

QUITCLAIM DEED

SE 1/4-3-47-2

KNOW ALL MEN BY THESE PRESENTS, That the UNITED STATES OF AMERICA acting by and through the GENERAL SERVICES ADMINISTRATOR, under and pursuant to the powers and authority contained in the provisions of the Federal Property and Administrative Services Act of 1949, Public Law 152, approved June 30, 1949; as amended, and applicable rules, regulations and orders for and in consideration of the Sum of Two Thousand Eight Hundred Eighty-nine And No/100 Dollars (\$2,889.00) hereby sells and quitclaims to MR. WARREN J. MYERS, an individual doing business as US Surplus Expeditors, P.O. Box 528, Clearfield, Utah, subject to the reservations and rights hereinafter set out, the following described land in the County of Davis, State of Utah, to wit:

A parcel of land lying, being and situate in the County of Davis, State of Utah and in the Southeast Quarter of Section 3, Township 4 North, Range 2 West, Salt Lake Base and Meridian and more particularly described as follows:

Beginning on the section line at a point located north 250.00 feet more or less of the section corner common to sections, 2, 3, 10 and 11, Township 4 North, Range 2 West, SLB&M, which point is a concrete marker designated as U.S. Naval Supply Depot Boundary Monument No. 11 and set in the paved roadway of Clearfield City Street 1000 West; thence West 1137.5 feet more or less to a point on the southerly right of way line of the Syracuse Branch of the Oregon Short Line Railroad (U.P. Mobley Spur) which point is a concrete marker designated as U.S. Naval Supply Depot Boundary Monument No. 12; thence North 72°15' East 1194.36 feet more or less along the Syracuse Branch southerly right of way line to its point of intersection with the section line common to sections 2 and 3; thence South 364.12 feet more or less along the section line to the point of beginning, containing 4.754 acres, more or less.

TOGETHER WITH improvements and appurtenances thereon.

SUBJECT, HOWEVER, to the following reservations and rights:

1. Any state of facts which may be disclosed by a physical inspection or an accurate survey of the premises.
2. Existing easements for public roads and highways, railroad, ditches and public utilities, if any, including, but not limited to the following:
 - (a) Easement to Utah Power & Light Company for the installation, maintenance, operation, repair and replacement of a 44 KV transmission line, dated January 14, 1955, and recorded in Book 80, Pages 311 to 315, inclusive, of the records of Davis County, Utah.
 - (b) Easement to the Weber Basin Water Conservation District for the construction, installation, maintenance operation and repair of a water pipeline, dated September 1, 1958, and recorded in Book 158, Page 318 of the records of Davis County, Utah.
 - (c) Right of the public to use for highway purposes those portions of roads which form part of the boundaries of this tract as reserved in the Declaration of Taking by which the United States-of America acquired the land.
 - (d) Reservation by the United States of America of a strip of land for railroad right of way 30 feet wide lying 15 feet at right angles

Recorded in Book 80, Page 219190
 Date MAR 20 1951
 By *Warren J. Myers*
 Recorder Davis County
 EMILY T. ELDRIDGE
 Page 2

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on each side of a center line which is 100 feet north of and runs parallel to the south boundary of the above described tract of land offered for sale.

- 3. The power railroad tracks crossing this land is not offered or included in this sale.

IN WITNESS WHEREOF, the United States of America has caused these presents to be executed as of the 21st day of December, 1960.

UNITED STATES OF AMERICA
Acting by and through
General Services Administrator

By O. G. Klein
Otto G. Klein
Regional Commissioner
Region 8
General Services Administration

STATE OF COLORADO)
) ss.
COUNTY OF JEFFERSON)

On the 21st day of December, A.D. 1960, personally appeared before me, Otto G. Klein, Regional Commissioner, Region 8, General Services Administration, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same on behalf of the United States of America as such Regional Commissioner, Region 8, General Services Administration.

WITNESS my hand and notarial seal,
My commission expires April 25, 1961.



Harold E. Zinner
Notary Public