13740258 8/9/2021 4:36:00 PM \$40.00 Book - 11219 Pg - 6088-6089 RASHELLE HOBBS Recorder, Salt Lake County, UT VANGUARD TITLE INS AGCY BY: eCASH, DEPUTY - EF 2 P.

Vanguard Title Insurance Agency, LLC Mail Tax Notices to Grantee and WHEN RECORDED RETURN TO: Whoshh Properties 493 S Orem Blvd

Orem, UT 84058File No.: 68104-BA

WARRANTY DEED

GRANTOR(S): Covent Garden Holdings, LLC
hereby CONVEY(S) and WARRANT(S) to:
GRANTEE(S): Whoshh Properties, LLC
for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Salt Lake County , State of UTAH :
See Exhibit "A" attached hereto and made a part hereof.
SUBJECT TO County Taxes and Assessments not delinquent, Easements, Rights of Way, Covenants, Conditions and Restrictions now of record
WITNESS, the hand(s) of said Grantor(s), EXECUTED this <u>0 りん</u> day of <u>0 色パパ</u> .
Covent Garden Heldings, LLC BY: Steve Guymon, Managing Member
State of Utah } ss.
County of Salt Lake }
On this \(\bigcup \limits \) day of \(\bigcup \limits \limits \limits \limits \limits \limits \) day of \(\bigcup \limits \
Witness my hand and official seal.
Notary Public BROOKE TAYLOR ADAIR Notary Public, State of Utah Commission # 696164 My Commission Expires On September 15, 2021

EXHIBIT A

Legal Description

Order No.: 68104-BA

AN UNDIVIDED 12.8832% INTEREST IN AND TO THE FOLLOWING:

PARCEL 1:

A parcel of land located in the Southeast corner of Section 11, Township 4 South, Range 1 West, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point which is South 89°36'28" West a distance of 1,327.08 feet along the section line to the Northwest corner of the Northeast quarter of the Southeast quarter of said Section 11; thence leaving said section line to and along the West line of said Northeast quarter South 00°36'49" West a distance of 277.89 feet; thence leaving said West line North 89°51'53" West a distance of 14.72 feet from the East quarter corner of said Section 11, and running thence South 01°50'33" East a distance of 343.46 feet to the said West line; thence along

said West line South 00°36'49" West a distance of 691.66 feet to the South line of the Northwest quarter of the Southeast quarter of said Section 11; thence South 89°46'00" West along said South line a distance of 189.41 feet; thence leaving said South line North 00°05'10" East a distance of 1,034.41 feet; thence North 89°36'28" East a distance of 184.22 feet to the point of beginning.

TOGETHER WITH AND SUBJECT TO the following described right-of-way over, upon and across the following described tract of land, which right-of-way shall inure to the benefit of the land bordering on the West; to-wit:

Commencing at a point which is South 89°36'28" West 1,451.75 feet from the East quarter corner of Section 11, Township 4 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 89°36'28" West a distance of 50.00 feet; thence South 00°05'10" West a distance of 277.89 feet, more or less, to the North boundary of the above-described tract; thence South 89°36'28" West a distance of 77.25 feet; thence South 00°05'10" West a distance of 575.27 feet; thence South 89°36'28" West a distance of 1,063.12 feet; thence South 00°59'54" West a distance of 50.01 feet; thence North 89°36'28" East a distance of 1,113.93 feet; thence North 00°05'10" East a distance of 327.89 feet to the point of beginning.

PARCEL 1A:

The following described right-of-way over, upon and across the following described tract of land:

Commencing at a point which is South 89°36'28" West 1,451.75 feet from the East quarter corner of said Section 11 and running thence South 89°36'28" West 50.00 feet; thence South 00°05'10" West 277.89 feet, more or less, to the North boundary of the above-described tract; thence South 89°36'28" West 27.25 feet along said North boundary to the Northwest corner of said tract; thence South 00°05'10" West 50.00 feet along the West boundary of said tract; thence North 89°36'28" East 77.25 feet; thence North 00°05'10" East 327.89 feet, more or less, to the point of beginning.

Tax Parcel No.: 33-11-400-021