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RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
SOUTH VALLEY SEWER DISTRICT  
PO BOX 629  
RIVERTON UT 84065  
BY: GGA, DEPUTY - MA 10 P.

When Recorded Return to:  
Craig L. White  
South Valley Sewer District  
P.O. Box 629  
Riverton, UT 84065

Affects Parcel No.: 33-11-400-021-0000  
OWNER: COVENT GARDENS HOLDINGS, LLC  
M&EM BLACK HOLDING, LLC  
WELCH PROPERTIES, LLC  
RG DEVELOPMENT, LLC  
BURCHETT AMY  
BURCHETT JOHN S  
PROJECT: Covent Garden Building D

**COMMERCIAL SEWER CONNECTION AGREEMENT**

**THIS AGREEMENT** is made and entered as of the 16 day of June, 2021 and between **COVENT GARDEN HOLDINGS, LLC**, whose address is 118 E 12675 S Draper, Utah 84020, and **M&EM BLACK HOLDING, LLC**, whose address is 679 E Center Street Bountiful, UT 84010, and **WELCH PROPERTIES, LLC**, whose address is 722 E Brindle Point Cove Morgan, UT 84050, and **RG DEVELOPMENT, LLC**, whose address is 601 W 1700 S Bldg. B Logan, UT 84321, and **BURCHETT AMY**, and **BURCHETT JOHN S**, hereinafter referred to collectively as the "Owner," and the **SOUTH VALLEY SEWER DISTRICT**, a political subdivision of the State of Utah, whose address is 1253 W Jordan Basin Ln, Bluffdale, UT 84065, hereinafter referred to as the "District."

**WITNESSETH:**

**WHEREAS**, the Owner proposes to install a sewer line or sewer lines, laterals, manholes and related structures and facilities (hereinafter, "Sewer Improvements"), as a part of the Covent Garden Building D development, which Sewer Improvements will be connected to the District's sewer system in order to provide for collection, transmission, treatment, and disposal of sewage from Owner's land; and

**WHEREAS**, the proposed Sewer Improvements are to be located on Owner's land at approximately 855 W 14664 S Bluffdale, UT 84060, in Bluffdale City, Utah; and

**WHEREAS**, the District, in accordance with its rules and regulations, will not allow connection of the Sewer Improvements to the District's sewer system or otherwise approve or accept any work by the Owner unless an agreement is made to assure completion of the Sewer

Improvements according to the District's Design Standards and Construction Specifications and the plans and profile drawings approved by the District; and

**WHEREAS**, the parties desire to reduce their respective understandings and agreement to writing.

**NOW, THEREFORE**, in consideration of the mutual covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

1. **Installation of Improvements.**

a. **Plans and Specifications.** The Owner shall provide a set of plans and profile drawings of the Sewer Improvements and sewer system design for review and acceptance by the District. This design shall also provide for additional capacity for tributary areas if the District so directs. The District engineer will thereafter approve or reject the Owner's plans and drawings.

b. **Installation.** After compliance with all District requirements, including payment of all applicable fees and costs, a preconstruction conference may be held with the Owner and the District's engineer and/or inspectors. Upon satisfactory compliance with all of the foregoing requirements, the Owner shall proceed to install in a workman-like manner at Owner's sole cost and expense, the Sewer Improvements as shown on the plans and profile drawings approved by the District and in accordance with the District's Design Standards and Construction Specifications. If the Sewer Improvements are not commenced within one (1) year from date of this Agreement, Owner shall resubmit plans for review and approval by the District engineer. All work shall be subject to District testing, inspection and approval before the same is covered or interconnected with the main outfall lines constructed by the District. If the work is covered before such testing, inspection and acceptance, the District may require the line to be uncovered for testing and inspection and may disconnect the Owner's system from the District's sewer system. The actual interconnection of Owner's sewer system with the District's main outfall line or lines shall be done at a time and in a manner approved by the District at the Owner's expense.

c. **Connection to District Lines.** Owner's Sewer Improvements shall not be connected to the District lines until Owner has fully performed Owner's obligations set forth in this Agreement.

