO THE PLACE OF BEGINNING.**

**TOGETHER WITH A RIGHT OF WAY OVER THE FOLLOWING: BEGINNING AT A POINT 48.7 FEET SOUTH AND 98 FEET WEST FROM THE NORTHEAST CORNER OF LOT 7, BLOCK 34, PLAT "F", SALT LAKE CITY SURVEY, AND RUNNING THENCE SOUTH 7 FEET; THENCE WEST 60.5 FEET; THENCE NORTH 7 FEET; THENCE EAST 60.5 FEET TO THE PLACE OF BEGINNING.**

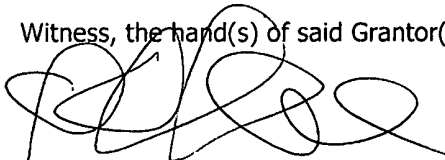
**EXCEPTING THEREFROM INSTRUMENTS DESCRIBING A RIGHT OF WAY OVER THE SOUTH 10 FEET OF THE EAST 82.5 FEET OF LOT 6, BLOCK 24, PLAT "F", SALT LAKE CITY SURVEY IN CONNECTION WITH OTHER PROPERTY.**

### PARCEL 2:

**COMMENCING 10 RODS SOUTH OF THE NORTHEAST OF LOT 6, BLOCK 34, PLAT "F", SALT LAKE CITY SURVEY, RUNNING THENCE NORTH 10 FEET; THENCE WEST 5 RODS; THENCE SOUTH 10 FEET; THENCE EAST 5 RODS TO THE POINT OF BEGINNING.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2017** and thereafter.

Witness, the hand(s) of said Grantor(s), this **October 6, 2016**.


  
\_\_\_\_\_  
Larry J. Foote

STATE OF Utah )  
County of Said Lake )ss.

On October 7, 2016, before me, the undersigned Notary Public, personally appeared **Larry J. Foote**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 08/02/2019

  
\_\_\_\_\_  
Notary Public

