

Return to: **Lisa Louder/ Frank Garcia**
 1407 W. North Temple
 Salt Lake City, Ut. 84116

CC#: 11441 WO#: 2738391

9627735
 02/02/2006 02:30 PM \$14.00
 Book - 9251 Pg - 2064-2066
GARY W. OTT
 RECORDER, SALT LAKE COUNTY, UTAH
 UTAH POWER & LIGHT
 1407 W NORTH TEMPLE
 SLC UT 84116-3171
 BY: SEM, DEPUTY - WI 3 P.

RIGHT OF WAY EASEMENT

For value received, **Larry J. Foote**, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 5 feet in width and 66 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in **Salt Lake** County, State of **Utah**, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

BEG 96.5 FT S FR NE COR LOT 6, BLK 34, PLAT F, SLC SUR; S 117.2 FT; W 158.5 FT; N 48.7 FT; E 76 FT; N 66 FT; E 18 FT; N 2.5 FT; E 64.5 FT TO BEG. 4093-483 & 485 4093-0481

Assessor's Map No.

Parcel No. 1605227027

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment, material or vegetation of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this _____ day of _____, 2005.

[Handwritten Signature]

(Insert Grantor Name Here)

(Insert Grantor Name Here)

INDIVIDUAL ACKNOWLEDGEMENT

State of Utah
County of Salt Lake

This instrument was acknowledged before me on 24 January 2004 (date) by
Larry J. Foote (Grantor (s) Name).

[Handwritten Signature] (Signature of Notarial officer)
29 September 2009 (My commission expires: Date)



REPRESENTATIVE ACKNOWLEDGEMENT

State of _____
County of _____

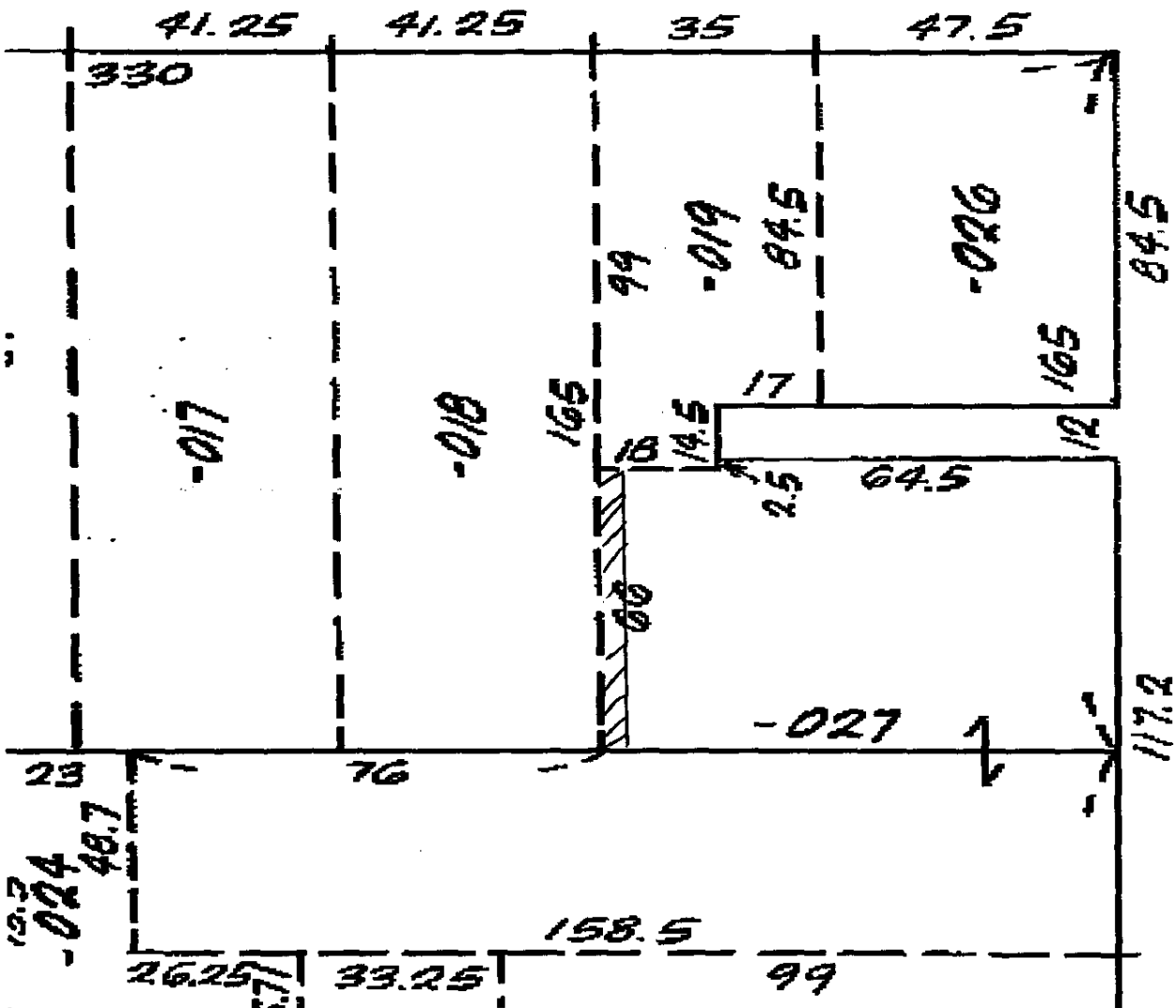
This instrument was acknowledged before me on _____ (date) by
_____ (name(s) of person(s))
as _____ (type of authority, e.g., officer, trustee, etc.) of
_____. (name of party on behalf of whom instrument was
executed)

(Signature of Notarial officer)
(My commission expires: Date)

(Seal)

Property Description

Section: 5 Township 15 (N or S), Range 1E (E or W)
 SLM Meridian SLM
 County: Salt Lake State: Utah
 Parcel Number: 1605227021



CC# 11441 WO# 2738391
 Landowner Name: LARRY J. FOOTE
 Drawn by: Frank Garcia

This drawing should be used only as a representation of the location of the easement eing conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

EXHIBIT A

PacifiCorp

SCALE: NTS