2. **Rules and Regulations.** The Owner hereby agrees at all times to abide by the established rules and regulations of the District, including but not limited to, the payment of fees and charges as the same shall become due, construction of the Sewer Improvements in accordance with the District's Design Standards and Construction Specifications and complying with all pretreatment requirements of the District.

3. **Owner's Representations and Agreement.** Owner hereby represents and agrees that:

a. Owner is the owner of the real property for which this Agreement is made;

b. Owner hereby grants the District and its designees the full right to enter upon all property within Owner's development to inspect the Sewer Improvements at any time.

c. Owner understands that Owner's facility or facilities will be served by the Sewer Improvements and that the impact fees calculated and charged by the District will be based on warehouse and office category with 4,115 and 1,029 square feet, respectively.

1. **Lateral Ownership and Responsibility.** Laterals are not owned or maintained by the District. Laterals are the property of Owner, who shall be solely responsible for operating and maintaining the sewer laterals which serves Owner's Property.

2. **Lateral Responsibility.** Owner hereby assumes all liability and responsibility for any sewer backups, together with any and all resulting damages to any persons or property or the units located on Owner's Property, caused or in any manner arising out of the sewer lateral serving Owner's Property.

3. **Future Development.** In the event Owner's Property is hereafter subdivided or otherwise further developed, in any manner, each unit thereon, including all existing units, will be immediately and separately connected to the sewer main owned by the District. All expenses associated with such development shall be borne by the Owner.

d. Where pretreatment facilities are required, Owner shall design and install a separate interceptor pipe, interceptor, sampling manhole, or amalgam separator hereinafter collectively referred to as the "Pretreatment Facilities." The Pretreatment Facilities shall be sized and designed to meet the pretreatment requirements of the District and shall comply with any required Discharge Permit(s). Owner shall maintain and repair such Pretreatment Facilities at owner's sole expense. Owner shall indemnify and hold harmless the District, its officers, employees, engineers, agents and representatives from any liability, expense, claims or damages of any nature which may arise from the operation and maintenance of the Interceptor herein.

4. **Costs of Development and Fees.** The Owner shall bear the total costs of constructing all Sewer Improvements required for the servicing of Owner's development (including extensions from existing District sewer mains to the development, the sewer collection system within the development, and laterals to each lot, parcel, building or connection within the development). No lot or parcel of real property or building shall be connected to any portion of the District's sewer system until all applicable fees, including impact fees, have been paid to the District. The applicable fees shall be those in effect at the time of connection to the District's sewer

system. Owner's initial impact fee shall be paid to the District by Owner based upon the District's fee schedule established for Owner's initial designated facility or facilities. The District may charge and Owner shall pay additional impact fees if a change of use occurs in Owner's facilities at those rates in effect on the date when the additional impact fees are actually paid to the District.

5. **Binding Effect.** This Agreement shall inure to the benefit of, and be binding upon, the parties and their respective heirs, representatives, agents, officers, employees, members, successors and assigns. The covenants contained herein shall be deemed to run with the land described in Exhibit "A" attached hereto and by this reference made a part hereof. The parties acknowledge and agree that a copy of this Agreement may be recorded in the office of the appropriate County Recorder.

6. **Default.** In the event either party hereto defaults on any of the covenants and agreements contained herein, the defaulting party shall pay all costs and expenses, including a reasonable attorney's fee, incurred by the other party in enforcing its rights hereunder whether incurred through litigation or otherwise.

7. **Conveyance and Treatment Capacity.** The District's obligation to provide sewer service is subject to and conditioned upon the availability of adequate conveyance and treatment capacity at the sewer treatment facilities serving the District and shall be subject to any limitations, requirements and regulations which may be established and enacted from time to time by the District's Board of Trustees or the governing body of the sewer treatment facility serving Owner's land and/or development, or by any other governmental entity having jurisdiction over the parties hereto.

8. **Counterparts.** The fact that the parties hereto execute multiple but identical counterparts of this Agreement shall not affect the validity or efficacy of their execution, and such counterparts, taken together, shall constitute one and the same instrument, and each such counterpart shall be deemed an original.

