

Form 2064 2-52 500

Entry No. 68192 STATE OF UTAH )  
INDEXED *mlc* COUNTY OF CARBON ) SA 0  
FILED AND RECORDED FOR  
Abstracted *mlc* Utah Power and Light Co.  
Rec. Fee \$1.90 AUG 28 10 28 AM '53

UTAH POWER & LIGHT COMPANY

2.

POLE LINE EASEMENT

IN BOOK 22 of Records  
PAGE 499  
Effie Liddell  
COUNTY RECORDER

S. Foster Shimmin and Vera Shimmin

his wife, Grantors, of Carbon County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and ~~no guy anchors and five towers~~ poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors, in Carbon County, Utah, along a line described as follows:

Beginning on east boundary line of grantor's land at a point 1730 feet south, more or less, from the north quarter corner of Section 15, T.14 S., R.10 E., S.L.B. & M., thence running S.17°47'W.2335 feet, more or less, to south boundary line of said land; also one guy anchor located on grantor's land at a point 50 feet north and 1090 feet west, more or less, from the south quarter corner of said Section 15 and being in the SE 1/4 of the NW 1/4 and the NE 1/4 of the SW 1/4\* of said Section 15.

\* and the SE 1/4 of the SW 1/4

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

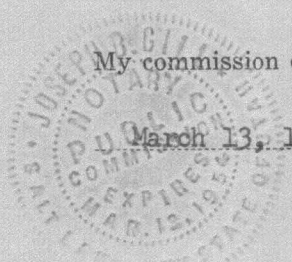
WITNESS the hand<sup>s</sup> of the Grantor<sup>s</sup>, this 15<sup>th</sup> day of Jan., A. D. 1953

*S. Foster Shimmin*  
*Vera Shimmin*

STATE OF UTAH, }  
County of Carbon } ss.

On the 15 day of January, A.D. 1953, personally appeared before me, S. Foster Shimmin and Vera Shimmin, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

My commission expires:



March 13, 1954

*Joseph B. Hill*  
Notary Public.

Residing at

Salt Lake City, Utah

File No. 24815

