

R/W NUMBER _____

RECEIVED of grantee, The Mountain States Telephone and Telegraph Company, \$ 10.00, in consideration of which the undersigned grantor(s) hereby grant(s), bargain(s), and convey(s) unto said Company, its associated and allied corporations, its and their respective successors, assigns, lessees, and agents, a right of way, easement, and the right to construct, operate, maintain, replace, reconstruct, enlarge, improve, repair, and remove such underground communication line facilities as said grantee may from time to time require, consisting, without limitation, of: (1) underground cables, underground wires, conduits, manholes, drains, and splicing boxes; (2) testing-terminals, located on the surface or underground; and (3) other appurtenances; upon, over, under and across the following-described strip of land which the undersigned own(s) or in which the undersigned have (has) any interest, to wit:

Part of the east half of Section 9, Township 5 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point which is north 00°29'44" east 2945.63 feet and north 89°02' west 43.02 feet from the southeast corner of said Section 9; thence south 00°58' west 276 feet to the true point of beginning; thence south 00°58' west 1076.46 feet; thence north 89°30'16" west 349.11 feet; thence north 4°35'16" west 601.92 feet; thence north 2°57'16" west 198 feet; thence north 00°29'44" east 198.98 feet; thence north 6°40'16" west 83.47 feet; thence south 89°02' east 433.64 feet to the true point of beginning.

situate in County of WEBER, State of UTAH, TOGETHER with the following rights: (a) of ingress and egress over and across the lands of the undersigned to and from above-described strip for the purpose of exercising the rights herein granted; (b) to place location-markers on the surface, on or beyond said strip, for the said underground facilities; (c) to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip, without grantee being obligated to do so; (d) to permit other corporations to use trenches jointly with the said Company; (e) to open and re-close any fences crossing said strip or, when agreed to by grantor(s), to install gates and stiles in such fences.

UNDERSIGNED landowner(s) for HIS sel(f)(ves), HIS heirs, executors, administrators, successors and assigns, while reserving the right to use said strip of land for all purposes not inconsistent with the rights herein granted to said Company, hereby covenant(s) that no structures shall be erected or permitted on said strip and that the said strip shall not be used in any manner which will interfere with or damage the communications facilities installed pursuant to this grant, or interfere with the maintenance, repair, and replacement of said facilities.

9000-235-90

GRANTEE agrees that the said communications facilities shall be originally placed at least TWENTY FOUR (24) inches deep in order to reduce the possibility of interference with the ordinary and reasonable use of the said strip by the undersigned, and to pay for damages to fences, landscaping, and growing crops arising from the construction and maintenance of the aforesaid facilities.

Signed and sealed this 17TH day of JUNE, A.D. 1968,

<u>Leonard A. Garner</u> (Landowner) (Seal)	(Signatures)	_____ (Seal)
_____ (Landowner) (Seal)		_____ (Seal)
_____ (Landowner) (Seal)		_____ (Seal)
_____ (Landowner) (Seal)		_____ (Seal)

NOTARY'S ACKNOWLEDGMENT: (When this document is prepared, insert below the private-party acknowledgment form as required by statute of the State in which the said property is located.) (See Appendix 1, Sect. 5 of I.M. 173.)

STATE OF UTAH }
 County of Salt Lake } ss.

On the 17TH day of JUNE, A.D. 1968, personally appeared before me LEONARD A. GARNER

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 17TH day of JUNE, 1968
 My commission expires 1-2-72

James B. Laddard
 Notary Public

M.S.T. & T. Co.
Right of Way No.

RW 56226

COUNTY RECORDER'S
RECEPTION NUMBER:

RIGHT OF WAY

from

LEONARD A. GARNER

to

THE MOUNTAIN STATES TEL. & TEL. CO.

Quarter-Section E. 1/2

Section 9

Township S.N.

Grant or Range 1.W.

Job No. U-8-5272

Exchange or Toll OGDEN

Line & No. _____

Lead Code _____

Station or Pole Numbers BURIED CABLE

SPACE BELOW IS RESERVED
FOR RECORDER'S CERTIFICATE.

RUTH EAMES OLSEN
WEBER COUNTY RECORDER
DEPUTY

FILED AND RECORDED FOR
1938 AUG 7 PM 12 57
Mrs. Helen M. ...

BOOK 895 PAGE 59
508340

Method Indexed
Recorded Abstracted
Compared Page

(Note: Mailing information for return of this form to Telephone Company is to be filled out by Right-of-Way Agent before form is left with County Recorder for recording.)

Right of way approved and accepted on behalf of Telephone Company

By _____

(Title)

MAIL TO
THE MOUNTAIN STATES TEL. & TEL. CO.
70 So. STATE (Room No. 209)
(Street Address)
SALT LAKE CITY
(City)
UTAH 84111
(State) (Zip Code)
Attention J. B. LIDDARD
(Right-of-Way Agent)