9. **Severability.** Should any portion of this Agreement for any reason be declared invalid or unenforceable, the invalidity or unenforceability of such portion shall not affect the remaining portions of the Agreement which shall be deemed in full force and effect as if this Agreement had been executed with the invalid portions eliminated.

10. **Waiver.** No waiver of any of the provisions of this Agreement shall operate as a waiver of any other provision, regardless of any similarity that may exist between such provisions, nor shall a waiver in one instance operate as a waiver in any future event. No waiver shall be binding unless executed in writing by the waiving party.

11. **Bonds.** This Agreement does not alter any obligation of Owner to provide bonds under applicable ordinances of any city or county having jurisdiction over Owner's development.

12. **Time of Essence.** The parties agree that time is of the essence in the performance of all duties herein.

13. **Captions.** The captions preceding the paragraphs of this Agreement are for convenience only and shall not affect the interpretation of any provision herein.

14. **Governing Law.** This Agreement and the performance hereunder shall be governed by the laws of the State of Utah.

15. **Entire Agreement.** This Agreement contains the entire agreement of the parties with respect to the subject matter hereof, and no prior or contemporaneous promises, representations, warranties or understandings between the parties regarding the subject matter hereof which are not contained herein shall be of any force or effect.

16. **Amendments.** Any amendment to this Agreement shall be made in writing and signed by the parties hereto.

**IN WITNESS WHEREOF,** the parties hereto have executed this Agreement by and through their respective, duly authorized representatives as of the day and year first above written.

**“DISTRICT”**

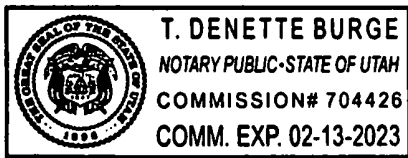
**SOUTH VALLEY SEWER DISTRICT**

By:   
Craig L. White, General Manager

**DISTRICT ACKNOWLEDGMENT**

STATE OF UTAH                    )  
  : ss.  
COUNTY OF SALT LAKE    )

On the 15 day of June, 2021 personally appeared before me **Craig L. White**, who being by me duly sworn, did say that he is the General Manager of **SOUTH VALLEY SEWER DISTRICT**, a political subdivision of the State of Utah, and that said instrument was signed in behalf of the District by authority of its Board of Trustees and acknowledged to me that the District executed the same.



  
Notary Public

“OWNER”

COVENT GARDENS HOLDINGS, LLC

By: [Signature]

Its: Manager  
Title

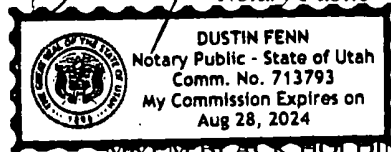
STATE OF UTAH )  
 ) :SS  
COUNTY OF SALT LAKE )

On the 9 day of June, 2021, personally appeared before me Shivam Shah who being by me duly sworn did say that (s)he is the Manager of **COVENT GARDENS HOLDINGS, LLC** a limited liability company, and that the within and foregoing instrument was duly authorized by the limited liability company at a lawful meeting held by authority of its operating agreement; and duly acknowledged to me that said limited liability company executed the same.

My Commission Expires: 8/28/24

Residing in: Draper UT

[Signature]  
Notary Public



DocuSigned by: M&E M BLACK HOLDING, LLC  
By: Mike Black  
7A4B75368BA3495...

Its: Manager  
Title

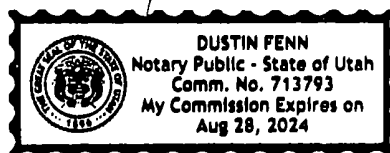
STATE OF UTAH )  
 ) :SS  
COUNTY OF SALT LAKE )

On the 9 day of June, 2021, personally appeared before me Mike Black who being by me duly sworn did say that (s)he is the Manager of **M&E M BLACK HOLDING, LLC** a limited liability company, and that the within and foregoing instrument was duly authorized by the limited liability company at a lawful meeting held by authority of its operating agreement; and duly acknowledged to me that said limited liability company executed the same.

