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Recorded FEB 16 1967 at

Request of SAME HAKE CITY

EASEMENT AND RIGHT OF WAY Recorder, Salt Lake County, Utah

SNOFEE by James Deputy

ANDREW McKANE and JEAN B. McKANE, his wife, Grantors, of Salt Lake County, State of Utah, hereby grant and convey to SALT LAKE CITY, a municipal corporation of the State of Utah, Grantee, in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other valuable considerations, a perpetual right of way and easement for the construction, maintenance, replacement and repair of water mains, water service lines and water meters, Water Main Extension No. 33-C-626, over, under and across the following described tract of land situated in Salt Lake County, State of Utah, to-wit:

> An easement over and across the westerly 15 feet of Lot 10, Spring Creek Subdivision, part of the Southwest Quarter of Section 2, Township 2 South, Range 1 $^{\rm E}$ ast, Salt Lake Base & Meridian, recorded in Book "P" of Plats, page 63, in the office of the Salt Lake County Recorder;

N. P.

together with the right of ingress and egress.

The Grantors may use the surface of said tract for purposes that will not interfere with the use thereof by the Grantee, but will not erect any structure or building over or upon said tract of land.

Grantee shall restore the surface of said right of way after constructing said water main and after repairing, maintaining or replacing the same, and shall remove any debris resulting therefrom.

WITNESS the hands of said Grantors this _____ day of ebruary, 196 7.

Chushen In fane
Andrew McKane

I, Herman J. Hogensen, City Reco	der of Salt Lake City, Utah, do hereby certify that the
attached EASEMENT AND RIGHT from	ANDREW MCKANE AND JEAN B. MCKANE, his wife
was duly approved and accepted by the	Board of Commissioners of Salt Lake City, Utah, this
14th day of February	, A.D. 196 ⁷
IN WITNESS WHEREOF, I have here Salt Lake City, Utah, this $14 { m th}$	eunto set in pand and affixed the corporate seal of
·	City Recorder of Salt Lake City, Utah

STATE OF MONTANA

COUNTY OF XXXXX MISSOULA)

Notery Public, residing in the city of MISSOULA, MONTANA

My Commission expires:

October 11, 1969