



W2630751

Recording Requested by:
First American Title Insurance Company
National Commercial Services
560 South 300 East
Salt Lake City, UT 84111
(801)536-3100
AFTER RECORDING RETURN TO:
Brook Hollow Apartments, LLC
239 East South Temple
Salt Lake, UT 84111

E# 2630751 PG 1 OF 3
ERNEST D. ROWLEY, WEBER COUNTY RECORDER
18-Apr-13 04:28 PM FEE \$16.00 DEP SY
REC FOR: FIRST AMERICAN NCS - UTAH
ELECTRONICALLY RECORDED

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **NCS-590893-SLC1 (ami)**

A.P.N.: ~~03-032-0021~~

00-032-0021 / KL

Hal D. Renfro the Trustee of The Renfro Family Trust dated October 10, 1005, Grantor, of **Salt Lake**, **Salt Lake** County, State of **UT**, hereby **CONVEYS AND WARRANTS** only as against all claiming by, through or under it to

Brook Hollow Apartments, LLC, a **Utah limited liability company**, Grantee, of **Salt Lake**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Weber** County, State of **Utah**:

PART OF THE EAST 1/2 OF SECTION 9, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT WHICH IS NORTH 0° 29' 44" EAST 2945.63 FEET NORTH 89° 02' WEST 43.02 FEET AND SOUTH 0° 58' WEST 1032.46 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 9; RUNNING THENCE SOUTH 0° 58' WEST 320.00 FEET TO THE NORTH LINE OF THE B V GLASMAN PROPERTY, THENCE NORTH 89° 30' 16" WEST 349.11 FEET, THENCE NORTH 4° 35' 16" WEST 342.40 FEET TO A POINT WHICH IS NORTH 89° 02' WEST OF BEGINNING, THENCE SOUTH 89° 02' EAST 380.50 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM: THAT PORTION WITHIN THE BOUNDARIES OF SOUTH OGDEN HIGHLAND CANAL.

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TOGETHER WITH A RIGHT OF WAY FOR INGRESS & EGRESS OVER THE FOLLOWING: PART OF THE EAST 1/2 OF SECTION 9, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, U S SURVEY; BEGINNING AT A POINT WHICH IS NORTH 0° 29' 44" EAST 2945.63 FEET, NORTH 89° 02' WEST 43.02 FEET, SOUTH 0° 58' WEST 1032.46 FEET AND NORTH 89° 02' WEST 15.00 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 9, RUNNING THENCE NORTH 0° 58' EAST 175.00 FEET, THENCE NORTHWESTERLY AND TO THE RIGHT ALONG THE ARC OF A REGULAR CURVE 23.56 FEET, (RADIUS EQUALS 15 FEET) THENCE NORTH 0° 58' EAST 30.00 FEET, THENCE NORTH 89° 02' WEST 40.00 FEET, THENCE SOUTH 0° 58' WEST 220.00 FEET, THENCE SOUTH 89° 02' EAST 25.00 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF SEWER LINE OVER THE FOLLOWING: A FIFTEEN FOOT (15') EASEMENT SEVEN AND ONE-HALF FEET (7.5') EAST SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, PART OF THE EAST 1/2 OF SECTION 9, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, US SURVEY: BEGINNING AT A POINT WHICH IS NORTH 0° 29' 44" EAST 2945.63 FEET, NORTH 89° 02' WEST 43.02 FEET SOUTH 0° 58' WEST 1032.46 FEET AND NORTH 89° 02' WEST 30.00 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 9, RUNNING THENCE NORTH 0° 58' EAST 420.00 FEET, THENCE SOUTH 89° 20' EAST 30 FEET, MORE OR LESS, TO THE WEST LINE HARRISON BOULEVARD.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year and thereafter.

Witness, the hand(s) of said Grantor(s), this 4-11-13.

Hal D. Renfro the Trustee of The Renfro Family Trust dated October 10, 1005


By: Hal D. Renfro, Trustee

STATE OF California)
County of San Diego)ss.

Joseph H Robinson ^{NOTARY} PUBLIC

On 11 April 2013, before me, the undersigned Notary Public, personally appeared **Hal D. Renfro the Trustee of The Renfro Family Trust dated October 10, 1005**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Joseph H Robinson

Notary Public *notary public*