My Commission Expires: 8/28/24

Residing in: Draper UT

[Signature]  
Notary Public



DocuSigned by: WELCH PROPERTIES, LLC  
By: [Signature]  
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Its: President/owner  
Title

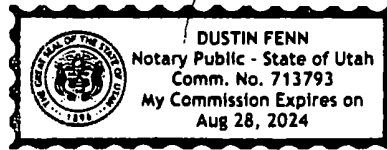
STATE OF UTAH )  
:SS  
COUNTY OF SALT LAKE )

On the 9 day of June, 2021, personally appeared before me Trent Welch who being by me duly sworn did say that (s)he is the President/owner of **WELCH PROPERTIES, LLC** a limited liability company, and that the within and foregoing instrument was duly authorized by the limited liability company at a lawful meeting held by authority of its operating agreement; and duly acknowledged to me that said limited liability company executed the same.

My Commission Expires: 8/28/24

Residing in: Draper UT

[Signature]  
Notary Public



DocuSigned by: RG DEVELOPMENT, LLC  
By: [Signature]  
F76798B0898634BE...

Its: Member  
Title

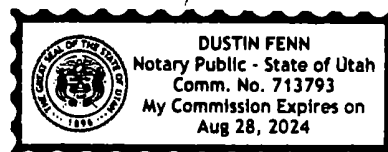
STATE OF UTAH )  
:SS  
COUNTY OF SALT LAKE )

On the 9 day of June, 2021, personally appeared before me Jonathan Reid who being by me duly sworn did say that (s)he is the member of **RG DEVELOPMENT, LLC** a limited liability company, and that the within and foregoing instrument was duly authorized by the limited liability company at a lawful meeting held by authority of its operating agreement; and duly acknowledged to me that said limited liability company executed the same.

My Commission Expires: 8/28/24

Residing in: Draper UT

[Signature]  
Notary Public





BURCHETT AMY

DocuSigned by:

*Amy Burchett*

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Owner

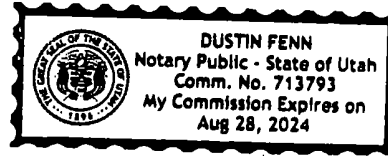
STATE OF UTAH )  
:ss.  
COUNTY OF Salt Lake )

On the 9 day of June, 2021, personally appeared before me Amy Burchett who being duly sworn, did say that he/she/they is/are the signer(s) of the foregoing instrument, who duly acknowledged to me that he/she/they executed the same.

*[Signature]*  
\_\_\_\_\_  
Notary Public

My Commission Expires: 8/28/24

Residing in: Draper VT



BURCHETT JOHN S

DocuSigned by:

*John S Burchett*

19C9E0FF14C24C8...

Owner

STATE OF UTAH )  
:ss.  
COUNTY OF Salt Lake )

On the 9 day of June, 2021, personally appeared before me John S Burchett who being duly sworn, did say that he/she/they is/are the signer(s) of the foregoing instrument, who duly acknowledged to me that he/she/they executed the same.

*[Signature]*  
\_\_\_\_\_  
Notary Public

My Commission Expires: 8/28/24

Residing in: Draper UT

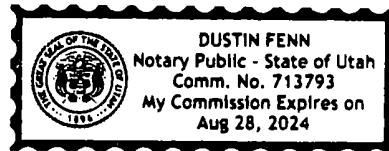


EXHIBIT "A"  
LEGAL DESCRIPTION OF PROPERTY BEING SERVED

BEG S 89°36'28" W 1320 FT & S 277.89 FT & S 89°36'28" W 14.72 FT FR E 1/4 COR SEC 11,  
T 4S, R 1W, S L M; S 89°36'28" W 194.28 FT; S 0°05'10" W 1042.11 FT; N 89°36'28" E 209 FT;  
N 0°05'10" E 698.84 FT; N 2°22'12" W 343.46 FT TO BEG. 4.94 AC M OR L. 4789-141, 4806-  
962 4912-0532