My Commission Expires

LS30021

2450 EAST 70th SOUTH • P.O. BOX 21368 • SALT LAKE CITY, UTAH 84121 • PHONE (501) 584-1600

RETURNER

JUL - 7 1987

Lease # 72014

LANDLORD AGREEMENT

						•	•
STATE OF U COUNTY OF	Jtah Davis	} s	s.				J. 2 va J
To Who It May	y Concern:				S	12-11-41	-0061
The Unde	ersigned, being	the lawful ow	ner of thos	e premis	es known as	12-000	
	Building !	-2, Freepor	t Center				ln
	Clearfield	l, Utah 840	15		, whic	h premises ar	e occupied by
8	VTech-Stee	, Inc.				as Te	nant, by these
waive and rele provided und agreements b placed upon t	for good and va ease any and al er any statute etween the und he premises by if or subject to t ilows:	l lien or claim of this State ersigned and the the Tenant or	or right to I or other the Tenant, by any pers	ien, or ot wise, or upon any son for the	her security li under any pi y apparatus, f e Tenant's be	nterest or right rovision of le ixtures and ot half which is c	t of any nature () ases or other her equipment () If may become
	Overhe Schedu	ad crame and le A.	l rails a	s per th	e attached	ı	
shall not be comay, when ac equipment we paratus, fixture	ned further agr onsidered a pa iting in conform ere gold, enter res, or other eq the cost of suc	rt of the realty; lity with terms upon said pre ulpment, Less	, and that M of legal in mises and or, that is, I	Moore Lea strument , without Moore Lea of any re	asing Compars under which process, remasing Compapair necessa	ny, its success a apparatus, fi nove and repo ny, shall, at Le	ors or assigns extures or other essess said ap- essor's sole ex- toration of the
					1	100	10.0
Subscribed at	nd sworn to be	fore me this		Date _	1 un	,	144
10		ZKUL	·- D O				•
dayof	nuce	Go Cl	19 <u>B</u>)	117	8	RECORDED	AT APPROVEST OF
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a_	Residing	Atab Atab	07	9303	729	CAR DAVIS (OL JEAN PAGE OUNTY RECORDER
· N	My Commission	Expires	PAGE -	ZPT_	_48	DEPUT	LUC FEET

MODRE LEASING COMPAL-/

APPRIATE OF LICENSE PINANCIAL GROUP

2450 EAST 70th SOUTH . P.O. BOX 21368 . SALT LAKE CITY, UTAH 84121 . PHONE (801) 584-1600

SCHEDULE A

Lease # 72014-01

			Page 1 of	Pages
This So	chedule A is attached to and forms a part (of the lease dated	6/18	
	nTech-Steel,		/	
as Less	see(s), and MOORE LEASING COMPANY,	as Lessor.		•
	DESCRIPTION OF	LEASED EQUIP	MENT	
	Components for 7.5 ton crane			
17 2 17 540 4	New 40# ASCE Rail, 30'0" Long Ditto, punched std. for 3/4" hook New 40# Splice bars complete 3/4" Hook bolts for W18 x 65# New 30# ASCE Rail, 30'0" long	bolts 15'0"	long	
2 4 132	Ditto, 5'7" long New 30# Splice Bars Complete #120 Weldable Rail Clips			
	·			
	E LEASING COMPANY	LESSEE(S)	mam	nback
Ву: 👍	suis Mohas	-	·	
- Date:	6/18/87	-		
	•	Date	6/18/87	

LILD

LAND INDEX SYSTEM

LEGAL DESCRIPTION

SERIAL# 12:065:0061 88 NAME: HART & COMPANY ACREAGE: 11.03100

PROP ADDR: NO PROP ADDRESS RECORDED

LEGAL DESCRIPTION: #2 BEG N 1549.90 FT & W 2399.64 FT FR SLM; & RUN S 58^01'30"W 1379.88 FT; S FT; N 31^58'30"W 760.36 FT TO BEG. CONT EXCEPTING THEREFROM: BEG 1215.26 FT N & 2937.32 FT W OF SE COR SEC 11 & RUN FT; N 58^01'30"E 678 FT; N 31^58'30"U

COR COM TO SEC 11, 12, 13, & 14 4N-2W, 37^14'E 763.57 FT; N 58^01'30"E 1309.90 S 58^01'30"W 747.98 FT S 37^14'E 763.57 760.36 FT TO BEG. 11.031 ACRES.

PRIOR NUMBERS: FUTURE NUMBERS:

THE END