



W2134719

PLEASE RETURN TO:

Utah Power

Lisa Louder / *Cathy Sackman*
1407 WN Temple Suite 110
Salt Lake City, Utah 84116

EW 2134719 PG 1 OF 4
DOUG CROFTS, WEBER COUNTY RECORDER
11-OCT-05 256 PM FEE \$17.00 DEP JPM
REC FOR: PACIFICORP

17-7

CC#: 11461 Work Order#: 2633676

RIGHT OF WAY EASEMENT

For value received, Stacey, J Ron 1/3 ETAL* ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 50 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of an underground electric distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, vaults on, across, or under the surface of the real property of Grantor in Weber County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

Legal Description: see Exhibits A & B

Map No. 06-032 Tax Parcel No.0021

X ABS of

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 13th day of May, 2005.

6

(CHOOSE ONE ACKNOWLEDGEMENT AND DELETE THE OTHER)

INDIVIDUAL ACKNOWLEDGMENT

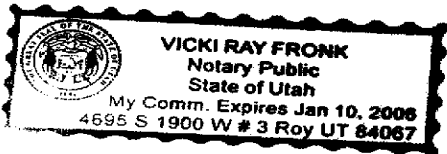
STATE OF Utah)

County of Weber)

ss.

This instrument was acknowledged before me on this 3rd day of June, 2005, by [Signature]

(Notary: Insert Grantor Name Here)
for Brooke Holcomb Spors



Vicki Ray Fronk
Notary Public

My commission expires: 1/10/06

REPRESENTATIVE ACKNOWLEDGMENT

STATE OF _____)

County of _____)

ss.

This instrument was acknowledged before me on this _____ day of _____, 2005,
by _____, as
_____ of _____

Notary Public
My commission expires: _____

Property Description

MINI MALL EH 213471 PG 3 OF 4

LOOP FEED CHECKED BY JOHN BURT
 INSTALL 1--L.B. ELBOW
 1--FAULT INDICATOR
 90' #2 PRIMARY SINGLE PHASE

ROW
 Harrison Regent Retirement
 10' wide easement 10' in length
 S 37 degrees E

ROW
 Ron J. Stacey
 10' wide easement 80' in length
 S 37 degrees E

INSTALL 1--75KVA TRANSFORMER
 INSTALL 1--L.B. ELBOW

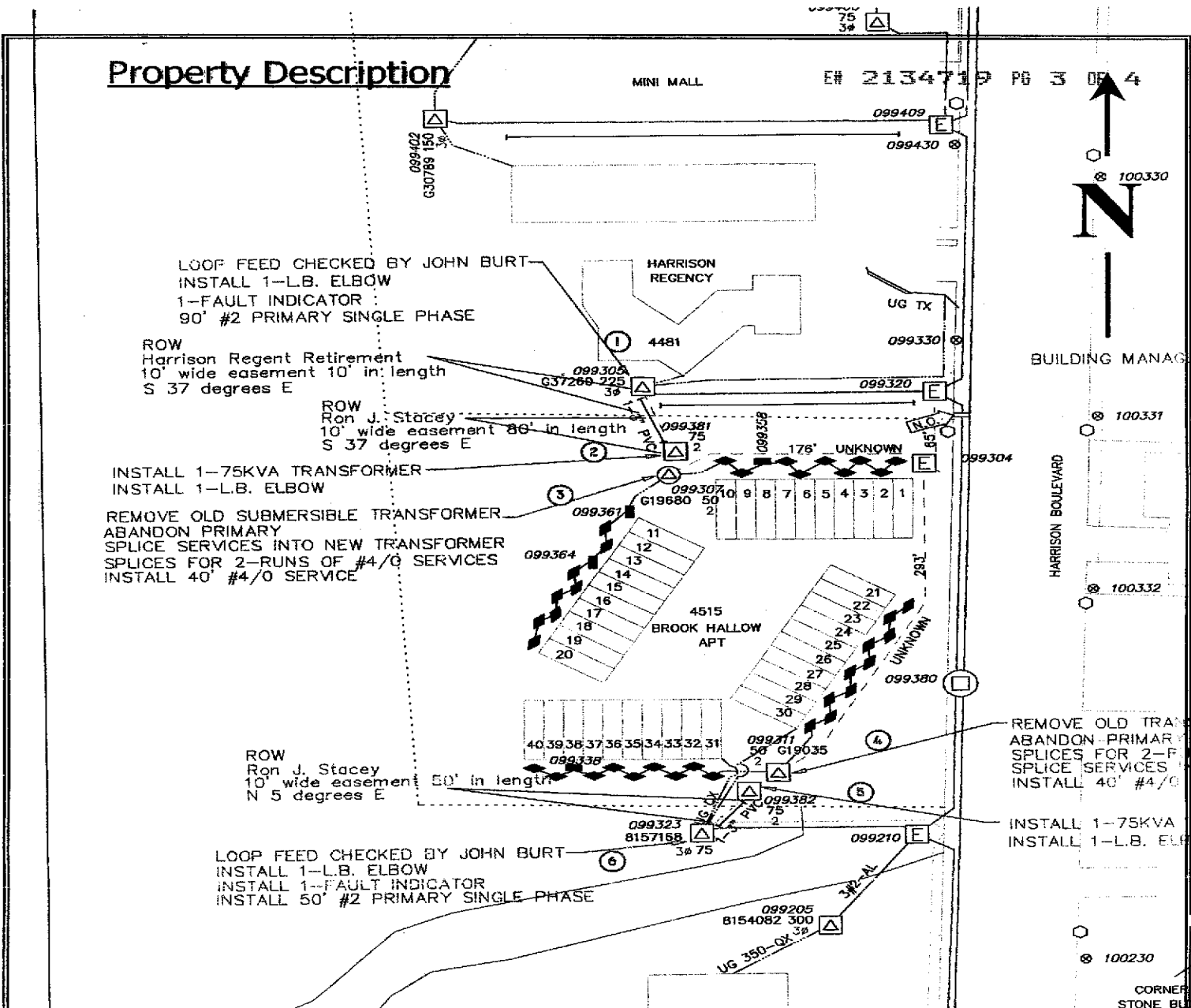
REMOVE OLD SUBMERSIBLE TRANSFORMER
 ABANDON PRIMARY
 SPLICE SERVICES INTO NEW TRANSFORMER
 SPLICES FOR 2--RUNS OF #4/0 SERVICES
 INSTALL 40' #4/0 SERVICE

