

And after recording return to:

GFIG Utah One, LLC
21860 Burbank Blvd., Suite 300 South
Woodland Hills, CA 91367

12917778
01/11/2019 03:19 PM \$14.00
Book - 10745 Pg - 3574-3576
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
GFIG UTAH ONE, LLC
21860 BURBANK BLVD
SUITE 300 SOUTH
WOODLAND HILLS CA 91367
BY: SSP, DEPUTY - WI 3 P.

QUIT CLAIM DEED

(Marriott Salt Lake City, 480 South Wakara Way, Salt Lake City, UT)

This Quit Claim Deed (this "Deed"), made as of this 22 day of February 2016, between **B&T UTAH HOTELS I, LLC**, an Idaho limited liability company, having an address 901 Pier View Drive, Suite 201, Idaho Falls, ID 83402, and duly authorized to transact business in the State of Utah ("Grantor"), and **GFIG UTAH ONE, LLC**, a Delaware limited liability company, having an address 21860 Burbank Blvd., Suite 300 South, Woodland Hills, CA 91367 ("Grantee"), WITNESSTH that Grantor, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration in hand paid, by the Grantee, and the receipt of which is hereby acknowledged, and pursuant to the authority of the members of said limited liability company, by these presents does hereby REMISE, CONVEY AND QUIT CLAIM unto Grantee, FOREVER, all buildings and improvements located on the real estate legally described on **Exhibit A** attached hereto, situated in the County of Salt Lake City and State of Utah (the "Property")


Together with all and singular hereditaments and appurtenances belonging there, or in anyway appertaining, and the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either at law or in equity of, in and to the above-described improvements, with the hereditaments and appurtenances:

TO HAVE AND TO HOLD the said improvements as described above, with the appurtenances in anywise appertaining or belonging, unto the Grantee, forever, so that neither Grantor nor its successors or assigns nor any other person or persons claiming under Grantor shall at any time claim or demand any right, title or interest to all buildings and improvements located on the Property or its appurtenances.

IN WITNESS WHEREOF, said Grantor has executed this Deed as of the day and year first above written.

B&T UTAH HOTELS I, LLC, an Idaho
limited liability company

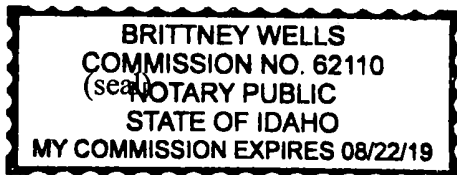
By: BV Management Services, Inc., an Idaho
corporation, the Executive Manager

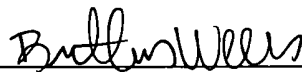
By: 
Cortney Liddiard, President

STATE OF IDAHO)
)ss.
County of Bonneville)

On the 12 day of December, 2018, before me the undersigned, a notary public in and for said State, personally appeared Cortney Liddiard, known or identified to me to be the President of BV Management Services, Inc., which corporation is the Executive Manager of B&T Utah Hotels I, LLC, and the Executive Manager who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that such corporation as the Executive Manager executed the same in said limited liability company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





Notary Public for Idaho
My Commission Expires: 08/22/2019

EXHIBIT A

Legal Description

Beginning at a point which lies South 49° 00' 00" East 93.11 feet from Point No. 7 B.L.M. Survey of Parcel No. 1 of Tract D in Section 3, Township 1 South, Range 1 East, Salt Lake Base and Meridian (said Point No. 7 being 1,464 feet North and 4,643 feet West more or less from Southeast corner of said Section 3) and running thence South 49° 00' 00" East 463 feet; thence North 41° 00' 00" East 275.95 feet; thence along a 1,143 foot radius curve to the left a distance of 199.49 feet; thence North 31° 00' 00" East 220.90 feet; thence North 59° 00' 00" West 435.6 feet; thence South 37° 21' 42" West 342.02 feet; thence South 41° 00' 00" West 275.0 feet to the point of beginning.

The following is shown for information purposes only: Tax Parcel Nos. 16-03-300-001-2021 and 16-03-300-001-6021