

STATE OF UTAH )  
COUNTY OF WEBER ) SS

Neil C. Clegg  
Emily O. Clegg

On the 28th day of September, A.D., 1939, personally appeared before me Neil C. Clegg & Emily O. Clegg, husband & wife the signers of the above instrument, who duly acknowledged to me that they executed the same.

My commission expires:  
July 18-1943

(SEAL)

.....  
Archie S. Campbell, Notary Public .  
State of Utah .  
.....

Archie S. Campbell, Notary Public  
Residing at N. Ogden County of  
Weber, State of Utah

Filed and recorded for Archie Campbell Feb 29, 9:21 AM '40

Elva A. Wilkinson, County Recorder

v+7

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#50871

WARRANTY DEED OF EASEMENT

Leonard A. Garner and Mildred Garner, Husband and Wife Grantors, of Burch Creek, County of Weber, State of Utah, hereby conveys to South Ogden Conservation District, a body corporate and politic of Weber County, Utah, for the sum of One and no/100 Dollars (\$1.00), the following described tract of land in Weber County, Utah to wit:

A perpetual easement to construct, reconstruct, operate and maintain a pipeline across the following described real estate situate in the County of Weber, State of Utah; provided, the pipeline shall be covered at least two feet and this right-of-way shall not be fenced off from other property. Property shall be put back in as good a condition as before and grantor shall not be responsible for any damage done.

A strip of land Fifteen (15.0) Feet wide and included between two lines extended to the property lines and everywhere distant Seven and One-half (7.5) Feet on each side measured at right angles and/ or radially from the following described center line of what is known as Lateral No. 19 of the South Ogden Conservation District Distribution System. Said center line is more particularly described as follows:

Beginning at a point on the East boundary of the Grantor's property (which point is on the West boundary of the South Ogden Highline Canal right-of-way) and from which point the Southeast corner of Section Nine(9), Township Five (5) North, Range One (1) West, Salt Lake Base and Meridian, bears Seventeen Hundred Fifty-five and Seven-tenths (1755.7) Feet South 02°01' East; and running thence North 87°20'45" West Three Hundred Fifty-four (354.0) Feet to a point on the West boundary of the Grantor's property from which the Southeast corner of said Section Nine (9) bears Eighteen Hundred Nineteen (1819.0) Feet South 13°11'50" East;

Contains 0.12 acre, more or less.

WITNESS the hands of said Grantors this 25th day of Sept. A.D., 1939.

STATE OF UTAH )  
COUNTY OF WEBER ) ss

Leonard A. Garner  
Mildred Garner

On the 25th day of Sept. A.D., 1939 personally appeared before me Leonard A. Garner and Mildred Garner, Husb.& Wife the signers of the above instrument, who duly acknowledged to me that they executed the same.

My commission expires:  
July 18, 1943

(SEAL)

.....  
Archie S. Campbell, Notary Public .  
State of Utah .  
.....

Archie S. Campbell, Notary Public  
residing at No. Ogden County of  
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