ROW
 Ron J. Stacey
 10' wide easement 50' in length
 N 5 degrees E

LOOP FEED CHECKED BY JOHN BURT
 INSTALL 1--L.B. ELBOW
 INSTALL 1--FAULT INDICATOR
 INSTALL 50' #2 PRIMARY SINGLE PHASE

REMOVE OLD TRANSFORMER
 ABANDON PRIMARY
 SPLICES FOR 2--RUNS OF #4/0 SERVICES
 INSTALL 40' #4/0 SERVICE

INSTALL 1--75KVA TRANSFORMER
 INSTALL 1--L.B. ELBOW



CC#: _____
 WO#: _____
 NAME: _____
 DRAWN BY: _____

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the right of way herein granted.

EXHIBIT A

PacifiCorp

Property Description

E# 2134719 PG 4 OF 4



Parcel Information

Legal Description

Description Date/Year: 3/14/1980

PART OF THE EAST 1/2 OF SECTION 9, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT WHICH IS NORTH 0D29'44" EAST 2945.63 FEET NORTH 89D02' WEST 43.02 FEET AND SOUTH 0D58' WEST 1032.46 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 9; RUNNING THENCE SOUTH 0D58' WEST 320.00 FEET; THENCE NORTH 89D30'16" WEST 349.11 FEET; THENCE NORTH 4D35'16" WEST 324.40 FEET TO A POINT WHICH IS NORTH 89D02' WEST OF BEGINNING; THENCE SOUTH 89D02' EAST 380.50 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH RIGHT-OF-WAY FOR INGRESS AND EGRESS OVER THE FOLLOWING: PART OF THE EAST 1/2 OF SECTION 9, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT WHICH IS NORTH 0D29'44" EAST 2945.63 FEET NORTH 89D02' WEST 43.02 FEET; SOUTH 0D58' WEST 1032.46 FEET AND NORTH 89D02' WEST 15.00 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 9; RUNNING THENCE NORTH 0D58' EAST 175.00 FEET; THENCE NORTHEASTERLY AND TO THE RIGHT ALONG THE ARC OF A REGULAR CURVE 23.56 FEET (RADIUS EQUALS 15 FEET); THENCE NORTH 0D58' EAST 30.00 FEET; THENCE NORTH 89D02' WEST 40.00 FEET; THENCE SOUTH 0D58' WEST 220.00 FEET; THENCE SOUTH 89D02' EAST 25.00 FEET TO THE POINT OF BEGINNING.

CC#:	
WO#:	
NAME:	
DRAWN BY:	
EXHIBIT B	PacifiCorp
SCALE:	SHEET OF ROW #